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Prepositions

You will be able to—

- 1. understand English prepositions and the various ways they connect words,
- 2. translate the various Greek prepositions and how they relate to the noun inflectional system,
- 3. recognize and predict when prepositions will have a letter elided,
- 4. identify and translate prepositions when they are compounded with other word forms,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Jn. 1:1 in Greek.

Definition of Preposition

Prepositions are usually small words that link or relate two words together. Often they tell position in space or time. They often work in conjunction with the cases extending and clarifying the use of a particular case. Wallace notes prepositions that are found with the accusative and dative often function adverbially and the genitive functions adjectivally (Wallace, 160).

I saw the book <u>on</u> the table (adjectival use—modifies the noun, book). Tells of the spatial relationship of the book to the table. He went <u>after</u> the game (adverbial use—modifies the verb, went).. Connects the person's going to the time of the game.

Prepositional Phrase

A *phrase* is a string of closely connected words. A *clause* is a string of connected words and/or phrases, including both a subject and a verb.

A prepositional phrase is usually composed of a preposition followed by a noun, which is called the *object of the preposition*.

Prep. + noun = in + the car ("the car" is the object of the preposition "in")

Preposition and Case

In English, the object of the preposition is usually in the objective case. Thus, we would say, "Send the disk with him (accusative)," and not "with he (nominative)."

Greek prepositions may be followed by nouns in the genitive, dative, or accusative inflectional forms. Each preposition will have a particular case(s) that usually inflects the following noun or pronoun.

Introduction to Greek Prepositions

Like English prepositions, Greek prepositions are connecting or linking words. Each preposition will take a noun/adjective/pronoun in a certain case (genitive, dative, or accusative). This case must be learned along with the preposition's main meaning(s). The most common meanings are listed with each preposition, but it is important to observe the context because many other meanings are possible. Note that the genitive often has the idea of separation, the dative the idea of location, and the accusative the idea of motion toward.

Prepositions Used with One Case

The following prepositions are used with only one case:

 $\dot{\alpha}\pi\dot{0}$ = "from" (with the genitive)—also may mean "because of," "by," "of"

'Ιησοῦν υἱὸν τοῦ 'Ιωσὴφ τὸν ἀπὸ Ναζαρέτ Jesus son of Joseph from Nazareth (Jn. 1:45)

 $\dot{\alpha}\phi'$ $\dot{\nu}\mu\hat{\omega}\nu$ ($\dot{\alpha}\phi'$ is a form of $\dot{\alpha}\pi \delta$ when it is followed by a word with a rough breathing mark, the vowel drops and the consonant shifts upward before a rough breathing mark) from you (In 16:22)

from you (Jn. 16:22)

 $\epsilon_{i\varsigma}^{2}$ = "into," "to," "in" (with the accusative)—also may mean "among," "for"

είς την ζωην

to life (Mat. 7:14)-notice the article is not translated

είς την οίκίαν Πέτρου

into Peter's house (Mat. 8:14)-notice the article is not translated

είς τὴν βασιλείαν τῶν οὐρανῶν

into the kingdom of heaven (Mat. 19:23)-first article is translated the second is not

 $\dot{\epsilon}\kappa$ = "from," "out of" (with the genitive)—also may mean "of," "because of"

 $\dot{\epsilon}$ κ τών Φαρισαίων from the Pharisees (Jn. 1:24) $\dot{\epsilon}$ κ τῆς βασιλείας out of the kingdom (Mat. 13:41)

ἐξ οὐρανοῦ (ἐξ is a form of ἐκ when it is followed by a word that begins with a vowel) from heaven (Mat. 28:2)

 $\epsilon \nu =$ "in," "on," "at" (with the dative)—also may mean "among," "when," "by," "with"

 $\dot{\epsilon}$ ν ταῖς καρδίαις in the hearts (Mat. 9:4)

ἐν τῷ ἀνθρώπῳ in the man (Jn. 2:25)

έν ἡμέρα κρίσεως on the day of judgment (Mat. 10:15)

 $\pi \rho \delta \varsigma =$ "to," "toward" (with the accusative)—also may mean "with" [see page 44]

ερχεται πρός αὐτόν λεγει πρός Φίλιππον(because a great crowd) came to him, he said to Philip (Jn. 6:5)

πρὸς τοὺς μαθητάς to the disciples (Mat. 26:40)

πρὸς τὸν ὄχλον to the crowd (Mat. 17:14)

 σ **ύ**ν = "with" (with the dative)

 σ **υν** τοῖς μαθηταῖς with the disciples (Mk. 8:34)

 σ **υν** τῷ ἀγγέλῳ with the angel (Lk. 2:13)

 σ **υν** τοῖς πρεσβυτέροις with the elders (Lk. 20:1)

Prepositions Used with Two Cases

The following prepositions are used with two cases:

 $\delta\iota\dot{\alpha}$ (with the genitive) = "through," "by," "during"

διὰ **Ἰερεμίου τοῦ** προφήτου through Jeremiah the prophet (Mat. 2:17)

διὰ τῶν προφητῶν τῷ υἱῷ τοῦ ἀνθρώπου by the prophets about the Son of Man (Lk. 18:31)

 δ ιά (with the accusative) = "because of"

διὰ τὸν λόγον because of the word (Mat. 13:21)

 $\kappa \alpha \tau \alpha'$ (with the genitive) = "down," "against"

κατὰ τοῦ υἱοῦ τοῦ ἀνθρώπου against the Son of Man (Mat. 12:32)

κατὰ τοῦ λαοῦ against the people (Acts 21:28)

κατά (with the accusative) = "according to," "during"

 καθ' ήμέραν (form of κατά before a rough breathing mark—drops the vowel and the consonant is shifted upwards before a rough breathing mark) during a day (Mat. 26:55)

μετά (with the genitive) = "with"

μετὰ τῶν υἱῶν αὐτῆς with her sons (Mat. 20:20)

μετά Ίησοῦ τοῦ Ναζωραίου with Jesus of Nazareth (Mat. 26:71)

μετά (with the accusative) = "after"

μεθ' ήμέρας ἕξ after six days (Mat. 17:1)

 $\pi \epsilon \rho i$ (with the genitive) = "for," "concerning"

περὶ τῶν δύο ἀδελφῶν concerning the two brothers (Mat. 20:24)

περὶ τοῦ ἱεροῦ concerning the temple (Lk. 21:5) $\pi \epsilon \rho i$ (with the accusative) = "around," "about"

περὶ τὴν ἀλήθειαν about the truth (2 Tim. 2:18)

Prepositions Used with Three Cases

A few prepositions are used with three cases:

 $\dot{\epsilon}\pi i$ (with the genitive) = "on," "over"

έπὶ γῆς
on earth (Mat. 6:10)

 $\dot{\epsilon}\pi i$ (with the dative) = "on," "at," "on the basis of," "against"

πατὴρ ἐπὶ υίῷ καὶ υίὸς ἐπὶ πατρί father against son and son against father (Lk. 12:53)

 $\epsilon \pi i$ (with the accusative) = "on," "to," "toward," "against" (motion implied)

 $\dot{\epsilon}$ πὶ τοὺς μαθητὰς αὐτοῦ to his disciples (Mat. 12:49)

 $\pi \alpha \rho \dot{\alpha} =$ (see chapter 8 vocabulary or Greek-English glossary at back of this book)

 $\pi \rho \delta \varsigma =$ (see Greek-English glossary; the genitives and datives are rare)

A Case Perspective on the prepositions

Genitive	Dative	Accusative
ἀπό from	έν in	είς into
е́к out of, from	σ ύν with	πρός to, toward, with
διά through, by	ἐπί on, at, against	διά because of
κατά down, against		κατά according to, during
μετά with		μετά after
περί for, concerning		π ερί around, about
ἐπί on, over		$\epsilon \pi i$ on, to, toward

Elision

Prepositions ending in a vowel often drop the final vowel when it comes before a word that begins with a vowel.

 δ ι' ἐμοῦ = through me (Jn. 14:6) (διά + ἐμοῦ) If there is a rough breathing mark on the next word, the final consonant may be shifted:

μεθ' ήμέρας after days (Mat. 17:1) (μετά + ήμέρας)

Proclitics

A proclitic is a word that has no accent because it is joined so closely with the accented word that follows it.

 $\epsilon \nu$, $\epsilon i \varsigma$ and $\epsilon \kappa$ are proclitics.

They come before (pro) the word with the accent.

Enclitics are accentless words that follow the word with the accent. Personal pronouns are frequently enclitics.

Compounds

Prepositions are often found compounded with a verb in Greek. Sometimes the meaning of the compound may be determined by combining the meaning of the preposition with the meaning of the verb. Other times, however, the preposition affects the meaning of the verb in other ways, most frequently intensifying it.

διά + βλέπω	through + I see	
διαβλέπω	I see clearly	

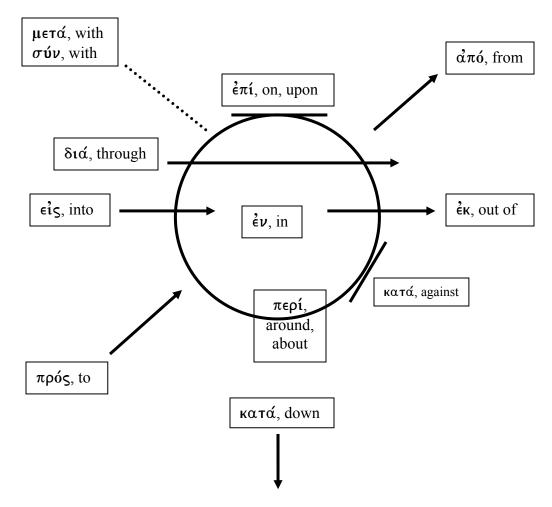


Chart of Prepositions

Prepositions Chant: 11 Prepositional Moves

- $\dot{\epsilon}\pi i$ (hands patting on head)
- $\pi \epsilon \rho i$ (right hand finger extended circle head)
- πρός (finger pointing in "to" heart)
- είς (hands "into" heart—collapse chest)
- $\delta\iota\dot{\alpha}$ (finger pushing again "through" the back)
- $\epsilon \nu$ (arms "in" hugging self)
- **ἐκ** (hand push "out" from heart finger pointing out, close)
- $\dot{\alpha}\pi\dot{0}$ (fingers pointing "out" both front arms extended out)
- κατά (hands push against each other in front)
- $\sigma \dot{\boldsymbol{\nu}} \boldsymbol{\nu}$ (right arm around shoulder wave of invisible buddy--with)
- μετά (two arms extend around shoulders of invisible buddies--with)

Vocabulary

It is difficult learning the prepositions as vocabulary items. They are short, but the cases must be learned with each definition. They also have many more meaning possibilities than "normal" words. In Greek, you need to pay particular attention to the small words. Take extra time to master these well. Learn each case of the word almost as a separate item for those that come in more than one case.

ἀπό	from (with gen.) (646)
διά	through (with gen.) (667)
	on account of (with acc.)
εἰς	into (with acc.) (1,768)
е́к	out of (with gen.) (914)
ẻν	in (with dat.) (2,752)
ẻπí	on, over (with gen.) (890)
	on, at, on the basis of, against (with dat.)
	on, to, toward, against (with acc.)
κατά	down, against (with gen.) (473)
	according to (with acc.)
μετά	with (with gen.) (469)
	after, behind (with acc.)
περί	about, concerning (with gen.) (333)
	around, near (with acc.)
πρός	to (with acc.) (700)

Memory Verse: John 1:1

'Εν ἀρχῆ ἦν ὁ λόγος, In beginning was the Word,

καὶ ὁ λόγος ἦν πρὸς τὸν θεόν. and the Word was with God.