

Yes! A way for visual learners to learn how to read and enjoy the Bible in Greek!

Devour these cartoons—and you will be equipped to read and understand 4 out of 5 words in the Greek New Testament!

That is to say: 110,425 out of the 138,162 words in the book!

Introducing the

Visual Greek[™] System

featuring

#1 Lively cartoons for the 320 words that occur 50 or more times in the Greek New Testament

plus

#2 The Visual Greek Color System for Greek Text—it's like sentence diagramming yet much simpler, more compact, and a lot more fun!

plus

#3 Nerd and Company, a four-part cartoon, so much fun that you'll likely never forget it! It delivers the noun, adjective, and pronoun endings; the definite article; the personal pronouns, and the relative pronouns (this is one amazing cartoon)

plus

#4 Sam and Pam, a four-part cartoon with "secret decoder ring" for reading Greek verbs—making the "scary and intimidating" no longer scary or intimidating

Peter Coad

Newest version posted at visualgreek.com Send feedback and ideas for improvement to peter at coad dot com.

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The Complete Set: Parts 1-4

This volume features the vocabulary words presented in Basics of Biblical Greek (BBG), Chapters 1-35

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The cartoons in this work are entirely fictitious. Any resemblance to real people or events is completely coincidental.

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Feedback Please

This is a work-in-progress and your feedback is most welcome and appreciated.

Please send your comments to Peter Coad, the developer of the Visual Greek system. You can contact Peter by writing to him at this address: peter at coad dot com (use an @ for "at" and a period for the "dot").

Chapter Numbers

The chapter numbers correspond to the chapter numbers in the most widely used introductory Biblical Greek text, *Basics of Biblical Greek* (BBG), Second Edition, by Bill Mounce.

The Visual Greek System is designed to be an accelerator for those using BBG, an ideal companion for that book.



Contents

The chapter numbers below correspond to the chapter numbers in the most widely used introductory Biblical Greek text, *Basics of Biblical Greek* (BBG), Second Edition, by Bill Mounce.

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Visual Greek

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Why Visual Greek

People learn in appreciably different ways.

In the book *Frames of Mind*, Howard Gardner proposes that there are at least seven ways to express intelligence. He defines intelligence as the ability to produce something of value within a given cultural context. The seven intelligences are: linguistic, mathematical-logical, visual (spatial), musical, motion (bodily-kinesthetic), intrapersonal, and interpersonal. Most classrooms emphasize linguistic and mathematical-logical intelligence—and pay little attention to the others.

Now when it comes to learning a new language, those who are especially strong in linguistic intelligence have a relatively easy time. But those who learn visually—truly struggle.

The purpose of Visual Greek is this: to build a path for the visual ones, so that they too might come to reading the New Testament scriptures in their original language.

How can you tell if you are a visual learner? If you find it painfully difficult to listen to audio lecture recordings, if you find telephone calls far less fulfilling than talking in person, if you close your eyes while talking so you can better describe what you have in mind, if you find it hard to talk to someone if they keep moving around while you are talking to them, if you remember the name of someone you meet only if you also see their name in written form, and if you jump directly to the pictures in an owner's manual rather than read word-for-word—if most or all of these statements describe you, then you are a visual learner.

How to Get the Most from the Visual Greek Cartoons

Here's how to make the cartoons even more vivid in your mind, making them easier to remember. You'll find that Visual Greek builds these same things into each cartoon, to assist you in these steps:

GEM: Give it motion. Exaggerate something in it. Make it funny.

Visual Greek also applies these principles:

Delete the unnecessary, so that the necessary may speak.

Visual Greek uses simple backgrounds, preferring no background at all so the shapes of each cartoon "pops out" (we find that using busy backgrounds makes it harder to visually distinguish one cartoon from another).

Visual Greek uses gray and quieter colors to tone-down the less essential elements in a cartoon, making it easier to remember what's important within a cartoon.

Don't depend upon the ending sounds of verbs.

We use cartoons that link to the basic sound of a verb, without depending upon the ending sound of the verb's lexical form. We find this principle to be especially important for building a path so that a reader can read a specific form of a Greek verb and successfully remember (link back to) the corresponding cartoon for that verb.

About the Visual Greek Color-coding System

This book uses the Visual Greek Color-coding System. Each Greek word is color-coded by part-of-speech, making it so much easier for a reader to find his way in reading and understanding Greek words, phrases, and sentences.

Greek prepositions and conjunctions are green.

Greek verbs are red; their companions, adverbs, are underlined in red.

Greek nouns and pronouns are blue; their companions, adjectives, are underlined in blue.

Everything else (articles, particles, interjections, and contingency markers) is in black.

Some students use this same system when working on Greek homework or during a Greek exam. Here's how to mark up a Greek text in color, in preparation for translating a phrase or sentence:

- 1. Underline prepositions and conjunctions in green.
- 2. Underline verbs in red; dash-underline adverbs in red.
- 3. Underline nouns and pronouns in <u>blue</u>; dash-underline adjectives in <u>blue</u>.

... δ θεός φῶς ἐστιν καὶ σκοτία ἐν αὐτ οὐκ ἔστιν οὐδεμία.

God is light and darkness is not in Him—none.

From 1 John 1:5

BBG 1-4: Introduction

The Visual Greek Alphabet

Letter	Name	Sound cue	Write it in one smooth movement, starting from the
$\alpha = a$ $\beta = b$ $\gamma = g$ $\delta = d$ $\epsilon = e$ $\zeta = z$ $\eta = \bar{e}$ $\theta = th$	αλφα = alpha βῆτα = beta γάμμα = gamma δέλτα = delta ἔ ψιλόν = epsilon ζῆτα = zeta ἦτα = eta θῆτα = theta	all bate gah gah dealt yep zane ate they	upper right lower left upper left upper right upper right upper left upper left middle left
$t = I$ $\kappa = k$ $\lambda = 1$ $\mu = m$ $v = n$ $\xi = x$ $o = o$	$l \hat{\omega} \tau \alpha = iota$ $κ \dot{\alpha} \pi \pi \alpha = kappa$ $λ \dot{\alpha} \mu \beta \delta \alpha = lambda$ $\mu \hat{\upsilon} = mu$ $v \hat{\upsilon} = nu$ $\xi \hat{\iota} = xi$ $\ddot{\sigma}$ μικρόν = omicron	in cap lamb moo new ksee all	upper center upper left upper left upper left upper left upper left upper left upper center
$\pi = p$ $\rho = r$ $\sigma = s$ $\tau = t$ $\upsilon = u$ $\varphi = ph$	$π\hat{\iota} = pi$ $δ\hat{ω} = rho$ $σ(γμα = sigma$ $τα\hat{υ} = tau$ \mathring{v} ψιλόν = upsilon $φ\hat{\iota} = phi$	pee row signature top book fee	upper left lower left upper right upper left upper left upper center
$ \begin{aligned} \chi &= ch \\ \psi &= ps \\ \omega &= \bar{o} \end{aligned} $	χî = chi ψî = psi ὧμέγα = omega	key psee open	upper left upper left upper left

Vowel Pairs, Pronounced Together

Greek has eight diphthongs, vowel pairs that are pronounced together. Learn these sound by associating them with the words below:

aisle saverkraut eight feud (fyud) oul soup suite The Visual Greek "Alphabet Song"

Sing to the tune of the "Alphabet Song," the one sung for generations now in American kindergartens. Just update the words like so:

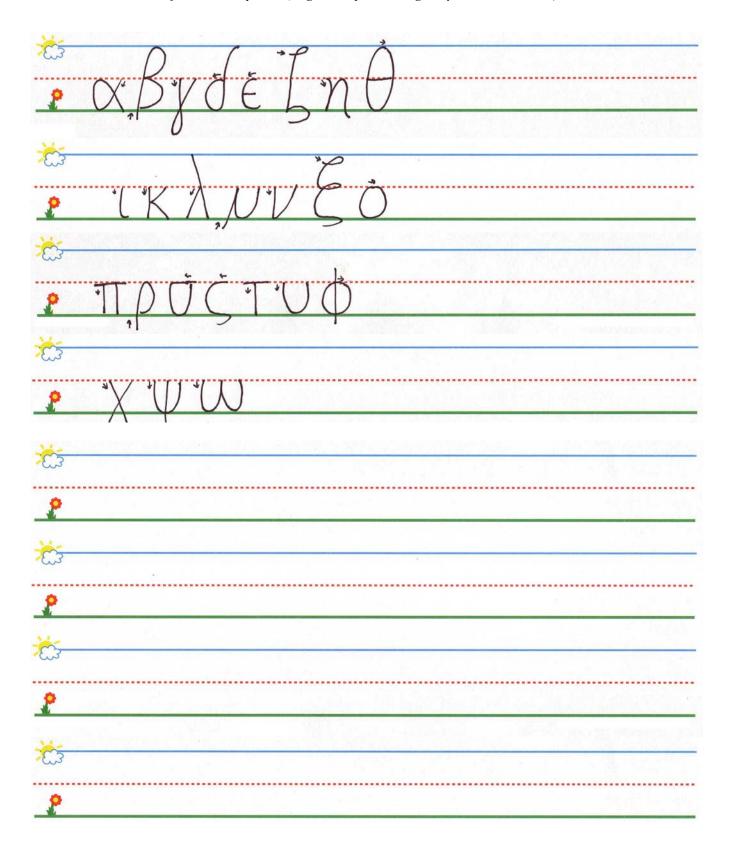
For "a b c d e f g" sing "alpha beta gamma delta epsilon zeta eta theta."

sing "iota kappa lambda mu-nu-xi omicron" sing "pi rho sigma-tau upsilon phi" sing "chi psi omega." For "hijklmnop"

For "qrstuv"

For "w x y z"

How to Write the Letters of the Greek Alphabet (sing the "Alphabet Song" as you write the letters)



And Now, Let the Vocabulary Cartoons Begin!



Angel = messenger

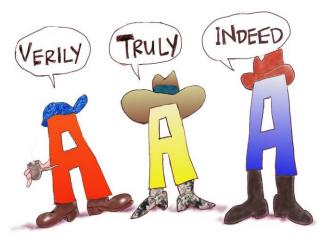
ἄγγελος, -ου, ὁ angel, messenger

An angel is delivering a message.

ἄγγελ- signals angel (since γγ is pronounced "ng")

Convention:

Green prepositions and conjunctions
Red verbs; red-underlined <u>adverbs</u>
Blue nouns and pronouns; blue-underlined <u>adjectives</u>
The rest in black.



Amen = verily, truly, indeed

The "A" men say, "Verily! Truly! Indeed!"

ἀμήν signals A-men

άμήν

amen, verily, truly, indeed



 $Anthropology\ man=man$

"Anthropology man" is examined by a man.

ἄνθρωπο- signals anthropology

ἄνθρωπος, -ου, δ man



A postal = I send, sent one Pay 'em and send 'em

άπόστολος, -ου, δ	apostle	4
ἀπόστολή, -ῆς, ἡ	apostleship	
	Bonus word, occurs 4 times	
ἀποστέιλ		
ἀποστέλλω	I send	20
πέμπω	I send	29

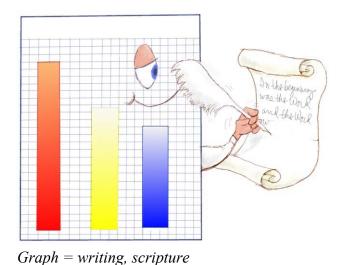
An apostle ("a postal") is a sent one.

A postal patron is putting some of his bills into the mail bag; he's saying, "Bills? Pay 'em and send 'em."

ἀπόστολ- signals a postal πέ-μπ- signals pay 'em

Convention:

Some cartoons express a group of related words—making it easier to learn those words. For example, this cartoon portrays a noun (introduced here in chapter 4) and a verb (introduced in chapter 20). Consider learning the words for a given chapter—"apostle" in this case—and then learn the other words in subsequent chapters, when you see the cartoon again, at that time.



γραφή, -ῆς, ἡ γράφω

writing, scripture I write

4 23

An animated piece of graph paper is writing scripture onto a scroll.

γραφ- signals graph



Dogs-a = glory Dogs-as = glorify Dogs add δόξα, -ης, ή δοξαδ δοξάζω glory

4

I glorify, praise, honor

23

Some dogs plus the letter "a" are basking together in their "glow-ry." The corresponding verb is, "I glorify." A little dog on the side is running a calculator and is saying, "Dogs add!"

δόξα and δοξάζ- signals dogs-a δοξαδ- signals dogs add



Eggo = I. Ooh oil me!

έγώ, μου, μοι, με

 $\begin{array}{c} \vec{\epsilon}\gamma\vec{\omega} \text{ in 4} \\ \mu\sigma\nu \text{ in 9} \\ \text{all four in 11} \\ \text{add } \epsilon \text{ prefix for emphasis} \end{array}$

An eye ("I") is eating an Eggo waffle. Someone is pouring suntan lotion onto the eye. The eye is saying, "Oh oil me! $\ref{eq:continuous}$ signals $\ref{eq:continuous}$ $\ref{eq:c$



 $Is\ cat\ toss = last$

<u>ἔσχατος</u> last

It's time for the annual "cat toss" contest. A contestant from outside the cartoon frame tosses a cat. The cat bounces along across the frame, ending up on the far right, looking at us safe and sound—and somewhat bewildered—and has a last place ribbon to show for it.

ἔσχατος signals is cat toss



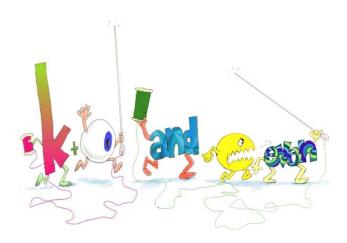
$$Sew-A = life$$

 $Saw-O = I live$

 $\zeta \omega \dot{\eta}$, - $\dot{\eta}$ ς, $\dot{\eta}$ life 4 $\dot{\zeta} \dot{\alpha} \omega$ I live 19

Someone with needle and thread has sown a letter "A" on a lifesaver. An eyeball character is sawing into the lifesaver.

ζωή signals sew-A ζάω signals saw-O



K+eye = and even all sew Eti eats even καί and, even, also 4 ἔτι even, yet, still 22

A letter "k" and an eye are busy sewing with their friends "and" and "even." A video-game creature, one who loves to eat e's, let's call him *eti*, is eating the "e" in "even."

καί signals K+eye ἔτι signals eti



Car deals hearts

καρδία, -άς, ή heart

An animated car is dealing lots of cards—and every card is a heart.

καρδία signals car deal



Cosmo = world Top = location Gee = earth κόσμος, -ου, ὁ τόπος, -ου, ὁ γῆ, γῆς, ἡ world location, place earth, land, region, humanity 4 18 22

An animated globe is putting on cosmetics. An animated top is excitedly pointing to an island on the globe, saying, "Location!" A much smaller, little-child globe is looking up at the animated globe, saying, "Gee!"

κόσμο- signals cosmo

τόπο- signals topo

γη signals gee



Log-goes = wordReam-a = word λόγος, -ου, ὁ word ἡῆμα, ἡῆματος, τό word, saying ἡμολογέω I speak the sa

word, saying
I speak the same,
agree, confess
Bonus word, occurs 26 times

4

14

A log is going and a ream of paper is jumping playfully into a big pile of words.

λόγος signals log goes δημα signals ream-a

...τὸ λόγος τοῦ θεοῦ...

In Hebrews 4:12

Convention:

A gray highlighter is used to...

Highlight third-declension consonantal endings (first occurs in BBG 4, and is detailed in BBG 10)
Highlight exceptions to the "article and noun-ending" gender norms (very few of these; the first is in BBG 4)
Highlight contract verbs—actually just the ending vowel of the stem, a, e, or o (which begin appearing in BBG 17)
Highlight deponent-verb endings (which begin appearing in BBG 18)

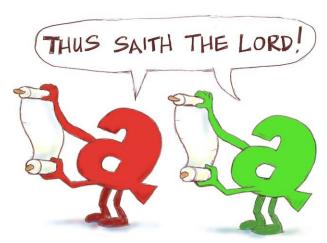


P new ma = spirit

πνεθμα, πνεθματος, τό πνευματικός, -ή, όν

spirit spiritual Bonus word, occurs 26 times

An animated "P" is a new mom. The baby is a baby holy-spirit dove. The baby cries out to its mom, "Mama." $\pi v \epsilon \hat{v} \mu \alpha \text{ signals } P \text{ new } ma$



Prophet As = prophet

προφήτης -ου, δ

prophet

The prophet As read from scrolls declaring, "Thus saith the Lord." προφήτης signals *prophet A's*



Phone = *voice*, *sound*

φωνή, -ῆς, ἡ φωνέω

θεός, δ

voice, sound I call out, summon Bonus word, occurs 43 times

An animated phone handset startles a man with loud voices and sounds. $\phi\omega\nu\dot{\eta} \text{ signals } \textit{phone}$

No cartoons needed:

 χριστός, -ου, ὁ
 Christ

 ᾿Αββραάμ, ὁ
 Abraham

 Δαυίδ, ὁ
 David

 Παῦλος, ὁ
 Paul

 Πέτρος, ὁ
 Peter

 Πιλᾶτος, ὁ
 Pilate

God

Σίμων, δ Simon

Γαλιλαία, ή Galilee

σάββατον, -ου, τό Sabbath

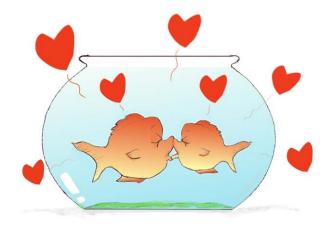
πνεῦμα ὁ θεός...

In John 4:24

BBG 5: Nouns

This chapter does not introduce any new vocabulary words.

BBG 6: Nominative and Accusative; Definite Article



A guppy = love

Two guppies are kissing in a fish bowl, with love hearts all around.

ἀγάπη signals a guppy



All-Os = another Heather-Os = another $\frac{\ddot{\alpha}\lambda\lambda o\zeta}{\xi\tau\epsilon\rho o\zeta}$, $-\alpha$, $-o\nu$ another, one, different 27

We're at a fork in the road, with arrows pointing to "other" and "another." A box of "All Os" is at the fork in the road. So is a girl named Heather.

ἄλλος signals All Os ἕτερος signals Heather Os



He = auto Hay-auto = him-shelf αὐτός, -ή, -ό

he, she, it same, he/she/itself

6

13

art adj w/noun = intensive no art adj w/noun = reflexive

ξαυτοῦ, -ης, -οῦ himself, herself, itself

A man ("he") is driving along in his favorite auto. The auto has a shelf on this side, with hay.

αὐτό- signals auto ἑαυτο- signals hay-auto



Basil-A = kingdom $Basil\ eh? = I\ am\ the\ king$

βασιλεία, -ας, ή	kingdom	6
βασιλεύς, -έως, δ	king	19

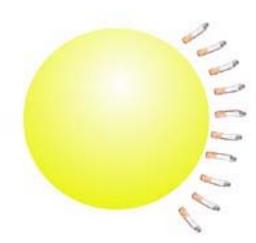
Animated basil and an animated A are looking over an entire kingdom, below. They are taking in the view, and are saying together, "Kingdom!" In another part of the scene, some other animated basil, hard of hearing, is saying, "Eh?" (reminding us of the combination of $\beta\alpha\sigma\iota\lambda$ and ϵ). He's wearing a crown and robe. He is saying, 'I am the king!"

βασιλεί- signals Basil-A

βασιλε- signals Basil eh?

...ή βασιλεία τοῦ θεου...

In 2 Corinthians 4:20



Day = little butt

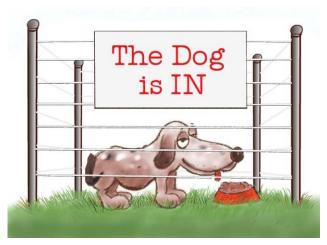
δέ

but, and(a little but)

A large sun is radiating little butts.

δέ signals day

εν



En = d: in

d: in, on, among

The Dog is in a pen. A sign on the pen declares, "The Dog is IN."

 $\epsilon \nu$ signals in

Convention:

In Greek, a preposition may put restrictions on what forms of nouns it works with. Here, εv is a preposition that works with nouns, pronouns, adjectives, and articles in the dative case. Both The Dog (one of four special characters in *Nerd and Company*, coming up in the chapter labeled BBG 7) and the little "d:" as shown above: are markers that indicate that this preposition works only with dative-case words.



 $Hair\ gone = work$

έργον, -ου, τό ἐργάξομαι work
I work
Bonus word, occurs 41 times

A bald man is holding up a bottle of a new product called Hair Gone. The man is smiling and saying, "Hair gone!" and "It works!" A small spectator in the lower right is saying, "Oh my!"

έργο- and ἐργά signal hair gone



Hi Ross = *appointed time*

καιρός, -ου, δ

appointed time, season

Ross, a patient, arrives right on time for his appointed time. The doctor holds up his watch and comments, "Hi Ross. You're right on time."

καιρός signals Hi Ross



Nun for a day: NOW the winner is...

$\underline{\nu}\underline{\hat{v}}\underline{\nu}$	now	6
<u>ἤδη</u>	now, already	10

Welcome to "Nun for a Day," the exciting new game show! As a contestant looks on, the game-show host announces, "NOW the winner is..."

νθν signals nun ήδη signals a day



ό, ἡ, τό

the

 $Hot\ hay\ top = the$

The Nerd character has a hat that is a "hot hay top"—his hat is hot (it's on fire); it's made out of hay; and it's on top of his head. The "h" on his chest is a reminder that both δ and $\hat{\eta}$ feature rough-breathing marks—and to be sure to start out with an "h" when transliterating. The feather on the right side is a reminder to put an acute accent on the rightmost one of the three forms, like so: $\tau \delta$.

δ, ή, τό signals hot hay top



Hot I = t-hat, bee cuz Hot E = when

őτι	that, because, since	6
3τὄ	when	14

A very hot letter "I" is wearing a T-shaped hat. Riding on the I, holding onto the vertical part of the I is a bee, saying, "'Cuz!" (ὅτι means "because" when the context is causal in nature. A very hot letter "E" is holding up an alarm clock, now ringing at full volume.

ὅτι signals hot I. ὅτε signals hot E



"Who may (tie the) knot?"

<u>οὐ</u>, <u>οὐκ</u>, <u>οὐχ</u> μή

not not (lest) 6 7

A minister asks the wedding party, "Who may knot?" Everyone turns, looking to see who that might be.

oử signals who μή signals may



Let's dance the hora for an hour

ιρα, -ας, ιη hour

Little Jewish children are dancing the hora—hand-in hand in a circle, dancing the hora around a giant one-hour timer with "HOUR" on it. (The hora is a traditional round dance of Romania and Israel.)

ιρα signals hour

BBG 7: Genitive and Dative; Definite Article (continued)



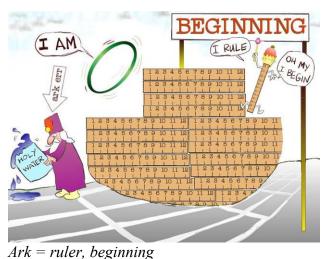
A martini with a sin olive

άμαρτία, -άς, ή άμαρτάνω sin I sin

Bonus word, occurs 42 times

A martini glass is tipping over. The olive for the drink is made up of the letters s-i-n.

ἁμαρτία signals a martini



Ark = I rule Hoop ark = I am

Ark err = high priest

 ἀρχή, -ῆς, ἡ
 beginning, ruler
 7

 ἄρχω
 I rule (active)
 23

 ἄρχομαι
 I begin (middle)

 ὑπάρχω
 I am, exist
 34

ἀρχιερεύς, -έως, ὁ high priest 27

An ark, made of rulers, is beginning a race. A ruler on the right deck is saying, "I rule" and "Oh my I begin." A hoop on left deck of ark is saying, "I am." A high priest has his back to the arc and is blessing something other than the arc; this is an "ark error."

ἀρχ- signals ark

ἄρχομαι signals ark oh my

ὑπάρχ- signals hoop ark

ἀρχιερ- signals ark err

γάρ



Garage = four

It's a four-car gar(age).

γάρ signals "gar."



Lego = er I sayApe = I said

έρ		21
λέγω	I say	8
ειπ		
ἔιπον	I said	22
φε φη <mark>μί</mark>		
φημί	I say	35
2/	1 / 1 / 4 · 1	7
ἔιπεν	he/she/it said	/
ἔφη	he/she/it said	28

for, then

A Lego block, dressed up like Sherlock Holmes, is saying, "Er, I say." An ape is jumping up and down, in front of him, saying, "I said." An animated fake dollar bill is on the right, facing the Lego. The fake dollar bill is saying, "I say."

ἐρ signals *er*

λέγω signals lego

ἔιπ- signals ape

φη- signals *fake*



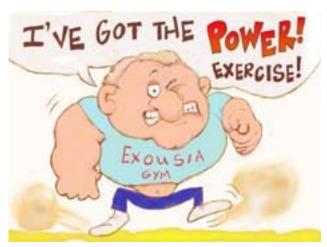
Ace = a: in two

a: into, in, among

An ace is caught in the number two. The ace is trying to wiggle its way out of the grip that the two has on it. The Anteater pulling to get away reminds us that the ace is stuck in the two and is trying to get out. The presence of the Anteater reminds us that this preposition works only with accusative-case nouns, pronouns, adjectives, and articles.

εἰς

είς signals ace



Exercise = *power*, *authority*

ἐξουσία, -ας, ή power, authority

A pro wrestler is flexing his muscles, while saying, "I've got the power! Exercise!"

ἐχουσία signals exercise



 $Evangelist = good\ news$

εὐαγγέλιον, -ου, τό good news, Gospel εὐαγγελιδ

εὐαγγελίζω I bring good news, preach

27

7

An evangelist is holding high a very large Bible in his right hand, and joyfully proclaiming, "Good news!" εὐαγγελι- signals *evangelist*



Curious about the Lord

κύριος, οῦ, ὁ Lord

A very curious one is taking a look, hoping to see the one who is behind the door marked, "Lord." κύριος signals *curious*



"Who may (tie the) knot?"

<u>οὐ, οὐκ, οὐχ</u>	not	6
μή	not (lest)	7

A minister asks the wedding party, "Who may knot?" Everyone turns, looking to see who that might be.

οὐ signals who μή signals may



Ooo rhinos = heaven, sky

οὐρανός, -οῦ, ὁ heaven, sky

A boy is looking up at the sky, into the heavens. Instead of seeing the usual stars and moon, he is seeing rhinos! With delight, he is saying, "Ooo! Rhinos!"

οὐρανός signals ooo rhinos



Who tossed this haughty tube top Toy oh such a kind That cane

οὖτος, αὕτη, τοῦτο	this, these	7,13
	func: near demon	str pron
	each begins with	$$ or τ
	non-nom stem: το	ουτ
ἐκεῖνος, -η, -ο	that, those	13
	adjective, acts as	the far
	demonstrative pro	onoun
τοιοῦτος, -αύτη, -οῦτον	of such a kind.	, such

31

Someone is tossing a very fancy, sequined tube top to a woman. The woman is responding with, "Who tossed this haughty tube top?" The woman is pointing with a cane, to a T-hat (that). A little toy man is in close proximity to the hand on the far right. He smirks and is saying, "Oh such a kind gesture!"

οὖτος signals who tossed ἐκεῖν- signals a cane

αὕτη signals haughty τοιοῦτος signals toy who tossed

τοῦτο signals tube top



Sue you. Ooh oil me!

σύ, σου, σοι, σε you σύ in 7 all four in 11

Sue You, Attorney-at-Law, is confronting her latest opponent with a big "sue you" document. Her opponent is looking both surprised and unhappy about that. Someone is pouring suntan lotion onto the opponent fellow. He is saying, "Oh oil me!"

σύ signals sue

σου, σοι, σε signals ooh oil me



Weee ahhhs = son

υίός, -οῦ, ὁ son

Mom is playfully passing her young boy over to Dad. The boy is saying, "Wee ahhhs!" while Dad is saying, "Son!" υίός signals weee ahhhs



Moon, Dial, "Oh stay there four"

is struggling to get back up on its feet.

ὥστε οὖν therefore, so that therefore, accordingly, then

12

7

διό

therefore, for this reason 23

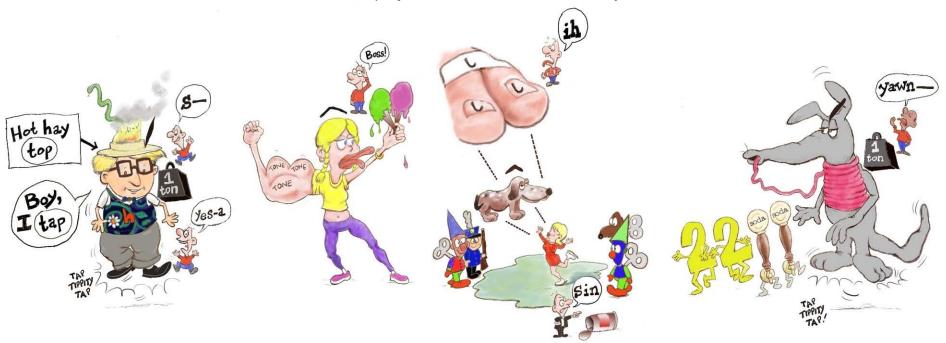
A moon playing an accordion and an animated sundial are saying, "Oh stay there, four" to an animated number four, which

ὥστε signals oh stay

οὖν signals moon

διό signals dial

Visual Greek Part 1 Nerd and Company: Nouns, Pronouns, Articles, and Adjectives



Character Cues, singular Cues, plural Case Declension Nerd hot hay-a top—s – boy I tap—yes-a Nominative 2-1-2 Girl two taste-as two—boss! tone, tone, tone Genitive 2-1-2 Dog toe tape-a toe—ih! toys ice toys—sin Dative 2-1-2 Anteater tongue tank-a top—yawn – twos taps tap Accusative 2-1-2

Notes:

- (1) Snake far left = add ς for nominative singular masculine noun endings
- (2) Ton markers = use ov for nominative and accusative singular neutral nouns and adjectives (not for articles or for pronouns!)
- (3) Nerd "h" on chest = rough breathing and "h" transliteration for nominative masculine fem sing pl
- (4) Nerd feather in cap, right side = acute accent for nominative neuter articles
- (5) Dog with ι on toes, tape, tail, toys = reminders to include the iota subscript for genitive singular
- (6) Circumflex over girl and dog = circumflex accent for genitive and dative articles
- (7) Anteater eyelash up the middle = acute accent for accusative articles
- (8) Commentator gives 3rd declension noun endings, when different from 1st and 2nd, giving the masculine-feminine ending, followed by the neuter ending
- (9) A relative pronoun (who/whom, which/that) = noun ending with both rough-breathing and accent marks, plus -ς in the nominative singular form.

Adjectives: Attributive (art+adj+noun OR art+noun+art+adj), Substantive (art+adj), Predicative (art+noun+adj OR adj+art+noun)

Parsing Pattern: Declension, Case, Gender, Number, Lexical Form, Translation

One more character rounds out the set. It is the Vulture, the vocative case. The vocative case is the form nouns take in direct address, for example, $\kappa \acute{\nu} \rho \iota \epsilon$. It's important that you recognize such words have slightly different endings.

Master the Nerd, Girl, Dog, and Anteater. Becoming familiar with Vulture and its endings will be enough.



Singular Plural Case he hay he boy I tap Vocative

No cartoon needed:

'Ιησοῦς, -οῦ, ὁ

Jesus

BBG 8: Prepositions and $\epsilon i \mu i$



ἀλλά

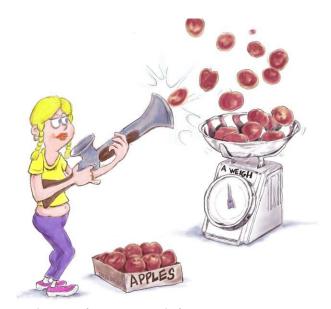
but (big but), yet, except

Haul a butt

A tow truck is zooming along, towing a large butt behind it.

ἀλλά signals haul a

Compare with: $\delta \acute{\epsilon}$ but (little but), and



Apple = g: from, a weigh from

ἀπό (άπ', ἀφ')

g: from, away from (emphasizes distance)

The Girl (genitive) is using an apple gun to shoot apples away from where she is standing. In the distance, the apples are landing on a weighing scale.

ἀπό signals apple



Diamond = g: through; a: on account of

διά (δι') g: through

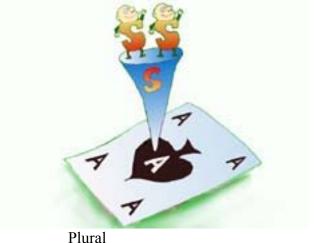
a: on account of

The Girl (genitive) is driving a large truck through an even larger diamond. The Anteater (accusative) looks on with a calculator, counting, "1,2,3."

διά signals diamond

S-tin





Singular		
Aim-me	εἰμί	
Hay	ີ່ເອ	

ἐστί(ν)

ἐσμέν S-men S-tee ἐστέ Ace-in εἰσί(ν)

to be

Aim-me Two bees ("to be") at the top, are saying, "aim me."

The bees are standing on a bale of hay. Hay

S-tin The bale of hay is inside a sardine tin, for short called an S-tin.

S-men Two men, each with a torso in the shape of an S: the S-men.

S-tee Those two men are balancing on top of a giant golf tee, with an S on the side: an S-tee.

The giant tee is poking right into the middle of a giant ace: Ace-in. Ace-in

...δ θεὸς ἀγάπη ἐστίν.

In 1 John 4:8

ήμεῖς ἐκ τοῦ θεοῦ ἐσμεν...

In 1 John 4:4



Was = pain

he/she/it was

A man is thinking back to his childhood, sees a little version of himself taking a hammer, hitting his toe, and yelling, "Pain!" Each character has a circumflex accent over his head, reminding us that this word includes a circumflex accent.

Îv signals pain

ήν



Ecch = g: from, out of

ἐκ, ἐξ

g: from, out of (emphasizes source)

The Girl (genitive) is reaching into a garbage can and pulling some garbage out from the can. She is realizing what she is pulling out from the can and says, "Ecch!" in disgust.

ἐκ signals ecch



Hey mirror = day

ήμέρα, -ας, ή day

Cinderella is looking in the mirror, saying, "Mirror, mirror, on the wall..." She is wearing sunglasses, to protect her eyes from the very bright and large sun beaming into the window.

ήμέρα signals hey mirror



 $The\ lasso = sea$

θάλασσα, -ης, ή sea, lake

Lots of water, all around—it's the sea. A cowboy is throwing a lasso across the sea, with the lasso soon to capture Poseidon, the Greek god of the seas.

θάλασσα signals the lasso



Then ant toss = death

θάνατος, -ου, δ death

A skeleton, dressed as a zookeeper, is tossing ants to their death, landing on the tongue of an anteater (just any old anteater, not The Anteater from *Nerd and Company*).

θάνατος signals then ant toss



In a = in order that Hop-Os = in order that ίνα ὅπως in order that, that in order that, that, how

12

8

Some hopping Os, carrying the numbers 1-2-3 on their heads, are hopping, in order, into a T-hat.

ἵνα signals in a ὅπως signals hop Os

Compare with:

ὅτι

that, because, since

6



Lego = er I sayApe = I said

έρ		21
λέγω	I say	8
ειπ		
ἔιπον	I said	22
φε	•	
φημί	I say	35
ἔιπεν	he/she/it said	7
ἔφη	he/she/it said	28
ΥΨ'I	iio, biio, it baia	20

A Lego block, dressed up like Sherlock Holmes, is saying, "Er, I say." An ape is jumping up and down, in front of him, saying, "I said." An animated fake dollar bill is on the right, facing the Lego. The fake dollar bill is saying, "I say."



 $Met\ ya' = g:\ with;\ a:\ rafter$

μετά (μετ', μεθ) g: with

a: after

Description: The Girl (genitive) is leaping into the arms of the Anteater, saying, "Nice to have met ya" and holding onto him, so she appears to be *with* (very close to) him. The Anteater (accusative) is wrapping his tongue up and around a rafter.

μετά signals met ya rafter signals after



Oik = home

οἰκία, -ἀς, ἡ home, house οἶκος, -ου, ὁ home, house

A little pig is coming home to Mom and Dad Pig. The little pig is saying, "Oik!" And the parents are saying in unison, "Welcome home!"

οίκ- signals oik



 $Ox\ lost\ in\ la-la\ land=crowd$

ὄχλος, -οὐ, ὁ λαός, -οῦ, ὁ

crowd, multitude crowd, people

8 20

An ox is lost in a crowd. It is saying, "I'm in la-la land." A cowboy is looking for the ox in a crowd, shouting, "Ox lost!"

ὄχλος signals ox lost

λα- signals la la land



Paragraph = g: from; d: beside; a: alongside of

παρά (παρ')

g: from

d: beside,

in the presence of

a: alongside of

We see some letterhead with a giant paragraph symbol (that is to say, this symbol: ¶) on it. The letter is from The Girl Enterprises, featuring The Girl (genitive) with the word "From" written boldly on the page. A man with The Dog (dative) is standing beside the letterhead; the man has two birthday presents tucked under his arm, indicating "In the presence of." The Anteater (accusative) is on the other side, standing alongside the letterhead, with his tongue up and down alongside the letterhead.

παρά signals paragraph

presents signals presence



Pros = a: to, toward

πρός a: to, toward, with

The Anteater (accusative) is playing soccer. He is using his head to play the ball, actually a large number 2, hitting the "2" toward the goal.

πρός signals pros



Hoop-o = g: by; a: under

ὑπό (ὑπ', ὑφ')

a: under

g: by

The Girl (genitive) is holding up a very large hoop. She's is *buying* something. At the same time, The Anteater (accusative) is playing *under* the hoop, balancing the hoop with its four paws, laughing.

ὑπό signals hoop-o

No cartoons needed:

Ἰωάννης, -ου, ὁ John παραβολή, -ῆς, ἡ parable

BBG 9: Adjectives



Ga- $ga\ hoss = good$

A toddler is rocking on a horse, while saying, "Ga-ga-good!" $\dot{\alpha}\gamma\alpha\theta\dot{\alpha}\varsigma$ signals $ga\ ga\ hoss$



A guppie toss = bee loved

Someone is tossing a fish bowl with guppies ("a guppie toss") into the outstretched arms of a bee. The bee is in love with the guppies in the fish bowl ("bee loved"), so hearts are in the air.

ἀγαπητός signals a guppie tossed

Bee loved signals beloved

Compare with:

άγάπη, ή

love

7



I own E = eternal

<u>αἰώνιος</u>, -<u>ον</u> eternal

A shopper is walking outside a store with his new purchase, a giant letter E. He is saying, "I own E, Eternal E." Musical notes nearby are chiming in with a song, "Now unto the E Eternal."

αἰώνι- signals I own E



Alley lawn = we won another

ἀλλήλων

one another

A bowling team is bowling in a bowling alley. This particular alley is located outdoors on someone's lawn ("alley lawn"). The "lawn bowling" team is celebrating, shouting, "We won another!"

ἀλλήλων signals alley lawn

Won another signals one another

...τῆ ἀγάπη εἰς ἀλλήλους...

In 1 Thessalonians 3:12



άπεκρίθη

he, she, it answered

 $Apple\ crispy = answered$

An animated apple crisp is participating as a student in a classroom. He is exclaiming about about a classmate, "He answered!"

ἀπεκρίθη signals apple crispy



Do last = servant

δοῦλος, -ου, ὁ

servant, slave

Three couples are getting married. The three grooms are all carrying serving trays, up high in the air, like waiters in a busy restaurant do. Now the first groom is saying, "I do." The second is saying, "I do too." And the third groom says, "I do last."

δοῦλος signals do last

Παθλος δοθλος Χριστοθ Ἰησοθ...

In Romans 1:1

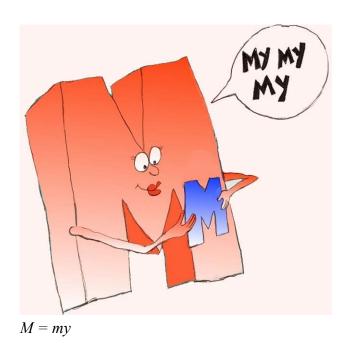


Yawn = if, when

ἐάν if, when

A sales rep is panicking. The one he is attempting to sell to is at his desk, leaning back, arms outstretched, letting out a great big yawn. The sales rep is sweating now, saying, "If...when..."

ἐάν signals yawn



 $\underline{\mathring{\epsilon}\mu\acute{o}\varsigma},\ -\underline{\acute{\eta}},\ -\underline{\acute{o}\nu}$

my, mine possessive adjective

Momma letter M (M signals the stem, ἐμ) is holding her baby M in her arms. She's saying, "My, my, my."

ἐμ- signals M



 $In \ toll \ lane = commandment$

ἐντολή, -ῆς, -ἡ commandment

Moses is driving a sports car. He is holding up two stone tablets, with the 10 commandments on them. He's driving in a toll lane.

ἐντολή signals in toll lane



 $Cat\ hose = as$ Hose = as <u>καθώς</u> <u>ώς</u>

as, even as as, like, when how, about, that

18

A cat is hold up a hose, which is shooting donkeys (asses) into the air. An animated hose, standing up all by itself, is also shooting donkeys (asses) into the air.

καθώς signals cat hose

ώς signals hose



κακός, $-\underline{\acute{\eta}}$, $-\underline{\acute{o}\nu}$ bad

A man is changing a baby's diape for the first time. He's holding his nose, holding up the diaper, and saying, "Ka ka." κακό- signals *ka ka*



Eggo = I. Ooh oil me!

έγώ, μου, μοι, με I έγώ 4 μου 9 all four 11 add ϵ prefix for emphasis

An eye ("I") is eating an Eggo waffle. Someone is pouring suntan lotion onto the eye. The eye is saying, "Oh oil me! $\dot{\epsilon}\gamma\dot{\omega}$ signals $\it Eggo$ $\it \muov$, $\it \muo\iota$, $\it \mu\epsilon$ signals $\it ooh$ $\it oil$ $\it me$



Necking = dead

<u>νεκρός</u>, - $\underline{\alpha}$, - $\underline{\delta \nu}$

adj: dead n: dead body

Two skeletons are necking on a park bench. Sign next to bench reads: No Necking!

νεκρ- signals neck-er



Pig toss = bee-leaving, faithful

 $πιστός, -\dot{\eta}, -\dot{6}ν$

believing, faithful

A farmer is tossing pigs to his friend, Faith. Faith's arms are full. Some bees are looking on with disgust, flying to get away from the scene, saying, "We bees are leaving."

πιστός signals pig toss Bees leaving signals believing

πιστός δέ έστιν ὁ κύριος...

In 2 Thessalonians 3:3

πιστός ὁ λόγος...

In 1 Timothy 1:15; 3:1; 4:9, 2 Timothy 2:11, and Titus 3:8



 $Pony \ rustler = evil$

πονηρός, - $\dot{\eta}$, - \dot{ov} evil, bad

A pony rustler is stealing ponies. A giant mom with rolling pin in hand is chasing him, pointing to him, shouting, "Evil!" πονηρός signals *pony rustler*



 $Pro\ toss = 1^{st}$

πρῶτος, -η, -ον first, earlier

Two giant guys are tossing professional ball players back-and-forth. The ball players are numbered 1^{st} , 2^{nd} , 3^{rd} , with the 1^{st} being by far the most prominent.

πρῶτος signals pro tos



Birds are hopping from treetop to treetop. The treetops are numbered 1^{st} , 2^{nd} , 3^{rd} , with the 3^{rd} being the most prominent. And so: treetops = 3^{rd} . The tree trunks are labeled 1, 2, 3, with the number 3 the most prominent. $\tau\rho\hat{\iota}\tau$ - signals treetops $\tau\rho\hat{\iota}$ - and $\tau\rho\hat{\iota}$ - signal three

BBG 10: Third Declension



Hoggy = whole-y

<u>άγιος</u>, -<u>ία</u>, -<u>ιον</u> άγιασμός, -οῦ, ὁ

holy holiness Bonus word, occurs 10 times

A little hog, a "hoggie" is looking down, panicking, just now discovering a large hole in his body.

ἄγι- signals hoggy



Eh? Tea? = if

εἰ εἴτε if if, whether

10 33

An animated "if" has a cane and is hard of hearing. He is raising a hearing horn to his ear. A hand coming in from the right is offering him a cup of tea. He is saying, "Eh? Tea?"

εἰ signals *eh* εἴτε signals *eh tea*

Compare with:

ἐάν

if, when

9

A pair or words, occurs from time to time:

εί μή

if not, except

10



Hey it's my-a hen = one

εν, μια, εν εἷς, μία, ἕν

stems one

A number 1, a bale of hay, and a hen are arm-in-arm, dancing together! The number 1 is saying, "Hey, this is my-a hen!"

εἷς signals hey it's

μία signals my-a

ἕν signals hen

εἷς κύριος, μία πίστις, ξίν βάπτισμα.

Ephesians 4:5



 $Boo\ days = no\ one$ $May\ days = no\ one$ οὐδείς, οὐδεμία, οὐδέν no one, nothing [3-1-3]

μηδείς, μηδεμία, μηδέν

 $o\dot{v}/\mu\dot{\eta} + \delta[\epsilon] + \epsilon \hat{t}\varsigma/\mu i\alpha/\hat{\epsilon}v$

It's a giant calendar for the month of May (May days). A creature on the calendar is shouting, "Boo!" (boo days). A group of people are frightened, running away as fast as they can, shouting, "Ahhh!" and exiting to the right.. All we can see at this point is the bottoms of their shoes—no one is left.

οὐδείς signals boo days

μηδείς signals may days



Nun for a day: NOW the winner is...

<u>νῦν</u>	now	6
ἤδη	now, already	10

Welcome to "Nun for a Day," the exciting new game show! As a contestant looks on, the game-show host announces, "NOW the winner is..."

νῦν signals nun ἤδη signals a day



 $Anna\ Ma = name$

ὄνομα, ὀνόματος, τό

name, reputation

Description: Anna the Mom is walking up to a ticket counter. She has a large nametag on. A man working at the ticket counter is scowling at her. He is asking, "Name?

ὄνομα signals Anna Ma



Pass pass-a pan—pant Heck cast! Each and every!

παντ, πασα, παντ	stems	
πᾶς, πᾶσα, πᾶν	every, all [3-1-3]	10
ἕκαστος,-η, -ον	every, each	24

An animated pass, dressed as a soccer player, is passing a large letter A from his head to a player down the field. The A is heading down the field, to the intended recipient, an animated frying pan. Yes, this sequence is: pass pass-a pan! From the distance, a pair of pants is taking this all in. While all this is happening, a director with megaphone is looking down on the scene. He is not liking what he is seeing, not at all, and is crying out, "Heck cast! Each and every!"

πας signals *pas*

πᾶσα signals *pass-a*

παν signals pan

ἔκαστ- signals heck cast

...πάντα γὰρ ὑμῶν ἐστιν... πάντα ὑμῶν, ὑμεῖς δὲ Χριστοῦ, Χριστὸς δὲ θεοῦ.

In 1 Cor 3:21-23



Paris = g: about; a: around

περί

g: about, concerning

a: around

The Girl (genitive) is a sightseeing guide. She is telling us all about the Eiffel tower, the famous landmark in Paris, saying, "About this..." The Anteater (accusative) has wrapped his tongue around the Eiffel tower.

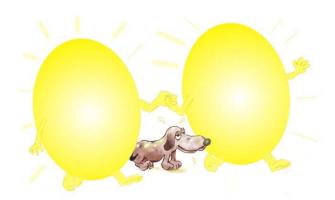
περί signals Paris



Sharks = flesh, body

flesh, body
$$(\sigma\alpha\rho\kappa + \varsigma = \sigma\acute{\alpha}\rho\xi)$$

A shark is attacking a swimmer. Chunks of flesh and body parts seem everywhere. $\sigma\acute{\alpha}\rho\xi \text{ signals } \textit{sharks}$



Sun = d: with, together

σύν

d: with, together

Two animated suns are walking together with each other. The Dog (dative) walks together with them, too. σύν signals *sun*



 $Sew\ Ma = body$

σῶμα, σῶματος, τό body

A rag doll, a Mom, has partially come undone. The rag doll, partially undone, is taking a needle and thread, sewing her body back together again.

σῶμα signals Sew Ma



τέκνον, -ου, τό child

A little boy and a little girl child are being tickled by their Mom. The tow children are gleefully saying, "Tickle none! Tickle none!"

τέκνον signals tickle none

 $Tickle\ none = child$

Compare with: $vi\delta\varsigma$, $-o\hat{v}$, δ son 7

```
...τέκνα θεου...καὶ ἐσμέν...
... ἀγαπητοί, <u>νῦν</u> τέκνα θεοῦ ἐσμεν...
... ὑμεῖς ἐκ τοῦ θεοῦ ἐστε, τεκνία...
```

In 1 John 3:1, 2; 4:4



Tisk tisk anyone TISK? TISK? WHO? WHAT? WHY?

τιν	
τις,	$\tau\iota$
τίς.	τί

stem anyone, anything Who? What? Why?

A wise owl is talking to a startled man. First, the owl says: "Tisk tisk—anyone, anything?" Then the owl screeches: "TÍSK? TÍSK? WHO? WHAT? WHY?"

τις, τι signals a gentle, imploring, tisk, tisk τίς, τί signals a nagging, persistent, Tisk! Tisk!

τις, τι: indefinite (a.k.a. impersonal) pronoun; no accent or a second-syllable accent—all forms

τίς, τί: interrogative pronoun; first-syllable accent—all forms

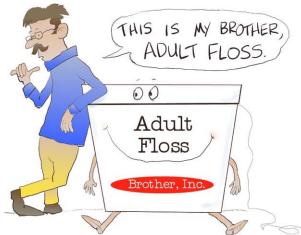
The "Square of Stops"

The "square of stops" groups consonants based upon how one stops air flow when making the sound. Rows: Labial, Velar (touching the back of the tongue on the soft palate), and Dental. Columns: Voiceless, Voiced, Aspirate—and an unofficial column on combining with sigma.

Why is this so important? The *rows* tell you what stem endings act the same; the last item in each row shows what happens when one of the stem endings in that row combines with a sigma. The *columns* tell you how letters can shift, from one to another.



BBG 11: First and Second Person Personal Pronouns



ἀδελφός, -οῦ, ὁ

brother

Adult floss = brother

A man is introducing his brother, an animated container of adult floss.

ἀδελφός signals adult floss



Ant = contingency marker

ἄν

(contingency marker)

An uncertain ant has a large felt-tip marker. It is saying, "Umm, ahh, umm," expressing contingency to whatever might be next.

ἄν signals ant



An error and floss = husband

ἀνήρ, ἀνδρός, ὁ man, male, husband

A very nervous groom is preparing to put the ring on his bride's ring finger. He is panicking, for he realizes it's the wrong ring, and moreover it's made out of floss! He is nervously saying, "An error? And floss?"

ἀνήρ signals an error ἀνδρός signals and floss

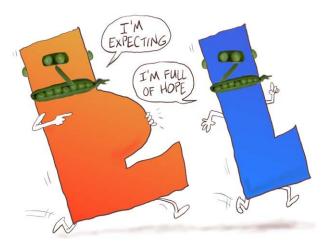


Ecch! Less see ya! = assembly

ἐκκλεσία, -ας, ἡ assembly, church

Two sports teams and some fans—an assembly—are rioting down below on the field. Up in the stands, a sports fan is looking on, is disgusted with them all, and is saying, "Ecchh! Less see ya!

ἐκκλεσία signals ecch less see ya



L peas = expectation, hope

expectation, hope I hope Bonus word, occurs 31 times

Two animated L's—with green peas for eyes, ears, nose, and smile—a male and a female—are strutting down the street together. The female looks pregnant; she is saying "I'm expecting." The male is happy and proud; he is saying "I'm full of hope."

ἐλπίς signals L peas

...ὄ ἐστιν Χριστὸς ἐν ὑμῖν, ἐλπὶς τῆς δόξης.

In Colossians 1:27



XO = outside, without

ἔξω

g: outside

adv: without

Someone inside a cabin is blowing hugs and kisses—XO XO XO—to The Girl, standing *outside* the cabin, looking in. She's holding hands with a flaming V (signifying an adverb) is wearing a barrel, the standard cartoon expression for being *without*.

ἔξω signals XO



Yippee = g: over, when, on d: on the basis of a: against, on ἐπι (ἐπ', ἐφ')

g: over, when, on d: on the basis of, at

a: against, on

The Girl, with a joyful shout of "Yippee," is pole vaulting *over* a pole-vault hurdle. Near her hands, on the top of the pole, is an alarm clock, symbolizing *when*. Her feet are *on* the top of the hurdle. The Dog is sitting on a stack of baseball bases ("on the basis of"). The Anteater is resting his feet on the hurdle and leaning his back up *against* it too, resting, taking it all in.

ἐπι signals yippee

εἷς θεὸς καὶ πατὴρ <u>πάντων</u>, ὁ ἐπὶ <u>πάντων</u> καὶ διὰ <u>πάντων</u> καὶ ἐν <u>π</u>ασιν.



Eggo = I. Ooh oil me!

έγώ, μου, μοι, με Ι

ἐγώ in 4 μου in 9 all four in 11

add ε prefix for emphasis

An eye ("I") is eating an Eggo waffle. Someone is pouring suntan lotion onto the eye. The eye is saying, "Oh oil me!

ἐγώ signals Eggo μου, μοι, με signals ooh oil me

Compare with:

έμός, -ή, -όν

my, mine possessive adjective

9



Sue you. Ooh oil me!

σύ, σου, σοι, σε

you

 $\sigma \dot{v}$ in 7 all four in 11

Sue You, Attorney-at-Law, is confronting her latest opponent with a big "sue you" document. Her opponent is looking both surprised and unhappy about that. Someone is pouring suntan lotion onto the opponent fellow. He is saying, "Oh oil me!"

σύ signals sue

σου, σοι, σε signals ooh oil me



ήμεῖς, ήμῶν, ήμῖν, ήμᾶς

 $Hay\ mace = wee\ wee\ (moan\ mint\ mask)$

A can of mace is shooting out little pigs, each riding on a bale of hay. The pigs are squealing, "Wee wee wee." The spray is shooting out toward a woman with a mud pack on her face. She is running away. And she is crying out, "Moan mint mask!"

ήμεις signals hay mace

ήμῶν, ἡμῖν, ἡμᾶς signal moan mint mask

...της ἀγάπης τοῦ θεοῦ της ἐν Χριςτῷ Ἰησοῦ τῷ κυρίῷ ήμῶν.

In Romans 8:39

we



Hue mace = hue hue hue (moan mint mask)

ύμεῖς, ὑμῶν, ὑμῖν, ὑμᾶς you (pl.)

A can of mace is shooting out little rainbows. The rainbows are saying, "Hue hue hue" (sounds like "You, you, you!").

The spray is shooting out toward a woman with a mud pack on her face. She is running away. And she is crying out, "Moan mint mask!"

ύμεις signals hue mace

ήμῶν, ήμῖν, ήμᾶς signal moan mint mask

hue, hue, hue signals you, you, you



 $Tell\ ya\ ma = will$

θέλημα, θελήματος, τό θέλω

will, desire 11 I will, desire, wish, enjoy 21

An animated will, a very excited scroll, is talking wildly to a Ma with child. The will is anxiously saying, "Let me tell ya, Ma..."

θέλημα signals tell va ma

θέλ- signals tell

...τὸ θέλημα τοῦ θεοῦ, τὸ ἀγαθὸν...

In Romans 12:2

Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ...

In Ephesians 1:1

...τοῦτο γὰρ θέλημα θεοῦ ἐν Χριστῷ Ἰησοῦ εἰς ὑμᾶς.

In 1 Thessalonians 5:18



ὶδέ ίδού see! behold! see! behold!

An animated letter C comes running up to a guard, one who is not allowing anyone through without proper ID. The letter C declares, "ID? I Do!"

lδέ signals ID

ίδού signals *I do*

Ιδού ή δούλη κυρίου...

In Luke 1:38



 $Call\ us = beautiful$

καλός, -η, -ον

beautiful, good

Two women, each with mobile phones to her ears, are saying melodically, in unison, "Call us beautiful."

καλός signals call us

Compare with:

καθώς κακός, -ή, -όν as, even as

bad

...τοῖς ἀδελφοῖς καλός...

In 1 Tim 4:6



Pat and Mate = Father and Mother

πατήρ, πατρός, δ father μήτηρ, μητρός, η mother

A young Aussie couple is sitting with kids at their feet. He has a shirt on labeled "Pat." He is looking directly at us, saying, "I'm Pat and this is my mate!"

πατ signals *pat* μήτ signals *mate*

Combinations of words we know:	οὐδέ	and not, neither nor, not even	11
	οὔτε	and not, neither nor	22
	μηδέ	but not, nor, not even	30



Pigs this = bee leaf

πίστις, πίστεως, ή belief, faith

Some pigs are being taught by a dedicated nature instructor. He is pointing out a leaf on a tree, a leaf that looks remarkably like a bee. He is saying, "Pigs, this is a bee leaf."

πίστις signals *pigs this*

Bee leaf signals belief

Compare with:

πιστός, - $\dot{\eta}$, - $\dot{o}v$ believing, faithful

0

...ἐκ πίστεως εἰς πίστιν...

In Romans 1:17



 $Two\ door = water$

ὕδωρ, ὕδατος, τό water

An convertible two-door car, with the top down, is entering a car wash. Waves of water are pouring into the car.

ΰδωρ signals two door



Foe photos = light

φῶς, φωτός, τό light

A photographer is taking a photo of his foes (a group of snarling, competing photographers) with an exceedingly bright flash of light.

...τέκνα φωτός...

In Ephesians 5:8

...δ θεὸς φῶς ἐστίν...

In 1 John 1:5



Scot = darkness

σκοτία, -ας, ή

σκότος, -ους, τό

darkness

Bonus word, occurs 16 times darkness

Bonus word, occurs 31 times

A Scot is wearing a kilt, is glaring at us, and thinking dark thoughts.

σκοτ triggers scot

...καὶ σκοτία ἐν αὐτ οὐκ ἔστιν...

In 1 John 1:5



Car is = grace

χάρις, χάριτος, ή grace, favor, kindness χάριστμα, -ατος, τό gift of grace

.α, -ατος, το gift of grace
Bonus word, occurs 17 times

δωρεά, -ας, ή gift

Bonus word, occurs 11 times

δῶρον, -ου, τό gift

Bonus word, occurs 19 times

An animated car is sitting at a table, ready to begin its dinner. He's saying grace, saying, "Car is, car is, car is." An animated door is standing on the dinner plate, presenting a gift.

χάρις signals car is δωρ- signals door

χάπις ὐμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

Ephesians 1:2



ὧδε

here

BBG 12: αὐτός



Iown = aged

αἰών, -ῶνος, ὁ age

A cheese fan is holding up a large block of aged Swiss cheese. He's gleefully saying, "I own! Aged!"

αἰών signals age

Compare with:

αἰώνιος, -ον

eternal

9



Did ask all of us = teacher Did ask = teach διδάσκαλος, -ου, δ teacher

12

δακ

διδάσκω

I teach

21

διδάχή, -ῆς, ἡ

teaching

Bonus word, occurs 30 times

A very inquisitive student is going from teacher to teacher, asking, "Dak?" The teachers are saying in unison, "Did ask all of us."

διδάσκαλος signals did ask all of us

διδάσκ- signals did ask

δακ signals doc



<u>εὐθύς</u>

immediately

You thus = immediately

A sergeant is barking orders to a new recruit, shouting, "You! Thus! Immediately!" $\epsilon \vartheta\theta \psi \varsigma \ signals \ \textit{you thus}$



 $He\ hose = g: as\ far\ as(s);\ conj:\ ant\ hill$

ἕως

g: as far as conj: until

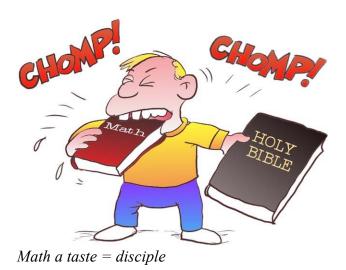
An animated male water hose is throwing his long, long hose arm out a long, long distance successfully lassoing a donkey (a far ass). The Girl (genitive) is riding the donkey.

The hose's long, long arm, with the lasso on the end, is pulling the donkey up and out of a large ant hill (un-til).

ἕως signals he hose

As far as(s) signals as far as

Ant hill signals until



μαθητής, -οῦ, ὁ μανθάνω

disciple I learn Bonus word, occurs 25 times

A disciple, with Bible in hand, has a math book in his other hand. He is taking a big bite out of the math book. $\mu\alpha\theta\eta\tau\dot{\eta}\varsigma$ signals *math a taste*



Men = on the one hand, in-deed

Men = I remain

μένω μένω on the one hand, indeed I remain, live

12 20

Three men are standing on one hand (on the one hand). Each man is poking his other hand though a legal document with a seal, labeled, "Deed." Three men are continuing to stand on one hand for a very long time. They are now saying, "I remain."

μέν signals men

Compare with:

άμήν

amen

4



 $Boo\ days = no\ one$ $May\ days = no\ one$ οὐδείς, οὐδεμία, οὐδέν no one, nothing [3-1-3] 10 μηδείς, μηδεμία, μηδέν 12

 $o\mathring{\upsilon}/\mu\acute{\eta}+\delta[\epsilon]+\epsilon\mathring{\iota}\varsigma/\mu\acute{\iota}\alpha/ \mathring{\epsilon}\nu$

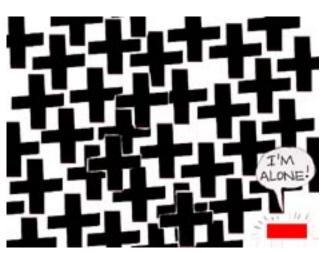
It's a giant calendar for the month of May (May days). A creature on the calendar is shouting, "Boo!" (boo days). A group of people are frightened, running away as fast as they can, shouting, "Ahhh!" and exiting to the right.. All we can see at this point is the bottoms of their shoes—no one is left.

οὐδείς signals boo days

μηδείς signals may days

...δ θεὸς φῶς ἐστιν καὶ σκοτία ἐν αὐτ οὐκ ἔστιν οὐδεμία.

From 1 John 1:5



Minus = alone

μόν<u>ος</u>, - $\underline{η}$, - $\underline{ον}$ alone, only

The cartoon is full of plus (+) signs. It has just one minus (-) sign. The minus sign is saying, "I'm alone."

μόνος signals minus

Compare with: ὄνομα, ὀνόματος, τό name, reputation 10



	ἵνα	in order that, that
In $a = in$ order that	ŏπως	in order that, that, how
$Hop ext{-}Os = in order that$		

Some hopping Os, carrying the numbers 1-2-3 on their heads, are hopping, in order, into a T-hat.

ἵνα signals in a ισως signals hop Os

Compare with: ὅτι that, because, since 6



Horses = as many as

βσος, -η, -ον as many as, as great as

8

12

A very proud cowboy is looking over his stable, which is as jammed-packed as possible with horse everywhere. He cries out, "As many as possible!"

ὄσος signals horses



Moon, Dial, "Oh stay there four"

ώστε οὖν

therefore, so that 7 therefore, accordingly, then

12

διό

therefore, for this reason 23

A moon playing an accordion and an animated sundial are saying, "Oh stay there, four" to an animated number four, which is struggling to get back up on its feet.

ὥστε signals oh stay

οὖν signals moon

διό signals dial



Off the moss = eye, sight

 $\dot{\phi}\theta\alpha\lambda\mu\dot{\phi}\varsigma$, -οῦ, $\dot{\phi}$ eye, sight

Momma eye sees her little one up climbing up into a tree. She is calling to him, saying, "Ay, such a sight! Off the moss!" ὀφθαλμός signals *off the moss*

Ότι <u>οὐκ</u> εἰμὶ ὀφθαλμός, <u>οὐκ</u> εἰμὶ ἐκ τοῦ σώματος, <u>οὐ</u> παρὰ τοῦτο <u>οὐκ</u> ἔστιν ἐκ τοῦ σώματος;

In 1 Corinthians 12:16



πάλιν again

Two pals are enjoying a huge stock-market gain. The trend line is ever upward. One says, "Pal!" and the other says "In a gain."

πάλιν signals pal in A gain signals again



 $Pool\ pod = foot$

πούς, ποδός, δ

foot

An animated pea pod is playing at a swimming pool. It's a "pool pod." The pod is bouncing on a large foot, which serves as a diving board.

πούς signals *pool*

ποδ- signals pod



 $Hoop\ error = g$: in behalf of; a: above

ὖπέρ g: in behalf of

a: above

The Girl is accidentally cutting a bee in half with a hoop; this is a hoop error! The Anteater is above the hoop, balancing himself *above* it with his tongue.

ὖπέρ signals hoop error

Compare with:

ύπό (ὑπ', ὑφ')

g: by a: under

8

...εί ὁ θεὸς ὑπὲρ ἡμῶν, τίς καθ' ἡμῶν;

In Romans 8:31

Bonus extra!

The first five books of the NT:

ΚΑΤΑ ΜΑΘΘΑΙΟΝ ΚΑΤΑ ΜΑΡΚΟΝ ΚΑΤΑ ΛΟΥΚΑΝ ΚΑΤΑ ΙΩΑΝΝΗΝ ΠΡΑΞΕΙΣ ΑΠΟΣΤΟΛΩΝ Κατά Μαθθαῖον Κατά Μᾶρκον Κατά Λουκᾶν

Κατά Ἰωάννην

Πράξεις 'Αποστόλων

The first three lines from the Model Prayer:

Πάτερ, άγιασθήτω τὸ ὄνομα σου· ἐλθέτω ἡ βασιλεία σου·

BBG 13: Demonstrative Pronouns/Adjectives



Gun A = wife

γυνή, γυναικός, ή woman, wife

The letter A, dressed as a bride, is walking down the aisle. She is carrying a big rifle in her left arm.

γυνή signals gun A



The high is sunny = righteous nest

δικαιοσύνη, -ης, ή righteousness δίκαιος, -αία, -αιον right, just, righteous

13 32

A weather reporter is reporting, "The high is sunny." He is wearing a righteous nest on his head.

δικαι- signals the high δικαιοσύνη signals the high is sunny

righteous nest signals righteousness

δικαιοσύνη δὲ θεοῦ διὰ πίστεως Ἰησοῦ Χριστοῦ εἰς <u>πάντας</u>...

In Romans 3:22



He = auto Hay-auto = him-shelf αὐτός, -ή, -ό he, she, it same, he/she/itself art adj w/noun = intensive no art adj w/noun = reflexive himself, herself, itself 13

A man ("he") is driving along in his favorite auto. The auto has a shelf on this side, with hay.

αὐτό- signals auto ἑαυτο- signals hay-auto



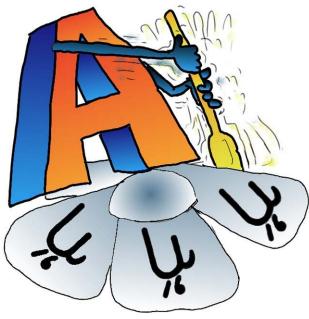
Who tossed this haughty tube top Toy oh such a kind That cane

<u>ούτος, αύτη, τούτο</u>	this, these	7,13	
	func: near demonst	r pron	
	each begins with '	or τ	
	non-nom stem: τοι	τ	
ἐκεῖνος, -η, -ο	that, those	13	
	adjective, acts as the far		
	demonstrative pronoun		
τοιοῦτος, -αύτη, -οῦτον	of such a kind, s	such	

31

Someone is tossing a very fancy, sequined tube top to a woman. The woman is responding with, "Who tossed this haughty tube top?" The woman is pointing with a cane, to a T-hat (that). A little toy man is in close proximity to the hand on the far right. He smirks and is saying, "Oh such a kind gesture!"

οὖτος signals who tossed αΰτη signals haughty τοῦτο signals tube top ἐκεῖν- signals a cane τοιοῦτος signals toy who tossed



A = oar, fan

A letter "A" is standing on a fan blade, paddling along, moving the blade around in a circle.

 η signals A

Compare with: 8 was if 10

ή



κάγώ

and I, but I $(\kappa\alpha i + \dot{\epsilon}\gamma\dot{\omega})$

or, than

An animated "and" sign and an animated eye are pushing a car, making it go.

κάγώ signals car go



μακάριος, -ια, -ιον happy, blessed

Mercury = happy

An animated, jubilant mercury thermometer is dancing with glee. It's saying, "Happy!"

μακάρι- signals mercury



 $Mega\ lay\ play = large,\ great,\ more$

<u>μεγαλο</u> / <u>η</u>		
<u>μέγας, μεγάλη, μήγα</u>	large, great	13
πλειο-		
πλείων, πλεῖον	more larger	18

Laymen are coming together to produce the largest play ever put on by laymen. It's a "mega lay play." Overhead, a sign reads, "Mega-Lay Play." An audience member in the foreground is wildly applauding and cheering, "Large! Great!"

μέγα- signals mega

μεγάλη signals mega lay

πλεί- signals play



πόλις, πόλεως, ή

city note the 1st syl accent

A police officer is lifting up his hand so we can see what he's watching over protecting: an entire city in the palm of his hand. $\pi \delta \lambda \iota \varsigma$ signals *police*



 $Poll\ us = many,\ much;\ of-ten$

πολύς, πολλή, πολύ much, many

adv: often

note the 2nd syl accent

<u>πολλάκις</u>

often, frequently

Bonus word, occurs 18 times

A group of ten animated "US" characters are clamoring, shouting to the pollster, "Poll us!" The pollster with clipboard is counting, concluding, "Many! Much!" The animated flaming V, our adverb marker, is looking on, giving his count: "10 of 10" (of 10 = of-ten).

πολύς signals *poll us*

πολλ- signals poll

Of-10 signals often

The modern-day expression, *hoi polloi*, is from Greek, οί πολλοί, meaning *the many* [ones].



Professional photographer is saying to a nervous first-time model, "Pose." The newbie model nervously asks, "How?" $\pi \hat{\omega} \varsigma$ signals *pose*



Say million = sign

σημεῖον, -ου, τό sign, miracle

how

A dancing, animated "For Sale" sign is spelling out one of his favorite words, "M-i-l-l-i-o-n." σημεῖον signals *say million*

No cartoons needed $\frac{\delta \acute{vo}}{\delta \acute{\omega} \delta \epsilon \kappa \alpha}$ two 27 $\frac{\delta \acute{\omega} \delta \epsilon \kappa \alpha}{\delta \acute{\omega} \delta \epsilon \kappa \alpha}$ twelve (2+10) 13

BBG 14: Relative Pronouns



ὄς, ἥ, ὄ

who/whom, which/that

Hot hay top

A clown, saying "Ha!," is holding up an animated bale of hay, which in turn is holding up a horse. Looking down the stack, this is, "Hoss hay ha!" These are relative pronouns. A relative pronoun (who/whom, which/that) is noun ending, with roughbreathing and accent marks, plus -ς in the nominative singular form. Translate as "who, of whom, to whom, whom (direct object)," depending upon the case. Match the relative pronoun's gender and number to its antecedent.

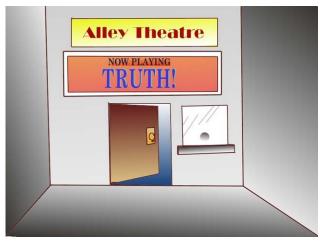
ος, ή, ο signals hoss hay ha

Compare with:

ό, ή, τό

the

6



Alley theater = truth

 $\dot{\alpha}$ λήθεια, -ας, ή truth

Down at the end of a pristine city alley is the Alley Theater. The marquee reads, "Truth!"

ἀλήθεια signals alley theater

Compare with: $\frac{\partial \lambda \lambda \eta \lambda \omega v}{\partial \lambda \lambda \eta \lambda \omega v}$ one another 9

...έν τῷ λόγῳ τῆς ἀληθείας τοῦ εὐαγγελίου

In Colossians 1:5



A reign of peas

εἰρήνη, -ης, ή peace

A giant can of peas is sitting on his throne. Some subjects are bowing. It's a reign of peas.

εἰρήνη signals a reign of

...χάρις ύμιν καὶ εἰρήνη ἀπὸ θεοῦ πατρός ἡμῶν καὶ Ἰησοῦ Χριστοῦ

In Romans 1:7



He no peon = g: before

ἐνώπιον

g: before

The Girl is the guard, watching over the anxious theater-goers in a line outside the door. The Girl is saying to everyone in the line, "He no peon! Before!" The little boy she is pointing to is now coming to the front of the line. He waves to those now behind him, those who are none too happy that he made his way so easily to the front of the line.

ἐνώπιον signals he no peon

SENIOR PROM



A pan of jelly = prom miss

ἐπαγγελία, -ας, ἡ promise

A "prom miss" is entering the door to her senior prom. The date on her is a pan of jelly. She is saying, "The pan of jelly is here!"

ἐπαγγελία signals a pan of jelly



Cat-a = g: down from, against a: according to, throughout κατά (καθ')

g: down from, against a: according to, throughout, during

The Girl is throwing a cat—with a letter A dangling from its collar (cat-a)--down from where she is standing. The cat is bouncing along the floor, ending up against a wall.

The Anteater is looking on from a window above, playing an accordion (signals *according to*) *throughout* the entire scene. $\kappa\alpha\tau\dot{\alpha}$ signals *cat-a*



Café au lait = head

κεφαλή, -ῆς, ἡ head

A wide, wide café au lait cup is filled with lots of smiling heads.

κεφαλή signals café au lait



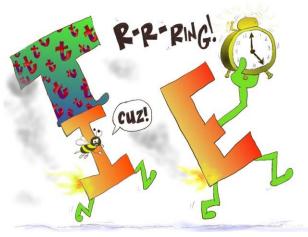
Odd roads

δδός, -οῦ, ή road, way, journey, conduct

Odd numbers are racing on a windy road.

ỏδ- signals odd

λέγει [λέγ+ει] αυτῷ [δ] Ἰησοῦς, Ἐγώ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια καὶ ἡ ζωή·... In John 14:6



Hot I = t-hat, bee cuz Hot E = when öτι öτε that, because, since when

6 14

A very hot letter "I" is wearing a T-shaped hat. Riding on the I, holding onto the vertical part of the I is a bee, saying, "'Cuz!" (ὅτι means "because" when the context is causal in nature. A very hot letter "E" is holding up an alarm clock, now ringing at full volume.

ὅτι signals hot I. ὅτε signals hot E



so, and (so) so [quantity], thus, in this manner [quality]

A cup of tea is happily sewing away. An owl is perching on top of some toes and is saying, "Hoot toes!"

τε signals tea οὕτως signals hoot toes Sew signals so



πλοῖον, -ου, τό ship, boat

 $Good\ ploy = boat$

Two boats are playing chess. One is making his move. The other boat is thinking, "Ooh, good ploy." $\pi\lambda$ 0î- signals *ploy*



Log-goes = wordReam-a = word λόγος, -ου, δ δμολογέω word
I speak the same,
agree, confess

Bonus word, occurs 26 times

4

14

ρήμα, ρήματος, τό word, saying

A log is going and a ream of paper is jumping playfully into a big pile of words.

λόγος signals log goes βημα signals ream-a

... δημα θεοῦ.

In Ephesians 6:17



Care = hand

χείρ, χειρός, ή

hand, arm, finger

An animated CARE package is lifting a giant hand up into the air. One could say that the CARE package is "lending a hand."

χείρ signals care

Compare with:

καιρός, -ου, δ appointed time, season

6

καί ην χείρ κυρίου μετ' αὐτῶν...

In Acts 11:21



ψυχή, -ῆς, -ἡ

life, soul, self

Suitcase = life, sole

A sales rep is inside a very large suitcase. He is saying, "This suitcase is my life." The animated sole of shoe is chiming in with "And soul!"

ψυχή signals suitcase

No cartoons needed: $\frac{\xi \pi \tau \acute{\alpha}}{\theta \rho \acute{\alpha} vo\varsigma, -ov, -\acute{\delta}} \qquad \text{seven ("hepta" = 7)} \\ \frac{\theta \rho \acute{\alpha} vo\varsigma}{1 \epsilon \rho ov \sigma \alpha \lambda \acute{\eta} \mu, \ \acute{\eta}} \qquad \text{Jerusalem}$

Bonus extra!

Add some more books of the NT:

ΠΡΟΣ ΡΩΜΑΙΟΥΣ
ΠΡΟΣ ΚΟΡΙΝΘΙΟΥΣ Α΄, Β΄
ΠΡΟΣ ΓΑΛΑΤΑΣ
ΠΡΟΣ ΕΦΕΣΙΟΥΣ
ΠΡΟΣ ΦΙΛΙΠΠΗΣΙΟΥΣ
ΠΡΟΣ ΚΟΛΟΣΑΕΙΣ
ΠΡΟΣ ΘΕΣΣΑΛΟΝΙΚΕΙΣ Α΄, Β΄
Πρὸς ἀς, β΄
Πρὸς ἀς, β΄
Πρὸς ἀς, β΄
Πρὸς ἀς, β΄
Πρὸς ὁμλιππησίους
Προς Κολοσσαεῖς
Προς θεσσαλονικεῖς α΄, β΄

Add in the next three lines from the Model Prayer:

Πάτερ, άγιασθήτω τὸ ὄνομα σου ἐλθέτω ἡ βασιλεία σου τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δίδου ἡμῖν τὸ καθ' ἡμέραν

BBG 15: Verbs

This chapter does not introduce any new vocabulary words.

BBG 16: Present Active Indicative

First, a verb from much earlier, in BBG 8:



Lego = erI	say
Ape = I said	d

έρ		21
λέγω	I say	8
ειπ	.	2.0
ἔιπον	I said	22
φε φη <mark>μί</mark>	I say	35
ἔιπεν	he/she/it said	7
ἔΦn	he/she/it said	28

A Lego block, dressed up like Sherlock Holmes, is saying, "Er, I say." An ape is jumping up and down, in front of him, saying, "I said." An animated fake dollar bill is on the right, facing the Lego. The fake dollar bill is saying, "I say."

ἐρ signals er λέγω signals lego <math> ἔιπ- signals ape φη- signals fake

λέγει [λέγ+ει] γὰρ ἡ γραφή... In Romans 10:11



A cool O = hear

ἀκούω

ἀκοή, -ῆς, ή

I hear, learn, obey, understand hearing, report Bonus word, occurs 24 times

A cool O, a very jazzy one, is hearing music with his very large ears.

ἀκούω signals a cool O



Blimp, aura = I see Pops oh my I will see I saw good ade Theory? Look at...

βλέπω	I see, look at	16
όρα, ὀπ		20
δράω	I see, notice, experience	20
ὄψομαι	I will see (ὀπ+σ+ομαι)	20
ίδ		
ἔιδον	I saw / they saw	22
θεωρέω	I look at, behold	27

An Icee® blimp is dispensing an Icee (a beverage) into a large Icee cup below. The large Icee cup is glowing, giving off an aura. An observer caught up in the aura, shares with us, "I saw good ade!" His little boy is wearing huge sunglasses, and is saying, "Pops, oh my, I will see!" In the upper left corner, a scientist is looking at it all. He says, "Theory? Look at..."

βλέπ- signals *blimp* δρα signals *aura*

ὄψομαι signals pops oh my

ἔιδ- signals ade

θεωρέ- signals theory

...τοῦτο ὅ μεῖς [καὶ] βλέπετε καὶ ἀκούετε.

Acts 2:33b



Echo = I have, I hold

σεχ ἔχω ($\sigma \epsilon$ and $\epsilon \sigma$ lead in different forms) I have, hold

Two lover, one on each side of an echoing canyon. He is saying, "I have." She is saying, "I hold." The canyon itself is saying, "Echo." And an observer is saying, "Sex."

σεχ signals sex ἔχω signals echo

Compare with:

ἔξω

g: outside adv: without

11



Luau = loose, destroy

λύω

I loose, destroy, untie

It's a luau going amuck: pigs are running loose and destroying everything in sight.

λύω signals luau



Numb us = law

νόμος, -ου, -ὁ law, principle

Little people are running around. Some are being crushed by very huge legal books falling down upon them. The little people are anticipating or else feeling the actual weight of those legal books, and are shouting, "Numb us!"

νόμος signals numb us

Compare with:

ὄνομα, ὀνόματος, τό name, reputation 10 $\underline{μόνος}$, $-\underline{η}$, $-\underline{ov}$ alone, only 14



 $Hop\ U,\ ooh = where$

öπου where 16 oὖ where 27

Two rabbits and an owl meet. The rabbits are wearing "Hop U" college sweatshirts The owl is saying, "Ooh, where did you get it?"

ον signals $Hop\ U$ ον signals who

οὖ who, which 14

relative pronoun



Pig stew = bee leave

I believe, have faith in, trust

A big kettle of pig stew is cooking on a fire. The cook is a bee, yet he's disgusted with the whole idea of pig stew and so the bee leaves. The bee is saying "Bee leave!"

πιστεύ- = signals pig stew Bee leave signals believe

Compare with: $\frac{\pi \iota \sigma \tau \acute{o}\varsigma}{\pi \acute{\iota} \sigma \tau \iota \varsigma}, \frac{-\acute{\eta}}{\mathring{\eta}}, \frac{-\acute{o}v}{\text{believing, faithful}} \qquad 9$ $\frac{\pi \iota \sigma \tau \iota \varsigma}{\pi \acute{\iota} \sigma \tau \iota \varsigma}, \frac{\pi \iota \sigma \tau \iota \omega}{\mathring{\varsigma}}, \frac{\acute{\eta}}{\mathring{\eta}} \qquad \text{belief, faith} \qquad 11$

...πιστεύω γὰρ τῷ θεῷ...

In Acts 27:25

Ή ἀγάπη...
πάντα πισστεύει [πισστεύ+ει],
πάντα ἐλπίζει [ἐλπίζ+ει]...

In 1 Corinthians 13:4, 7



 $Pour\ soap\ on=face,\ appearance$

πρόσωπον, -ου, -τό face, appearance

A woman is pouring soap on her face, improving her appearance.

πρόσωπον signals pour soap on



Tote = T-hen

τότε

then, thereafter

A hen with a large T on its T-shirt is standing inside a large tote bag.

τότε signals tote

Compare with:

ὄτι ὅτε that, since, because when

6 14



τυφλός, - $\dot{\eta}$, - $\dot{o}v$ blind

A large truck is tipping over, spilling its load of window blinds all over the place.. The side of truck is labeled "Blinds." A news reporter on the scene reports, "Tuff loss!"

τυφλός signals tough loss



Car A = joyCairo = rejoice χαρά, -ᾶς, ἡ joy, delight
 χαρ
 χαίρω I rejoice

A man is running past a minivan labeled C, past a sedan labeled B, all the way to a sports car labeled A. He's shouting for joy, "Car A! Joy!" Standing next to Car A is an animated pyramid. It's rejoicing, saying, "Cairo! Rejoice!"

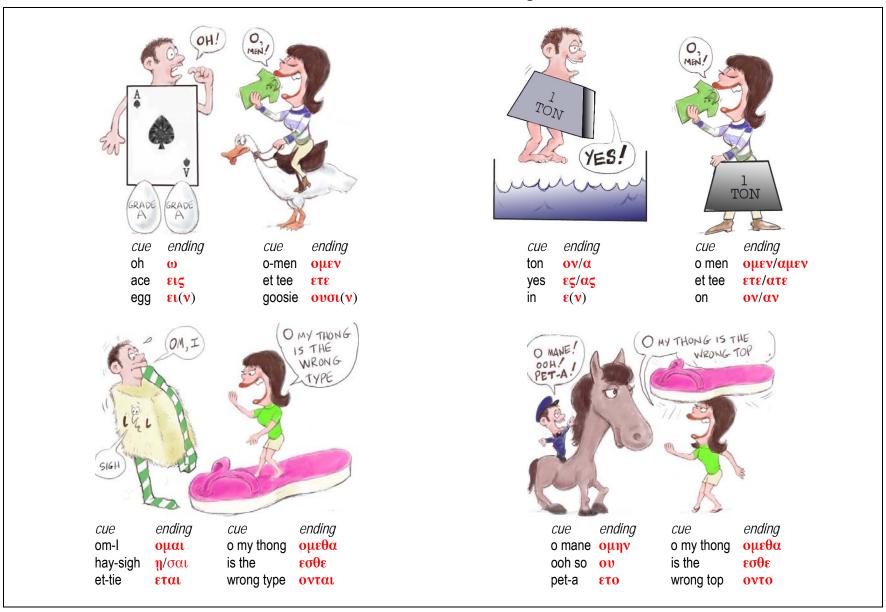
χαρά signals car A χαρ signals car χαίρω signals Cairo

Compare with: χάρις, χάριτος, ή grace, favor, kindness 11

ύμεις γάρ έστε ή δόξα ήμων και ή χαρά.

1 Thessalonians 2:20

Sam and Pam: Verb Endings



Sam and Pam: Tense Formative Lookup Table (by quadrant, in alphabetical order)

Remember: If root and not future, shift to the right; if deponent, shift up.

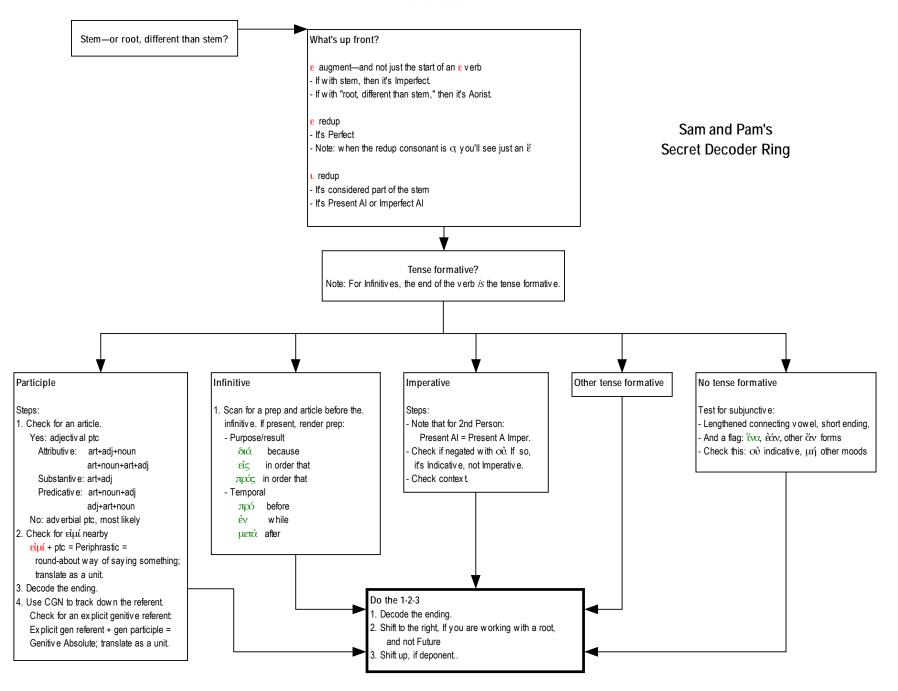
Upper-left quadret ειν/ναι ετ+ι/ω/ε/ωσαν κα (dup) κεναι (dup) κοτ/κυι (dup) οντ/ους σ/λμνρες long none	pa infinitive pa imperative pfai pfa infinitive pfa participle pa participle future ai (root) pa subjunctive pai	To You [let him] I haved To haved After having [who has]d While [who is]g I will I may [let us] I amg	Upper-right quadr a	a ^{or} a subjunctive a ^{or} a indicative a ^{or} a infinitive a ^{or} a participle a ^{or} a imperative a ^{or} ai i ^{mpf} ai	I may [let us] Id To After [who was]g You [let him] Id I wasg
			Between the right θ + long	quadrants a ^{or} p ^{as} subjunctive a ^{or} p ^{as} i a ^{or} p ^{as} infinitive a ^{or} p ^{as} imperative	I may bed I wasd To bed You [let him] bed
Lower-left quadr εσθ (ον +ω+ε+ωσο εσθαι μεν (dup) ομεν σ/λμνρες (root) σθαι (dup) (θ)ης (root) long none (dup) none	pm ^p imperative pm ^p infinitive p ^f m ^p participle pm ^p participle	To bed After having [who has] beend While [who is] beingd I will bed (for myself) I have beend I will be beingd [be caused to]	Lower-right quadr σ + long σα/λμνρα σασθ (σαι +ω+ε+ωσαν σασθαι θεντ/θεις none (aug+root) none	a ^{or} m ^p subjunctive a ^{or} mi	I may [let us be]d Id (for myself) You [let him] bed (for yourself) To (myself) After [who was] beingd Id (for myself) I was beingd

Visual Greek Part 2: Sam and Pam: Master Chart of Verb Endings and Tense Formatives

					Visual	Olookio	irt 2: Sam and Pam: Mast	onant or void L	nanigo ai	ia rense					
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Active				reaup) Sterii 100	ot formative	end		Imperfect	ΑΙ	I wasing	aug J	J	formative	end N
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	Future	AI	l will		٠ ٦	σ/λμνρες ∧	√ for contract verbs: —	1000 /	, which	/ \ 1	,u	Ž	√ ¹	σα/λμνρα	j
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	Perfect	A Ptc	After having [who has]d	√	N.	οντ/ους κοτ/κυι	313 NS: ων, ουσα, ον 313 NS: κως, κυια, κος	$root + ovt/ovs \rightarrow$		APIC	Allei [Will Was]g	g	V	σαντ/σας	313 NS: σας, σασα, σαν
				٧	,								,		
	Present	A Subj	I may [let us]		٧	_	short	root + $\sigma \longrightarrow$	n	A Subj	I may [let us]		٧	σ—	short
	Present	A Inf	То		√	ειν/ναι	x contracts: âv, oûv	root + ELV →	n	A Inf	To		√	σαι	x (for contract verbs: —σαι)
	Perfect	A Inf	To haved	√	√	κεναι	X								σαι see also ∠ 2S
	Present	A Imptu	You [Let him]		ما	.~	o(t) to to togget	root . or	,,	A Imptu	You [Let him]		ما		goviou io io ioggi
	Present	A Imptv	You [Let nim]		V	ετ	$\varepsilon(\iota)$, $+\omega$, $+\varepsilon$, $+\omega\sigma\alpha\nu$	root + $\varepsilon \tau \rightarrow$		A impiv	You [Let nim]		٧	σατ	$\sigma o v / o v$, $+ \omega$, $+ \varepsilon$, $+ \omega \sigma \alpha v$
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			shorter, drops out		Tense, Voi	ice, Mood, Perso	n, Number, Lexical form, Translation		n	P Inf	To bed		V	(θ)ηναι	
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	Future Perfect	M I P I Mp I	I will bed (for myself) I will be being [caused to]d I have beend	redup	stem rod	ot formative σ/λμυρες Λ (θ)ης	end check for deponent d for contract verbs: —	root →	Imperfect Aorist	Mp I M I	I was beingd Id (for myself)	aug √ √ √	1 1	formative σα/λμνρα	end check for deponent √ √ short
	Perfect Present Perfect	M I P I Mp I Mp Ptc Mp Ptc	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been	redup	stem rod	ot formative σ/λμνρες ^ (θ)ης ομεν	end check for deponent v for contract verbs: — short 212 212	root+ααπελ/οπελ -	Imperfect Aorist	Mp I M I	I was beingd Id (for myself) After [who was] be	aug V V V	1 1	formative σα/λμνρα	end check for deponent √ √ short
	Perfect Present Perfect Present	MI PI MpI MpPtc MpPtc MpSubj	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg	redup	stem rod	or formative σ/λμνρες ∧ (θ)ης ομεν μεν —	end check for deponent d for contract verbs: — short 212 212 short	root → →	Imperfect Aorist	Mp I M I Mp Ptc M Subj	I was beingd Id (for myself) After [who was] be	aug V V V) \ \	formative $\sigma \alpha / \lambda \mu \nu \rho \alpha$ $\theta \epsilon \nu \tau / \theta \epsilon \iota \varsigma$ $\sigma —$	end check for deponent √ √ short 313 ←
	Perfect Present Perfect Present Present Present	M I P I Mp I Mp Ptc Mp Ptc Mp Subj	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg To be	redup ↓ .d ↓	stem rod	of formative σ/λμνρες ∧ (θ)ης ομεν μεν — εσθαι	end check for deponent v for contract verbs: — short 212 212 short x	root+ααπελ/οπελ -	Imperfect Aorist	Mp I M I	I was beingd Id (for myself) After [who was] be	aug V V V	1 1	formative $\sigma \alpha / \lambda \mu \nu \rho \alpha$ $\theta \epsilon \nu \tau / \theta \epsilon \iota \varsigma$ $\sigma -$	end check for deponent √ √ short 313
	Perfect Present Perfect Present	MI PI MpI MpPtc MpPtc MpSubj	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg	redup	stem rod	or formative σ/λμνρες ∧ (θ)ης ομεν μεν —	end check for deponent d for contract verbs: — short 212 212 short	root → →	Imperfect Aorist	Mp I M I Mp Ptc M Subj	I was beingd Id (for myself) After [who was] be	aug V V V) \ \	formative $\sigma \alpha / \lambda \mu \nu \rho \alpha$ $\theta \epsilon \nu \tau / \theta \epsilon \iota \varsigma$ $\sigma —$	end check for deponent √ √ short 313 ←
	Perfect Present Perfect Present Present Present	M I P I Mp I Mp Ptc Mp Ptc Mp Subj Mp Inf	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg To be	redup ↓ .d ↓	stem rod	of formative σ/λμνρες ∧ (θ)ης ομεν μεν — εσθαι	end check for deponent v for contract verbs: — short 212 212 short x	root → →	Imperfect Aorist	Mp I M I Mp Ptc M Subj M Inf	I was beingd Id (for myself) After [who was] be	aug) \ \ \ \ \	formative $\sigma \alpha / \lambda \mu \nu \rho \alpha$ $\theta \epsilon \nu \tau / \theta \epsilon \iota \varsigma$ $\sigma —$	end check for deponent √ √ short 313 ←
	Perfect Present Perfect Present Present Present Present Present	M I P I Mp I Mp Ptc Mp Ptc Mp Subj Mp Inf	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg To be To have beend	redup ↓ .d ↓	stem roc	or formative σ/λμνρες ∧ (θ)ης ομεν μεν σθαι σθαι σθαι	end check for deponent order for contract verbs: — short 212 212 short x x	root → $root + σαμεν/ομεν - root - →$ $root + (ε)σθαι →$	Imperfect Aorist """""""""""""""""""""""""""""""""""	Mp I M I Mp Ptc M Subj M Inf	I was beingd Id (for myself) After [who was] be I may [let us] be To (myself)	aug	A A A A A A A A A A A A A A A A A A A	formative σα/λμυρα θεντ/θεις σ— σασθαι	end check for deponent √ √ short 313 ← x
	Perfect Present Perfect Present Present Present Present Present	M I P I Mp I Mp Ptc Mp Ptc Mp Subj Mp Inf	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg To be To have beend V You [Let him] bed	redup ↓ .d ↓	stem roc	or formative σ/λμνρες ∧ (θ)ης ομεν μεν σθαι σθαι σθαι	end check for deponent order for contract verbs: — short 212 212 short x x	root → $root + σαμεν/ομεν - root - →$ $root + (ε)σθαι →$	Imperfect Aorist """""""""""""""""""""""""""""""""""	Mp I M I Mp Ptc M Subj M Inf	I was beingd Id (for myself) After [who was] be I may [let us] be To (myself)	aug	A A A A A A A A A A A A A A A A A A A	formative σα/λμυρα θεντ/θεις σ— σασθαι	end check for deponent √ √ short 313 ← x
	Perfect Present Perfect Present Present Present Present Present	M I P I Mp I Mp Ptc Mp Ptc Mp Subj Mp Inf	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg To be To have beend V You [Let him] bed	redup.	stem roc	or formative σ/λμνρες ∧ (θ)ης ομεν μεν σθαι σθαι σθαι	end check for deponent order for contract verbs: — short 212 212 short x x	root → $root + σαμεν/ομεν - root - →$ $root + (ε)σθαι →$	Imperfect Aorist """""""""""""""""""""""""""""""""""	Mp I M I Mp Ptc M Subj M Inf	I was beingd Id (for myself) After [who was] be I may [let us] be To (myself) You [Let him] be	aug	A A A A A A A A A A A A A A A A A A A	formative σα/λμυρα θεντ/θεις σ— σασθαι	end check for deponent √ √ short 313 ← x
	Perfect Present Perfect Present Present Present Present Present	M I P I Mp I Mp Ptc Mp Ptc Mp Subj Mp Inf	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg To be To have beend V You [Let him] bed	redup.	stem roc	or formative σ/λμνρες ∧ (θ)ης ομεν μεν σθαι σθαι σθαι	end check for deponent order for contract verbs: — short 212 212 short x x	root → $root + σαμεν/ομεν - root - →$ $root + (ε)σθαι →$	Imperfect Aorist """""""""""""""""""""""""""""""""""	Mp I M I Mp Ptc M Subj M Inf	I was beingd Id (for myself) After [who was] be I may [let us] be To (myself) You [Let him] be	aug	A A A A A A A A A A A A A A A A A A A	formative σα/λμυρα θεντ/θεις σ— σασθαι	end check for deponent √ √ short 313 ← x
	Perfect Present Perfect Present Present Present Present Present	M I P I Mp I Mp Ptc Mp Ptc Mp Subj Mp Inf	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg To be To have beend V You [Let him] bed	redup.	stem roc	or formative σ/λμνρες ∧ (θ)ης ομεν μεν σθαι σθαι σθαι	end check for deponent order for contract verbs: — short 212 212 short x x	root → $root + σαμεν/ομεν - root - →$ $root + (ε)σθαι →$	Imperfect Aorist """""""""""""""""""""""""""""""""""	Mp I M I Mp Ptc M Subj M Inf	I was beingd Id (for myself) After [who was] be I may [let us] be To (myself) You [Let him] be	aug	A A A A A A A A A A A A A A A A A A A	formative σα/λμυρα θεντ/θεις σ— σασθαι	end check for deponent √ √ short 313 ← x
	Perfect Present Perfect Present Present Present Present Present	M I P I Mp I Mp Ptc Mp Ptc Mp Subj Mp Inf	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg To be To have beend V You [Let him] bed	redup.	stem roc	or formative σ/λμνρες ∧ (θ)ης ομεν μεν σθαι σθαι σθαι	end check for deponent order for contract verbs: — short 212 212 short x x	root → $root + σαμεν/ομεν - root - →$ $root + (ε)σθαι →$	Imperfect Aorist """""""""""""""""""""""""""""""""""	Mp I M I Mp Ptc M Subj M Inf	I was beingd Id (for myself) After [who was] be I may [let us] be To (myself) You [Let him] be	aug	A A A A A A A A A A A A A A A A A A A	formative σα/λμυρα θεντ/θεις σ— σασθαι	end check for deponent √ √ short 313 ← x
	Perfect Present Perfect Present Present Present Present Present	M I P I Mp I Mp Ptc Mp Ptc Mp Subj Mp Inf	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg To be To have beend V You [Let him] bed	redup.	stem roc	or formative σ/λμνρες ∧ (θ)ης ομεν μεν σθαι σθαι σθαι	end check for deponent order for contract verbs: — short 212 212 short x x	root → $root + σαμεν/ομεν - root - →$ $root + (ε)σθαι →$	Imperfect Aorist """""""""""""""""""""""""""""""""""	Mp I M I Mp Ptc M Subj M Inf	I was beingd Id (for myself) After [who was] be I may [let us] be To (myself) You [Let him] be	aug	A A A A A A A A A A A A A A A A A A A	formative σα/λμυρα θεντ/θεις σ— σασθαι	end check for deponent √ √ short 313 ← x
	Perfect Present Perfect Present Present Present Present Present	M I P I Mp I Mp Ptc Mp Ptc Mp Subj Mp Inf	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg To be To have beend V You [Let him] bed	redup.	stem roc	or formative σ/λμνρες ∧ (θ)ης ομεν μεν σθαι σθαι σθαι	end check for deponent order for contract verbs: — short 212 212 short x x	root → $root + σαμεν/ομεν - root - →$ $root + (ε)σθαι →$	Imperfect Aorist """""""""""""""""""""""""""""""""""	Mp I M I Mp Ptc M Subj M Inf	I was beingd Id (for myself) After [who was] be I may [let us] be To (myself) You [Let him] be	aug	A A A A A A A A A A A A A A A A A A A	formative σα/λμυρα θεντ/θεις σ— σασθαι	end check for deponent √ √ short 313 ← x
	Perfect Present Perfect Present Present Present Present Present	M I P I Mp I Mp Ptc Mp Ptc Mp Subj Mp Inf Mp Inf	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg To be To have beend V You [Let him] bed	redup. √ .d √	stem roc	or formative σ/λμνρες ∧ (θ)ης ομεν μεν σθαι σθαι σθαι	end check for deponent for contract verbs: — short 212 212 short x x	root → $root + σαμεν/ομεν - root - →$ $root + (ε)σθαι →$	Imperfect Aorist " " "	Mp I M I Mp Ptc M Subj M Inf	I was beingd (for myself) After [who was] be I may [let us] be To (myself) You [Let him] be	aug	N N N N N N N N N N N N N N N N N N N	formative σα/λμυρα θεντ/θεις σ— σασθαι	end check for deponent $\sqrt[4]{\sqrt{\frac{1}{\sqrt{\frac{1}{2}}}}}$ check for deponent $\sqrt[4]{\sqrt{\frac{1}{2}}}$ short
Passive	Future Perfect Present Perfect Present Present Present Present Perfect Present	M I P I Mp I Mp Ptc Mp Ptc Mp Subj Mp Inf Mp Inf	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg To be To have beend V You [Let him] bed	redup.	o stem roo	or formative σ/λμνρες ∧ (θ)ης ομεν μεν σθαι σθαι εσθαι	end check for deponent for contract verbs: — short 212 212 short x x ου, +ω, +ε, +ωσαν	root → $root + σαμεν/ομεν - root - →$ $root + (ε)σθαι →$	Imperfect Aorist " " " " cue ee	Mp I M I Mp Ptc M Subj M Inf M Imptv	I was beingd (Id (for myself) After [who was] be To (myself) You [Let him] be	aug d ingd d (for myself) d (for yourse) o my THOMAG 15	N N N N N N N N N N N N N N N N N N N	formative σα/λμυρα θεντ/θεις σ— σασθαι σασθ	end check for deponent $\sqrt[4]{}$ short 313 \leftarrow \times \times \times \times \times \times \times
Passive	Future Perfect Present Perfect Present Present Perfect Present Perfect Present	M I P I Mp I Mp Ptc Mp Ptc Mp Subj Mp Inf Mp Inf Mp Impt	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg To be To have beend V You [Let him] bed	redup.	o stem roo	ot formative σ/λμνρες ∧ (θ)ης ομεν μεν — εσθαι σθαι εσθ εσθαι εσθ	end check for deponent of the contract verbs: for contract verbs: short 212 212 short x x ov, +w, +e, +woav	root → $root + σαμεν/ομεν - root - →$ $root + (ε)σθαι →$	Imperfect Aorist " " " " " " " " " " " " " " " " " "	Mp I M I Mp Ptc M Subj M Inf M Imptv	I was beingd (for myself) After [who was] be To (myself) You [Let him] be AMII γ σαμην	aug d ingd d (for myself) d (for yourse) o my THOMAG 15	d d d d d d d d d d d d d d d d d d d	formative σα/λμυρα θεντ/θεις σ— σασθαι σασθ	end check for deponent $\sqrt[4]{}$ short 313 \leftarrow \times \times \times \times \times \times \times
Passive cue om-l	Perfect Present Perfect Present Present Perfect Present Perfect Present	M I P I Mp I Mp Ptc Mp Ptc Mp Subj Mp Inf Mp Inf Mp Impt	I will bed (for myself) I will be being [caused to]d I have beend While [who is] beingd After having [who has] been I may [let us] beg To be To have beend V You [Let him] bed	redup.	ending opena	ot formative σ/λμνρες ∧ (θ)ης ομεν μεν — εσθαι σθαι εσθ εσθ εσθ εσθ εσθ εσθ εσθ εσθ εσθ εσό end check for deponent of the contract verbs: for contract verbs: short 212 212 short x x ov, +w, +e, +woav	root → $root + σαμεν/ομεν - root - →$ $root + (ε)σθαι →$	Imperfect Aorist " " " " " " " " " " " " " " " " " "	Mp I M I M I Mp Ptc M Subj M Inf M Imptv	I was beingd (for myself) After [who was] be To (myself) You [Let him] be Out AMI1 Ny GRUNN TO WAS COMMENT OF THE STATE OF THE	aug dingd d (for myself) d (for yourse) Cue on is ti	N N N N N N N N N N N N N N N N N N N	formative σα/λμυρα θεντ/θεις σ— σασθαι σασθ ending short ρμεθα μεθο	end check for deponent $\sqrt[4]{}$ short $\sqrt[3]{}$ short $\sqrt[3]{}$ $\sqrt[4]{}$ $\sqrt[4]{$	

While → during / because (cause) / by (instrument) / before (if future MV)

Visual Greek Part 2



Page 115 (October 26, 2004)

Some notes about verbs

In Sam and Pam, Sam represents Singular endings; Pam represents Plural endings.

Where-to-place-it accent rules *for verbs*Short sound on last syllable:

Skip over prior syllable, land on one before.

(αι and οι are considered short)

Long sound on last syllable:

Land on immediately prior syllable.

Kind-of-mark accent rules for verbs

Circumflex lands only on the last two syllables (cannot land any further back)

Acute lands only on the last three syllables. (Occasionally with contraction verbs, what would have been circumflex ends up being acute, if the rules end up placing the accent further back than the first two syllables.)

Augments

Augment will lengthen an initial vowel; augment occurs after prep prefix if any

Contraction power $\omega > 0 > \alpha > \epsilon$

Bonus extra!

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The last two sets of books of the NT:
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ΠΡΟΣ ΤΙΜΟΘΕΟΝ Α΄, Β΄ ΠΡΟΣ ΤΙΤΟΝ ΠΡΟΣ ΦΙΛΗΜΟΝΑ ΠΡΟΣ ΕΒΡΑΙΟΥΣ

IAK Ω BOY ΠΕΤΡΟΥ Α΄, Β΄ Ι Ω ANNOΥ Α΄, Β΄, Γ΄ ΙΟΥ Δ A

 $A\Pi OKA\Lambda Y\Psi I\Sigma\ I\Omega ANNOY$

Πρὸς Τιμόθεον α΄, β΄ Πρὸς Τίτον

Πρὸς Φιλήμονα Πρὸς Ἑβραίους

Ἰακώβου Πέτρου α΄, β΄ Ἰωάννου α΄, β΄, γ΄ Ἰούδα

'Αποκάλυψις 'Ιωάννου

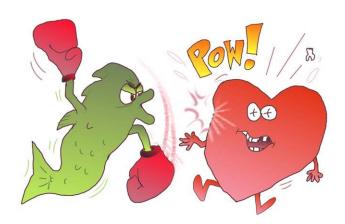
The Model Prayer—the entire prayer:

Πάτερ, άγιασθήτω τὸ ὄνομα σου· ἐλθέτω ἡ βασιλεία σου·

τὸν ἄρτον ἡμῶν τὸν <u>ἐπιούσιον</u> <mark>δίδου</mark> ἡμῖν τὸ καθ' ἡμέραν·

καὶ ἄφες ἡμῖν τὰς ἁμαρτίας ἡμῶν, καὶ γὰρ αὐτοὶ ἀφίομεν <u>παντὶ</u> ὀ<mark>φείλοντι</mark> ἡμῖν· καὶ <u>μή εἰσενέγκης</u> ἡμᾶς εἰς πειρασμόν.

BBG 17: Contract Verbs



A guppie with boxing gloves is hitting a heart with gusto: pow!

ἀγαπάω signals a gup' pow

This chapter introduces contract verbs:

Contract verbs = verbs with stem ending in $\alpha \in O$

Contraction battles: $\omega>0>\alpha>\epsilon$

ω + vowel	$\hat{\omega}$	"ω wins, the others fall off"
αο	$\hat{\omega}$	"o wins and gets longer; α struggles then falls off"
αε	â	" α wins and gets longer; ϵ is a weakling, falls off"
εο, οε, οο	οῦ	"o wins and gets longer; ε is a weakling, falls off"
33	εî	"εε is a weakling; the second one gets skinnier"



δαιμόνιον, -ου, τό demon

 $Diamond\ I\ own=demon$

A cartoon devil is holding up a large, brilliant diamond. He proudly says, "Diamond I own."

δαιμόνιον signals diamond I own

This chapter introduces a series of five $-\dot{\epsilon}\omega$ verbs. Here they are, in alphabetical order:



Say it = Sire I desire

ζητέω

I desire, seek, try to obtain

A king is saying to his subject, "Say it!" That sound is similar to the sound of the root, $\zeta\eta\tau\epsilon$. The nervous subject is saying, "Sire I desire."

ζητ- signals say it

ΎΗ ἀγάπη...οὐ ζητεῖ [ζητε+ει] τὰ ἐαυτῆς... In 1 Corinthians 13:4-5



καλέω παρακαλέω

I call, name, invite 17 I call, urge, exhort, comfort

27

A girl and an animated pear are holding hands. The are talking to each other via their mobile phones. The girl is saying, "Call!" The pear is confirming and obeying, saying, "Pear call!"

καλ- signals call

παρακαλ- signals pear call



 $La\ la\ la\ la\ la = speak$

λαλέω

I speak, say

A public speaker, surrounded by towering speakers, is warming up his voice for his next speech, "La la la la la."

λαλέ- signals la la la la la



Poi = I do, I make

ποιέω

I do, make

It's a Hawaiian food stand, with a large sign reading, "Freshly Made POI." A bride is working behind the counter, looking in the eyes of an animated bowl of poi, saying with eager anticipation, "I do." On the other side of the bowl is a chef. He keeps on stirring the poi, saying in a rather bored and indifferent way, "I make."

ποι- signals poi



Terror = guard

τηρέω

I guard, keep, observe

A terrifying prison guard is towering over the new prisoner. The guard is shaking his fist and is growling, "I'll guard you!"

τηρ- signals terror

This ends the series of five $-\epsilon\omega$ verbs, introduced in this chapter.



Oi Dad & Gin-	-Os = I gnome
Gin-Os oh my	will

οἴδα	I know, understand	17
γνω γινώσκω	I know, realize,	20
γνώσομαι ἀγνοέω	learn, come to know I will know, understand	20
ἀγνοέω	I do not know Bonus word, occurs 22 times	

A young Jewish gnome boy is pointing to a pair of O-shaped objects, each labeled "Gin-O", to his Dad gnome. The boy is saying to his Dad, using the Yiddish word *oi* as he does so, "Oi Dad! Gin-Os." The boy gnome and Dad gnome are saying in unison, "I gnome." A knowing observer, with a will (legal document) in his hand, is saying, "Gin-Os, oh my, will know."

oἴδα signals Oi Dad

γινώσκ- signals gin-o's

γνώσομαι signals Gin-Os oh my



Hot tan = whenever

őταν

whenever

A sunbather with lots of time on her hands is relaxing in the sun. An animated Sun asks, "Hot tan?" Having already smashed several alarm clocks with a wooden mallet, she is answering, "Whenever."

ὅταν signals hot tan



Play rough = fill

πληρόω

I fill, complete, fulfill

A wrestling ring is filled to capacity with wrestlers, all playing rough with one another. Someone just outside the ring cheers, "Play rough!"

πληρό- signals *play rough*

Compare with:

πλοῖον, -ου, τό ship, boat

14

BBG 18: Present Middle/Passive Indicative

This chapter introduces four deponent verbs. Here they are, in alphabetical order:



Cringe = judge Apple cringe = I answer κρίνω ἀποκρίνομαι I judge, decide, prefer 20 I answer

18

A defendant in a courtroom is standing before the bench, cringing (and thinking, "Cringe!") The judge is saying "I judge!" An animated apple, dressed in a cute school uniform, is standing there too. She is cringing and she is raising her hand in the air, wanting very much to answer, saying, "I answer oh my!"

κρίν- signals cringe ἀποκρίν- signals apple cringe



Dynamite = powerful power Power sauerkraut δυνα δύναμαι δύναμις, -εως, ή κράτος, -ους, τό

I am powerful, able 18 power, miracle 23 power, might Bonus word, occurs 12 times

An animated stick of dynamite is flexing its arms and is boasting, "I'm powerful power! Oh my!" And in the corner, an animated jar of sauerkraut is cheering, "Power!"

δυνα signals tuna δύναμα and δύναμι- signal dynamite



Hair Oh My = I come, go The youth oh my will come I went on an ale-thon

ἔρχομαι	I come, go	18
έλεύθομαι	I will come, will go	20
έλθ	_	
_{ήλθον}	I came, went	22

A new company, Hair Oh My, is doing lots of business. Bald men are running to the entrance, saying in unison, "I come!" A young man is coming up from behind them, saying, "The youth oh my will come." Men with bad toupees are running out the exit, saying in unison, "I go." A bald marathon runner, sweating profusely, is hoisting a large mug of ale from the side lines, toasting, "I went on an ale-thon!"

ἔρχομαι signals hair oh my

ἐλεύθομαι signals the youth oh my

ἤλθον signals ale-thon

λέγει [λέγ+ει] αυτῷ [δ] Ἰησοῦς, Ἐγώ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια καὶ ἡ ζωή· οὐδεὶς ἔρχεται [ἔρχ+εται] πρὸς τὸν πατέρα εἰ μὴ δι' ἐμοῦ. John 14:6



I go tọ Peru oh my!

πορεύομαι

I go, proceed, live

An explorer is running ahead. He is pointing forward to a large map of Peru, saying, "I go to Peru oh my!"

πορεύομαι signals Peru oh my

This is the end of the sequence of the four deponent verbs presented in this chapter.



Day = It is kneed-ed

it is necessary

A little animated sun is next to a giant knee. The sun is holding up a little umbrella with a circumflex-shaped top. The little sun is looking at the giant need and crying out, "It's kneed-ed."

δεῖ

δεî signals day



 $Mega\ lay\ play = large,\ great,\ more$

μεγαλο/η		
μέγας, μεγάλη, μήγα	large, great	13
πλειο-		
πλείων, πλεῖον	more, larger	18

Laymen are coming together to produce the largest play ever put on by laymen. It's a "mega lay play." Overhead, a sign reads, "Mega-Lay Play." An audience member in the foreground is wildly applauding and cheering, "Large! Great!"

μέγα- signals mega

μεγάλη signals mega lay

πλεί- signals play



νύξ, νυκτός, ή night

A new baby K is sleeping peacefully in her bed at night. Someone from just outside the bedroom door is saying, "Good night, New K."

νύξ signals new K

Some combinations of words we know:

ὄστις, ἥτις, ὅτι

whoever/whomever,

which/whatever

 $({\H0} \varsigma + \tau \iota \varsigma, \, {\H0} + \tau \iota \varsigma, \, {\H0} + \tau \iota)$

This is a combination of a relative pronoun ($\delta \zeta$, $\ddot{\eta}$, $\ddot{\delta}$) and a demonstrative pronoun ($\tau \iota \zeta \tau \iota$). Both parts decline.

Compare with:

ὄς, ἥ, ὄ

who/whom, which/that

14

τις, τι

anyone, anything

10



 $Sonny\ go = gather\ together$

συνάγω

I gather together, invite

78 8 8

A mom is holding a birthday cake. She is saying to her son, "Sonny go, gather together your friends."

συνάγω signals sonny go

Compare with:

σύν

d: with

10



Cosmo = world Top = location Gee = earth

κόσμος, -ου, δ	world	4
τόπος, -ου, δ	location, place	18
γῆ, γῆς, ἡ	earth, land, region,	22
	humanity	

An animated globe is putting on cosmetics. An animated top is excitedly pointing to an island on the globe, saying, "Location!" A much smaller, little-child globe is looking up at the animated globe, saying, "Gee!"

κόσμο- signals cosmo

τόπο- signals topo

γη̂ signals gee



 $Cat\ hose = as$ Hose = as <u>καθώς</u> <u>ώς</u>

as, even as as, like, when how, about, that 9 18

A cat is hold up a hose, which is shooting donkeys (asses) into the air. An animated hose, standing up all by itself, is also shooting donkeys (asses) into the air.

BBG 19: Future Active/Middle Indicative



Basil-A = kingdom $Basil\ eh? = I\ am\ the\ king$

βασιλεία, -ας, ή	kingdom	6
βασιλεύς, -έως, δ	king	19

Animated basil and an animated A are looking over an entire kingdom, below. They are taking in the view, and are saying together, "Kingdom!" In another part of the scene, some other animated basil, hard of hearing, is saying, "Eh?" (reminding us of the combination of $\beta\alpha\sigma\iota\lambda$ and ϵ). He's wearing a crown and robe. He is saying, 'I am the king!"

βασιλεί- signals Basil-A

βασιλε- signals Basil eh?



Jenna = give birth to Jen? Gin! Oh my! = I am born γεννάω γεν γίνομαι

I give birth to, beget, produce 19

1)

ν<mark>ομαι</mark> I become, am, am born, am created, exist

22

The scene is a bedroom. Sign reads, "It's a girl." A mom is receiving her newborn into her hands. Mom is joyfully saying, "Jenna!" Mom is thinking, "I give birth to..." Baby is holding a hand of playing cards, is very animated, and gleefully saying, "Jen? Gin! Oh my!" and is thinking "I become."

γεννά- signal Jenna

γεν signals Jen

γίνομαι signals gin oh my



Sew-A = lifeSaw-O = I live ζωή, -ῆς, ἡ

life I live 4 19

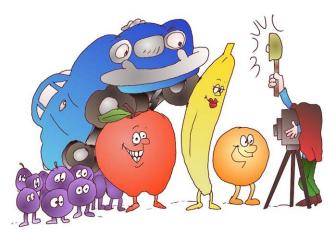
Someone with needle and thread has sown a letter "A" on a lifesaver. An eyeball character is sawing into the lifesaver.

ζωή signals sew-A

ζάω signals saw-O

... Ο δὲ <u>δίκαιος</u> ἐκ πίστεως ζήσεται [ζή+σ+εται].

In Romans 1:17



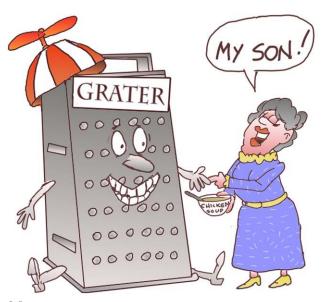
 $Car\ pose = fruit$

καρπός, -οῦ, ὁ

fruit, crop, result

A car and its fruit friends are posing for a picture.

καρπός signals car pose



My son = grater

μείζων, -ον

greater

A mom is standing proudly with her son, who as it turns out is a giant cheese grater. She is saying, "My son!" μείζων signals *my son*

...πίστις έλπίς ἀγάπη, τὰ <u>τρια</u> ταῦτα· <u>μείζων</u> δὲ τούτων ἡ ἀγάπη.

In 1 Corinthians 13:13

...<u>μείζων</u> <mark>ἐστὶν</mark> ὁ ἐν ὑμῖν ἥ ὁ ἐν τῷ κόσμῷ. In 1 John 4:4



Haul us = whole, in-tire-ly

 $\underline{\delta\lambda o \zeta}$, $-\underline{\eta}$, $-\underline{o \nu}$

adj: whole, complete

adv: entirely

A tow truck is driving along inside a giant hole. It is pulling a giant tire; two kids are on the tire, enjoying the ride. The kids are laughing and saying, "Haul us from the hole, in-tire-ly!"

ὅλος signals haul us



Pros cue = *worship*

προσκυνέω

I worship, bow down

Professional pool players, each with large cue sticks, are dancing in the aisle of a church, raising holy hands, and shouting, "Worship!"

προσκυ- signals pros cue

...Κύριον τὸν θεόν σου προσκυνήσεις [προσκυνή+σ+εις]... In Matthew 4:10

Visual Greek Part 2

No cartoons needed:	'Ιουδαία, -ας, ή	Judea
---------------------	------------------	-------

<u>'Ιουδαῖος</u>, -<u>αία</u>, -<u>αῖον</u> adj: Judean, Jew noun: Judean, Jew

Ἰσραήλ, ὁ Israel

BBG 20: Verbal Roots and Other Forms of the Future



Ire = raise Egg ire = raise up άρ αἴρω ἐγερ ἐγείρω

I raise, take up, take away

I raise up, awake

A man and an egg are full of ire unhappy with their pay raises. The man is on a lower rung of a (literal) corporate ladder. The egg is higher up. The man is waving a dollar bill and is angrily shouting, "Some raise!" The egg is waving a dollar bill and is angrily shouting, "Some raise up" and "Grr, Egg, Grr." A gruff boss is looking on, laughing at them, saying, "Ar! Ar! Ar!"

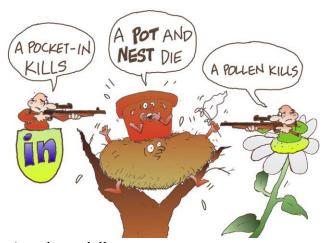
ἀρ signals Ar!

αιρ signals ire

έγερ signals egg grr

έγείρ signals egg ire

Visual Greek Part 2



A pocket-in kills A pot and nest die A pollen kills

ἀποκτεν ἀποκτείνω ἀποθαν	I kill	20
αποθαν ἀποθνήσκω	I die, am about to die, am freed from	22
ἀπολ ἀπόλλυμι	I kill, destroy (active) I die, perish (passive)	33

A sniper in a pocket is saying, "A pocket-in kills." A sniper in a flower is saying, "A pollen kills."

33

An animated flower pot and an animated nest are caught in the crossfire, saying, "A pot and nest die." An animated pot and nest, caught in the crossfire, is saying, "A pot and nest die."

ἀποκτεν and ἀποκτείν- signal a pocket in ἀποθαν- signals a pot and

ἀπόλλυμ- signals a pollen ἀποθνήσκ- signals a pot nest



A postal = I send, sent one Pay 'em and send 'em

άπόστολος, -ου, δ	apostle	4
ἀπόστολή, -ῆς, ἡ	apostleship	
	Bonus word, occurs 4 times	
ἀποστέιλ		
ἀποστέλλω	I send	20
πέμπω	I send	29

An apostle ("a postal") is a sent one.

A postal patron is putting some of his bills into the mail bag; he's saying, "Bills? Pay 'em and send 'em."

ἀπόστολ- signals a postal πέ-μπ- signals pay 'em



Oi Dad & Gin-Os = I gnome Gin-Os oh my will

οἴδα	I know, understand	17
γνω		
γινώσκω	I know, realize,	20
	learn, come to know	
γνώσομαι	I will know, understand	20
άγνοέω	I do not know	
	Bonus word, occurs 22 times	

A young Jewish gnome boy is pointing to a pair of O-shaped objects, each labeled "Gin-O", to his Dad gnome. The boy is saying to his Dad, using the Yiddish word *oi* as he does so, "Oi Dad! Gin-Os." The boy gnome and Dad gnome are saying in unison, "I gnome." A knowing observer, with a will (legal document) in his hand, is saying, "Gin-Os, oh my, will know."

oἴδα signals Oi Dad

γινώσκ- signals gin-o's

γνώσομαι signals Gin-Os oh my



Glows = tongue

A tongue is glowing.

γλώσσ- signals glows

γλώσσα, -ης, ή

tongue, language



βαλ βάλλω έκβαλ

I throw

22

ἐκβάλλω

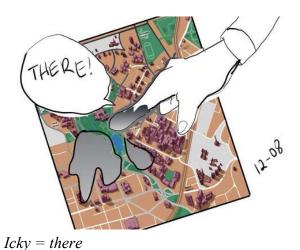
I cast out, send out

20

A fisherman is in a boat. He is holding a fishing rod and is casting; the end of the fishing line is a large, dirty ball. The fisherman is saying, "Echh! A little boy dressed in soccer garb is standing at the front of the boat, throwing a soccer ball.

βαλ and βάλλ- signal ball

ἐκβαλ and ἐκβάλλ- signal ecch ball



έκεῖ

there, in that place

A finger with goo all over it is pointing to location on a map, leaving goo on the map itself. The finger is saying, "There!" ἐκεῖ signals *icky*



Hair Oh My = I come, go The youth oh my will come I went on an ale-thon ἔρχομαι ἐλεύθομαι ἐλθ ἤλθον

I come, go 18 I will come, will go 20

I came, went

22

A new company, Hair Oh My, is doing lots of business. Bald men are running to the entrance, saying in unison, "I come!" A young man is coming up from behind them, saying, "The youth oh my will come." Men with bad toupees are running out the exit, saying in unison, "I go." A bald marathon runner, sweating profusely, is hoisting a large mug of ale from the side lines, toasting, "I went on an ale-thon!"

ἔρχομαι signals hair oh my

ἐλεύθομαι signals the youth oh my

ἤλθον signals ale-thon



Cringe = judge Apple cringe = I answer κρίνω ἀποκρίν<mark>ομαι</mark> I judge, decide, prefer 20 I answer

18

A defendant in a courtroom is standing before the bench, cringing (and thinking, "Cringe!") The judge is saying "I judge!" An animated apple, dressed in a cute school uniform, is standing there too. She is cringing and she is raising her hand in the air, wanting very much to answer, saying, "I answer oh my!"

κρίν- signals cringe

ἀποκρίν- signals apple cringe

Compare with:

ἀπεκρίθη

he, she, it answered

9



 $Ox\ lost\ in\ la-la\ land=crowd$

ὄχλος, -οὐ, ὁ λαός, -οῦ, ὁ

crowd, multitude crowd, people

8 20

An ox is lost in a crowd. It is saying, "I'm in la-la land." A cowboy is looking for the ox in a crowd, shouting, "Ox lost!"

ὄχλος signals ox lost

λα- signals la la land



Men = on the one hand, in-deedMen = I remain μέν on the one hand, indeed μένω I remain, live 12 20

Three men are standing on one hand (on the one hand). Each man is poking his other hand though a legal document with a seal, labeled, "Deed." Three men are continuing to stand on one hand for a very long time. They are now saying, "I remain."

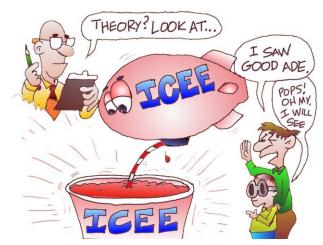
μέν signals men

Compare with: $\dot{\alpha}\mu\dot{\eta}\nu$ amen 4

νυνὶ δὲ μένει [μέν+ει] πίστις ἐλπίς ἀγάπη, τὰ τρια ταῦτα· μείζων δὲ τούτων ἡ ἀγάπη.

1 Corinthians 13:13

τὸ δὲ ῥῆμα κυρίου μένει εἰς τὸν αἰῶνα... 1 Peter 1:25



Blimp, aura = I see Pops oh my I will see I saw good ade Theory? Look at...

βλέπω	I see, look at	16
όρα, ὀπ		20
δράω	I see, notice, experience	20
ὄψομαι	I will see (ὀπ+σ+ομαι)	20
ίδ		
ἔιδον	I saw / they saw	22
θεωρέω	I look at, behold	27

An Icee® blimp is dispensing an Icee (a beverage) into a large Icee cup below. The large Icee cup is glowing, giving off an aura. An observer caught up in the aura, shares with us, "I saw good ade!" His little boy is wearing huge sunglasses, and is saying, "Pops, oh my, I will see!" In the upper left corner, a scientist is looking at it all. He says, "Theory? Look at..."

βλέπ- signals blimp

δρα signals aura ὄψομαι signals pops oh my ἔιδ- signals ade θεωρέ- signals theory

Compare with: $\dot{\omega} \rho \alpha$ hour 6



σοφία, -ας, ἡ wisdom σοφός, -ή, -όν wise

Bonus word, occurs 20 times

A wise man is sitting cross-legged on a sofa, saying wise words to his followers sitting on the floor.

σοφ- signals sofa



Stomach = mouth

στόμα, -ατος, τό mouth

A large animated stomach is looking at us—with eyes, nose, and super-large mouth. He's saying, "Yes, I am a big mouth!" στόμα signals *stomach*

...διὰ στόματος θεοῦ.

In Matthew 4:4

... ἐν τῷ στόματί σου κύριον Ἰησοῦν...

In Romans 10:9

... Ότι <u>οὐκ εἰμὶ χείρ, οὐκ εἰμὶ</u> ἐκ τοῦ σώματος, <u>οὐ</u> παρὰ τοῦτο <u>οὐκ</u> ἔστιν ἐκ τοῦ σώματος;

In 1 Corinthians 12:15



 $Sew\ sew = deliver$

σωδ σώζω σωτηρία, -ας, ή

I deliver, save deliverance, salvation Bonus word, occurs 46 times

A delivery truck is driving down the street. The truck has a drawing of a large animated sewing machine on it, with these words on it, "Sew Sew We deliver!" The driver is saying, "I'm sewed!" On the right is the entrance to new eatery, labeled, "Sew-teria."

σωδ signals sewed σώζω signals sew sew

No cartoon needed:

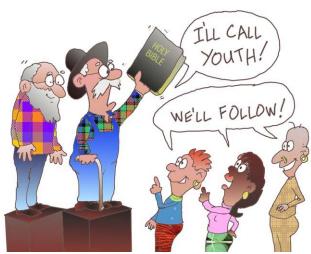
βαπτιδ βαπτίζω

I baptize, dip, immerse

ὅτι ἐὰν ὁμολογήσης [ὁμολογ+ήσ+ης] ἐν τῷ στόματί σου κύριον Ἰησοῦν καὶ πιστεύσης [πιστεύ+ση+ς] ἐν τῃ καρδίᾳ σου ὁτι ὁ θεὸς αὐτὸν ἤγειρεν [ἐ+ἔγειρ+εν] ἐκ νεκρῶν, σωθήσῃ [σωδ+θήσ+η].

καρδία γὰρ πιστεύεται [πιστεύ+εται] εἰς δικιοσυνην, στόματι δὲ ὁμολγεῖται [ὁμολγε+εται] εἰς σωτηρίαν.

BBG 21: Imperfect Indicative



 $I'll\ call\ youth = follow$

ἀκολουθέω

I follow, accompany (works with dative direct objects)

Enthusiastic young people are surrounding two older leaders. One of those leaders is raising a Bible in the air, saying, "I'll call youth!" The young people are saying, "We'll follow!"

ἀκολουθ- signals I'll call youth



 $Did \ ask \ all \ of \ us = teacher$ $Did \ ask = teach$

διδάσκαλος, -ου, δ teacher

12

δακ

διδάσκω I teach διδάχή, -ῆς, ἡ teaching 21

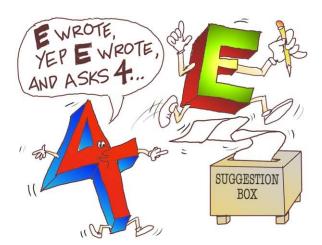
Bonus word, occurs 30 times

A very inquisitive student is going from teacher to teacher, asking, "Dak?" The teachers are saying in unison, "Did ask all of us."

διδάσκαλος signals did ask all of us

διδάσκ- signals did ask

δακ signals doc



E wrote = askYep E wrote = ask for έρωτάω έπερωτάω

I ask, request, entreat I ask (for), question, demand of

An animated letter E is out an extended list for a suggestion box. An animated 4 is saying, "E wrote, yep E wrote, and asks 4..."

ἐρωτ- signals *E wrote*

ἐπερωτ- signals yep E wrote



 $Tell\ ya\ ma = will$

θέλημα, θελήματος, τό θέλω will, desire 11 I will, desire, wish,

enjoy 21

An animated will, a very excited scroll, is talking wildly to a Ma with child. The will is anxiously saying, "Let me tell ya, Ma..."

θέλημα signals tell ya ma

θέλ- signals tell



Lego = er I sayApe = I said

έρ		21
λέγω	I say	8
ειπ		
ἔιπον	I said	22
φε3φ		
φημί	I say	35
ἔιπεν	he/she/it said	7
		/
ἔφη	he/she/it said	28

A Lego block, dressed up like Sherlock Holmes, is saying, "Er, I say." An ape is jumping up and down, in front of him, saying, "I said." An animated fake dollar bill is on the right, facing the Lego. The fake dollar bill is saying, "I say."

έρ signals er λέγω signals lego

ἔιπ- signals ape

φη- signals fake

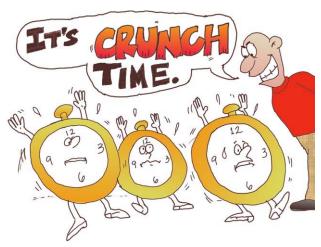


 $Pair\ of\ potatoes = walk$

περιπατέω

I walk (around), live

Hand-in-hand, a pair of potatoes is walking across a city street. A giant green crosswalk sign is beaming: WALK. περιπατέω signals *pair of potatoes*



Crunch = time

χρόνος, -ου, δ time

Three clocks are working out, doing abdominal crunches. Trainer says to them, "It's crunch time!" χρόν- signals *crunch*

No cartoons needed:

συναγωγή, -ηζ, ή synagogue Φαρισσαῖος, -ου, ὁ Pharisee

BBG 22: Second Aorist Active/Middle Indicative



A pocket-in kills
A pot and nest die
A pollen kills

αποκτεν		
ἀποκτείνω	I kill	20
ἀποθαν		
ἀποθνήσκω	I die, am about to die, am freed from	22
ἀπολ		
ἀπόλλυμι	I kill, destroy (active)	33
•	I die, perish (passive)	

A sniper in a pocket is saying, "A pocket-in kills."
A sniper in a flower is saying, "A pollen kills."
An animated pot and nest, caught in the crossfire, is saying, "A pot and nest die."

ἀποκτεν and ἀποκτείν- signal a pocket in ἀποθαν- signals a pot and

ἀπόλλυμ- signals a pollen ἀποθνήσκ- signals a pot nest



Art = bread

ἄρτος, -ου, ὁ

bread, loaf, food

In an art gallery, people are gathering around, looking up at a statue, an animated and very large loaf of bread. One person is saying, "Art!" and another is nodding in agreement, saying, "Bread!"

ἄρτ- signals art

... Οὐκ ἐπ' ἄρτω μόνω ζήσεται [ζή+σ+εται] ὁ ἄνθρωπος

In Matthew 4:4

εγώ εἰμι ὁ ἄρτος τῆς ζωῆς.

John 6:48



Ball = throw Ecch ball = cast out βαλ βάλλω ἐκβαλ

I throw

22

εκβάλλω

I cast out, send out

20

A fisherman is in a boat. He is holding a fishing rod and is casting; the end of the fishing line is a large, dirty ball. The fisherman is saying, "Echh! A little boy dressed in soccer garb is standing at the front of the boat, throwing a soccer ball.

βαλ and βάλλ- signal ball

ἐκβαλ and ἐκβάλλ- signal ecch ball



Jenna = give birth to Jen? Gin! Oh my! = I am born γεννάω γεν γίνομαι

I give birth to, beget, produce 19

22

I become, am, am born, am created, exist

The scene is a bedroom. Sign reads, "It's a girl." A mom is receiving her newborn into her hands. Mom is joyfully saying, "Jenna!" Mom is thinking, "I give birth to..." Baby is holding a hand of playing cards, is very animated, and gleefully saying, "Jen? Gin! Oh my!" and is thinking "I become."

γεννά- signal Jenna

γεν signals Jen

γίνομαι signals gin oh my



Cosmo = world Top = location Gee = earth κόσμος, -ου, δ τόπος, -ου, δ γῆ, γῆς, ἡ world 4 location, place 18 earth, land, region, 22

humanity

An animated globe is putting on cosmetics. An animated top is excitedly pointing to an island on the globe, saying, "Location!" A much smaller, little-child globe is looking up at the animated globe, saying, "Gee!"

κόσμο- signals cosmo

τόπο- signals topo

γη signals gee



K+eye = and even all sew Eti eats even

καί	and, even, also	4
ἔτι	even, yet, still	22

A letter "k" and an eye are busy sewing with their friends "and" and "even." A video-game creature, one who loves to eat e's, let's call him *eti*, is eating the "e" in "even."

καί signals K+eye ἔτι signals eti



εύρ εύρίσκω

I find

A rainbow is reaching across the sky. At the left end of the rainbow, an unsuccessful gold prospector is saying, "Hue-er risk!" At the right end of the rainbow, a successful gold prospector is saying, "I find!"

εὑρίσκ- signals hue-er risk



Lab lamb ban? Deck 'em oh my and take 'em.

λαβ		
λαμβάνω	I take, receive	22
δέχομαι	I take, receive	29

A group of picketers in lab coats, standing protectively with a flock of lamb, is holding up picket signs that say, "Lab lamb ban!" Two professional wrestlers are facing those picketers. One is saying to another, "Let's deck 'em oh my and take 'em."

λαβ signals lab λαμβάν- signals lamb ban δέχομαι signals deck 'em oh my

Combinations of words we know:	οὐδέ	and not, neither nor, not even	11
	οὔτε	and not, neither nor	22
	μηδέ	but not, nor, not even	30

οὔτε θάνατος οὔτε ζωὴ οὔτε ἄγγελοι οὔτε ἀρχαὶ...

In Romans 8:38



 $Pro\ uke\ oh\ my = pray$

προσεύχομαι I pray προσευχή, -ῆς, ἡ prayer Bonus word, occurs 36 times

A ukulele, called a "uke" for short, is a small, four-string guitar. This one is a pro, performing for others. He's raising his hands in prayer, saying, "I pray." The others are praying too. One of them is thinking, "Pro uke? Oh my!"

προσεύχ- signals pro uke

προσεύχομαι signals "pro uke oh my."s

'Αδελφοί, προσεύχεσθε [προσεύχ+εσθε] [καὶ] περὶ ἡμῶν.

1 Thessalonians 5:24



News = mind

νοῦς, νοός, νοΰ, νοῦν, ὁ mind, understanding Bonus word, occurs 24 times

It's alive! A giant, throbbing, animated mind is spewing out the news, with newspaper shooting out of it, in every direction. $vo\hat{v}$ signals *news*

τί οὖν ἐστιν; προσεύξομαι [προσεύχ+σ+ομαι] τῷ πνεύματι, προσεύξομαι δὲ καὶ τῷ νοΐ·...

In 1 Corinthians 13:15



 $π \hat{v} \rho$, $π v \rho \dot{o} \varsigma$, $τ \dot{o}$ fire

Fire from the heavens is pouring down onto an altar. A prophet nearby shouts, "Pour it on!" $\pi\nu\rho\text{-}\text{signals }\textit{pour}$

This chapter ends with three irregular agrist forms. Each occurs hundreds of times:



Hair Oh $My = I$ come, go
The youth oh my will come
I went on an ale-thon

ἔρχομαι	I come, go	18
έλεύθομαι	I will come, will go	20
έλθ	_	
ἤλθον	I came, went	22

A new company, Hair Oh My, is doing lots of business. Bald men are running to the entrance, saying in unison, "I come!" A young man is coming up from behind them, saying, "The youth oh my will come." Men with bad toupees are running out the exit, saying in unison, "I go." A bald marathon runner, sweating profusely, is hoisting a large mug of ale from the side lines, toasting, "I went on an ale-thon!"

ἔρχομαι signals hair oh my

ἐλεύθομαι signals the youth oh my

ἤλθον signals ale-thon

...καὶ ἀπῆλθεν [ἀπ+ῆλθ+εν] ἀπ' αὐτῆς ὁ ἄγγελος.
In Luke 1:38



Lego = er I sayApe = I said

έρ		21
λέγω	I say	8
ειπ		
ἔιπον	I said	22
φε φη <mark>μί</mark>	•	
φημί	I say	35
ἔιπεν	he/she/it said	7
ἔφη	he/she/it said	28

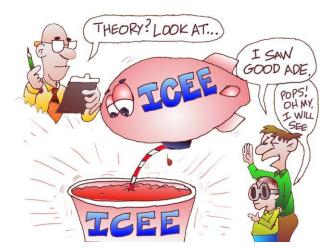
A Lego block, dressed up like Sherlock Holmes, is saying, "Er, I say." An ape is jumping up and down, in front of him, saying, "I said." An animated fake dollar bill is on the right, facing the Lego. The fake dollar bill is saying, "I say."

έρ signals er λέγω signals lego ἔιπ- signals ape

φη- signals *fake*

εἶπεν δὲ Μαριάμ, Ἰδοὺ ἡ δούλη κυρίου...

In Luke 1:38



Blimp, aura = I see Pops oh my I will see I saw good ade Theory? Look at...

βλέπω	I see, look at	16
όρα, ὀπ		20
 δράω	I see, notice, experience	20
ὄψομαι	I will see (ὀπ+σ+ομαι)	20
ίδ		
ἔιδον	I saw / they saw	22
θεωρέω	I look at, behold	27

An Icee® blimp is dispensing an Icee (a beverage) into a large Icee cup below. The large Icee cup is glowing, giving off an aura. An observer caught up in the aura, shares with us, "I saw good ade!" His little boy is wearing huge sunglasses, and is saying, "Pops, oh my, I will see!" In the upper left corner, a scientist is looking at it all. He says, "Theory? Look at..."

βλέπ- signals blimp

δρα signals aura ὄψομαι signals pops oh my ἔιδ- signals ade θεωρέ- signals theory

Combinations of words we know: εἰσέρχομαι I go (into), come (into), enter

ἐξέρχομαι I go out προσέρχομαι I go to, come

Compare with: ἔρχομαι I come, go 18

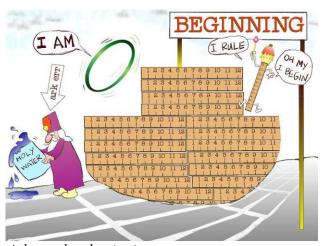
οὐ γὰρ ἀπέστειλεν [ἀπ+έ+στειλ+εν] ὁ θεὸς τὸν υἱὸν εἰς τὸν κόσμον...

John 3:17

...οί ἀπέθανον [ἀπέθαν+ον], πολλῷ ... ἡ χάρις τοῦ θεοῦ...

In Romans 5:15

BBG 23: First Aorist Active/Middle Indicative



Ark = ruler, beginning Ark = I rule

Hoop ark = I am Ark err = high priest

ἀρχή, -ῆς, ἡ	beginning, ruler	7
ἄρχω	I rule (active)	23
ἄρχομαι	I begin (middle)	
STACK	I am aviet	2.4

υπάρχω I am, exist 34 ἀρχιερεύς, -έως, ὁ high priest 27

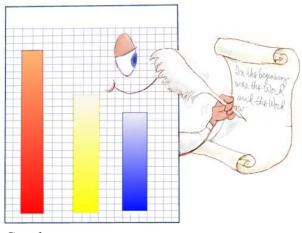
An ark, made of rulers, is beginning a race. A ruler on the right deck is saying, "I rule" and "Oh my I begin." A hoop on left deck of ark is saying, "I am." A high priest has his back to the arc and is blessing something other than the arc; this is an "ark error."

άρχ- signals ark

ἄρχομαι signals ark oh my

ὑπάρχ- signals hoop ark

ἀρχιερ- signals ark err



Graph = writing, scripture

γραφή, -η̂ς, ή writing, scripture 4 γράφω I write 23

An animated piece of graph paper is writing scripture onto a scroll.

γραφ- signals graph

ὰ γράφω ὑμῖν ὅτι κυρίου ἐστὶν ἐντολή.

From 1 Corinthians 14:37



Moon, Dial, "Oh stay there four"

A moon playing an accordion and an animated sundial are saying, "Oh stay there, four" to an animated number four, which is struggling to get back up on its feet.

ώστε signals oh stay οὖν signals moon διό signals dial



 δόξα, -ης, ή
 glory
 4

 δοξαδ
 δοξάζω
 I glorify, praise, honor

23

Some dogs plus the letter "a" are basking together in their "glow-ry." The corresponding verb is, "I glorify." A little dog on the side is running a calculator and is saying, "Dogs add!"

δόξα and δοξάζ- signals dogs-a δοξαδ- signals dogs add



Dynamite = powerful power Power sauerkraut δυνα δύναμαι δύναμις, -εως, ή κράτος, -ους, τό

I am powerful, able 18 power, miracle 23 power, might Bonus word, occurs 12 times

An animated stick of dynamite is flexing its arms and is boasting, "I'm powerful power! Oh my!" And in the corner, an animated jar of sauerkraut is cheering, "Power!"

δυνα signals tuna

δύναμα and δύναμι- signal dynamite

οὐ γὰρ ἐν λόγω ἡ βασιλεία τοῦ θεου ἀλλ' ἐν δυνάμει.

1 Corinthians 4:20



 $Car\ roost = proclaim,\ preach$

κηρυγ κηρύσσω

I proclaim, preach

A rooster is sitting on a car hood, his roost. The rooster is dressed as a preacher—and is preaching to the hens, "I proclaim." Then hens respond in unison with, "Preach it!" A car rug is nearby, wildly applauding.

κηρυγ signals car rug

κηρύσσ- signals car roost



 $\pi\iota$ πίνω

I drink

Pin = drink

Several animated collectible pins are dancing on a vest, each lifting a glass, and saying in unison, "Drink!"

πι signals *pi* πίν- signals *pin*

 $\dot{\alpha}\pi + \dot{\epsilon}\rho\chi$ A combination of words we know: ἀπ.+ ἐλευθ

ἀπέρχομαι I depart ("I go from")

ἔρχομαι Compare with: I come, go 18 I go (into), come (into), enter εἰσέρχομαι

22

έξέρχομαι I go out 22 προσέρχομαι I go to, come 22

Visual Greek Part 3

```
Οὕτως γὰρ ἢγάπησεν [ε+αγάπη+σ+εν] θεὸς τὸν κόσμον...

In John 3:16

... Ἐπίστευσεν [ε+πίστευ+σ+εν] δὲ ᾿Αβραὰμ τῷ θεῷ... ὅς παρ' ἐλπίδα ἐπ' ἐλπίδι ἐπίστευσεν...

In Romans 4:3, 18

ἀλλὰ ἐβασίλευσεν [ἐ+βασίλευ+σ+εν] δ θάνατος ἀπὸ ᾿Αδὰμ...

In Romans 5:14

...καὶ οῦς ἐκάλεσεν [ἐ+κάλε+σεν],
τούτους καὶ ἐδιακαίωσεν [ἐ+διακαίω+σ+εν]· οῦς δὲ ἐδικαίωσεν,
τούτους καὶ ἐδόξασεν [ἐ+δόξα+σ+εν].

In Romans 8:30
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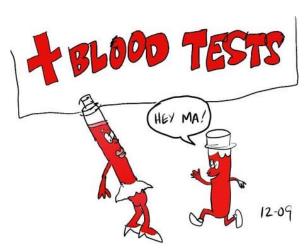
BBG 24: Aorist Passive Indicative and Future Passive Indicative



Hog = lead, arrest Hoop hog = depart ἄγω ὑπάγω I lead, bring, arrest I depart

A sheriff hog is leading a group of handcuffed prisoners into a room. He is saying, "I lead! I arrest!" A young hog with an animated hoop looks on with fright, saying, "I depart!"

ἄγω signals hog ὑπάγω signals hoop hog



Hey ma = blood

αἷμα, -ατος, τό

blood

A sign says, "Blood Tests." Two animated test tubes, blood samples, are greeting one another. One is a child; the other is his Mom. The child test tube says to the Momma test tube, "Hey ma!"

αἷμα signals hey ma



Pass pass-a pan—pant Heck cast! Each and every!

παντ, πασα, παντ	stems	
πᾶς, πᾶσα, πᾶν	every, all [3-1-3]	10
ἕκαστος,-η, -ον	every, each	24

An animated pass, dressed as a soccer player, is passing a large letter A from his head to a player down the field. The A is heading down the field, to the intended recipient, an animated frying pan. Yes, this sequence is: pass pass-a pan! From the distance, a pair of pants is taking this all in. While all this is happening, a director with megaphone is looking down on the scene. He is not liking what he is seeing, not at all, and is crying out, "Heck cast! Each and every!"

πᾶς signals pas πᾶσα signals pass-a πᾶν signals pan ἔκαστ- signals heck cast



 $Him\ at\ tea = garment$

ίμάτιον, -ου, τό garment, cloak

A man is standing in the middle of a clothing store's garment rack. He's smiling, the garments are smiling. And he's drinking a cup of tea.

ίμάτι- signals him at tea



ὄπος, ὄπους, τό mountain, hill

 $Up \ a, \ up \ a, \ up \ a = mountain$

An Italian pilot is flying his plane up over a very tall mountain. He is thinking to himself, "Up a, up a, up a."

őπo- signals up a



A man is running past a minivan labeled C, past a sedan labeled B, all the way to a sports car labeled A. He's shouting for joy, "Car A! Joy!" Standing next to Car A is an animated pyramid. It's rejoicing, saying, "Cairo! Rejoice!"

χαρά signals car Α χαρ signals car χαίρω signals Cairo



Phobia oh my = fear

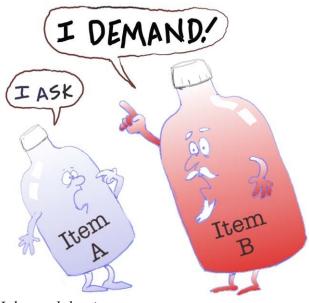
φοβέομαι

I fear

A wild, crazy one is looking at you, saying, "Phobia? Oh my!" ϕ οβέ- signals phobia ϕ οβέομαι signals phobia oh my

```
τῆ γὰρ ἐλπίδα
ἐσώθημεν [ἐ+σώδ+θη+μεν]...
                                In Romans 8:24
έν σώμα καὶ εν πνεύμα,
καθώς καὶ ἐκλέθητε [ἐ+κλέ+θη+τε]
έν μιᾶ έλπίδι...
                                 In Ephesians 4:4
εί γε αυτὸν ἠκούσατε
καὶ ἐν αὐτῷ ἐδιδάχθητε [ἐ+διδάσκ+θη+τε],
καθώς ἐστιν ἀληθεια ἐν τῷ Ἰησοῦ,
                                 Ephesians 4:21
...έν ὧ καὶ συνηγέρθητε [συν+ε+εγέρ+θη+τε]
διὰ τῆς πίστεως...
                                In Colossians 2:12
...οὐ δικαιωθήσεται [δικαιω+θήσ+εται]
πασα σαρξ ενώπιον αὐτοῦ,
διὰ γὰρ νὸμου ἐπίγνωσις ἁμαρτίας.
                                In Romans 3:20
...ὅτι ὁ θεὸς αὐτὸν ἤγειρεν ἐκ νεκρῶν,
σωθήση [σωδ+θήσ+η]...
                                In Romans 10:9
...καὶ ἐν τούτῳ χαίρω.
άλλὰ καὶ χαρήσομαι [χαρ+ήσ+ομαι],
                                In Philippians 1:18
```

BBG 25: Perfect Indicative



I demand that item αἰτέω I demand, ask

Two animated grocery-store items are facing one another, talking. One is smaller and younger; he is meekly saying, "I ask." The other is taller and wiser; he is strongly saying, "I demand."

αἰτέ- signals item

Compare with:

έρωτάω έπερωτάω

I ask, request, entreat I ask (for), question, demand of 22



More mall

μᾶλλον

more, rather

Three teens have just completed a day at the mall. They have many packages in their arms. In unison, they are cheerfully exclaiming, "More Mall!"

μᾶλλον signals mall on

...μάλλον ή χάρις τοῦ θεοῦ...

In Romans 5:15



Mart tour = bear witness

μαρτυρέω
 μαρτυρία, -ας, ή
 μαρτύριον, -ίου, δ
 μαρτύριον, -ίου, δ
 μαρτύς, -υρος, δ
 μάρτυς, -υρος, δ
 μάρτυς, σος γ
 μάρτυς γ
 μαρτύριον γ
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A bear tour guide is leading a bear tour group through a food mart. The bears are eating some of the goods as they go. One bear in the group is saying enthusiastically, "I bear witness, this is a great Mart Tour."

μαρτυρ- signals mart tour

...καὶ ἔσεσθέ μου μάρτυρες ἔν τε Ἰερουσαλήμ καὶ [ἐν] πάση τῆ Ἰουδαία καὶ Σαμαρεία καὶ ἕως ἐσχάτου τῆς γῆς.

Acts 1:8b

...θεὸς μάρτυς

In 1 Thessalonians 2:5

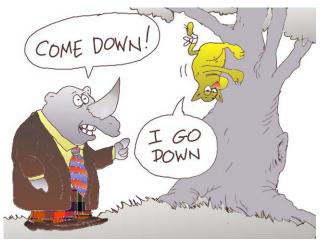
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Ιn Matthew 4:4, 6, 7, and 10 εἰς τὴν χάριν ταύτην εἰν ἢ ἐστήκαμεν [ἱ→ἑ+στή+κα+μεν]... In Romans 5:2 εν τούτῳ ἐστὶν ἡ ἀγάπη, οὐχ ὅτι ἡμεῖς ἠγαπήκαμεν [ἀ→ή+γαπή+κα+μεν] τὸν θεὸν ἀλλ' αὐτὸς ἠγάπησεν [ε+ἀγάπη+σεν] ἡμᾶς καὶ ἀπέστειλεν [απ'+ε+στειλ+εν] τὸν υἱὸν αὐτοῦ... In 1 John 4:10 καὶ ἡμεῖς ἐγνώκαμεν [ἐ+γνώ+κα+μεν] καὶ πεπιστεύκαμεν [πε+πιστεύ+κα+μεν] τὴν ἀγάπην ἣν ἔχει [ἔχ+ει] ὁ θεὸς ἐν ἡμῖν. Ό θεὸς ἀγάπη ἐστίν In 1 John 4:16
```

BBG 26: Participles

This chapter begins a series of five chapters dedicated to participles.

This chapter does not introduce any new vocabulary words.

BBG 27: Present (Continuous) Adverbial Participles



 $Cat \ and \ rhino = come \ down, \ go \ down$

κατάβα καταβαίνω

I come down, go down

A cat is way up in a tree. A rhino is looking up, expectantly, and is saying to the cat, "Come down!" The cat is beginning his journey downward and is saying, "I go down."

καταβαίνω signals cat and rhino

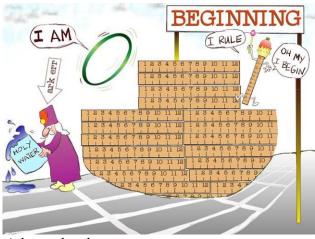


 ὅπου
 where
 16

 οὖ
 where
 27

Two rabbits and an owl are at the shopping mall. The rabbit is wearing a college sweatshirt, one that says, "Hop U." The owl is saying, "Ooh, where did you get it?"

δπου signals Hop U οδ signals who



Ark = ruler, beginning Ark = I rule Hoop ark = I am Ark err = high priest

ἀρχή, -ῆς, ἡ	beginning, ruler	7
ἄρχω	I rule (active)	23
ἄρχομαι	I begin (middle)	
ύπάρχω	I am, exist	34
άρχιερεύς, -έως, ά	high priest	27

An ark, made of rulers, is beginning a race. A ruler on the right deck is saying, "I rule" and "Oh my I begin." A hoop on left deck of ark is saying, "I am." A high priest has his back to the arc and is blessing something other than the arc; this is an "ark error."

ἀρχ- signals ark ἄρχομαι signals ark oh my ὑπάρχ- signals hoop ark ἀρχιερ- signals ark err



Decks = right

δεξιός, $-\underline{ιά}$, $-\underline{ιόν}$ right

A card dealer has his back to us, with his very long right arms extending outward. Several animated decks of playing cards are dancing in the outstretched right hand of the card dealer.

δεξ- signals decks



All-Os = another Heather-Os = another $\frac{\ddot{\alpha}\lambda\lambda o\zeta}{\xi t \epsilon \rho o \zeta}$, -α, -ον another, other 6 another, one, different 27

We're at a fork in the road, with arrows pointing to "other" and "another." A box of "All Os" is at the fork in the road. So is a girl named Heather.

ἄλλος signals All Os ἕτερος signals Heather Os



Evangelist = good news

εὐαγγέλιον, -ου, τό good news, Gospel

εὐαγγελιδ εὐαγγελίζω

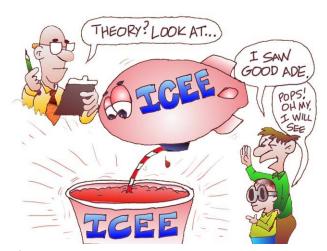
I bring good news, preach

27

7

An evangelist is holding high a very large Bible in his right hand, and joyfully proclaiming, "Good news!"

εὐαγγελι- signals evangelist



Blimp, aura = I seePops oh my I will see I saw good ade Theory? Look at...

βλέπω	I see, look at	16
όρα, ὀπ		20
 δράω	I see, notice, experience	20
ὄψομαι	I will see (ὀπ+σ+ομαι)	20
ίδ		
ἔιδον	I saw / they saw	22
θεωρέω	I look at, behold	27

An Icee® blimp is dispensing an Icee (a beverage) into a large Icee cup below. The large Icee cup is glowing, giving off an aura. An observer caught up in the aura, shares with us, "I saw good ade!" His little boy is wearing huge sunglasses, and is saying, "Pops, oh my, I will see!" In the upper left corner, a scientist is looking at it all. He says, "Theory? Look at..."

βλέπ- signals blimp

δρα signals aura ὄψομαι signals pops oh my ἔιδ- signals ade θεωρέ- signals theory



κάθημαι $Cat\ aim = sit$

I sit (down), live

A cat is aiming a shotgun at a dog. The cat is thinking, "Cat aim!" The nervous dog is sitting down in a chair. The dog is saying, "I sit."

κάθημ- signals cat aim



Call, pear call = call

καλέω παρακαλέω

I call, name, invite 17 I call, urge, exhort, comfort

27

A girl and an animated pear are holding hands. The are talking to each other via their mobile phones. The girl is saying, "Call!" The pear is confirming and obeying, saying, "Pear call!"

καλ- signals call

παρακαλ- signals pear call



πειθ (πεις, ποιθ)

Pay = persuade I persuade

A politico is paying off a lobbyist. The lobbyist is saying, "I pay to persuade." The politico is responding, "I persuade for pay."

πείθ- signals pay

Trees = 3

πέπεισμαι γὰρ ὅτι οὔτε θάνατος οὔτε ζωὴ οὔτε ἄγγελοι οὔτε ἀρχαὶ...

In Romans 8:38



τρίτος, -η, -ον third 9 τρεῖς, τρία three 27

Birds are hopping from treetop to treetop. The treetops are numbered 1^{st} , 2^{nd} , 3^{rd} , with the 3^{rd} being the most prominent. And so: treetops = 3^{rd} . The tree trunks are labeled 1, 2, 3, with the number 3 the most prominent.

τρίτ- signals treetops τρεῖ- and τρί- signal three

No cartoons needed: $\frac{\delta \acute{v}o}{\delta \acute{\omega} \delta \epsilon \kappa \alpha} two \qquad 27$ $\frac{\delta \acute{\omega} \delta \epsilon \kappa \alpha}{\text{Iεροσόλυμα, τά or } \acute{\eta}} Jerusalem$

εἰμί Present Active Participle, "being"

ἄν οὖσα ὄν ὄντος οὔσης ὄντος ὄντι οὔση ὄντι ὄντα οὖσαν ὄν
 Nerd Girl Dog Anteater
 ὄντες οὖσαι ὄντα ὄντων οὐσῶν ὄντων οὖσι(ν) οὔσαις οὖσι(ν)
 ὄντας οὔσας ὄντα

Note the patterns:

οντ/ουσ/οντ is very regular, with this one exception: dative plural, all three begin with ουσ

Endings are 3-1-3, with subtle variations for NMS (\Ho v) and NMN + AMN (\Ho v).

Top row, feminine: α , η , η , α

Where the six circumflex accents go:

| f | | f |
N G D A
| f | f2 |m n | |

where

2= remember to accent the 2nd syllable

... Οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται [ζή+σ+εται] ὁ ἄνθρωπος, αλλ' ἐπὶ παντὶ ῥήματι ἐκπορευομένῳ [ἐκ+πορευ+ομέν+ῳ] διὰ στόματος θεοῦ.

In Matthew 4:4

τῆ γὰρ χάριτί ἐστε σεσωσμένοι διὰ πίστεως· καὶ τοῦτο οὐκ ἐξ ὑμῶν, θεοῦ τὸ δῶρον· οὐκ ἐξ ἔργων...

Ephesians 2:8-9a

BBG 28: Aorist (Undefined) Adverbial Participles



A spas oh my = salute

άσπαδ ἀσπάζομαι

I salute, greet

Two animated health spas are saluting one another. Both are saying in unison, "A spa? Oh my!" The one on the left is also saying, "I salute!" The one on the right is saying, "I greet!"

ἀσπάζ- signals a spas άσπάζομαι signals a spas oh my



 $Grammar\ teacher = scribe$

γραμματεύς, -έως, δ

scribe

A grammar teacher is standing at the front of the classroom. Her students are very focused on writing as fast as they can. She is encouraging them onward, saying, "Grammar! Grammar!" The students are saying in unison, "We're scribes!"

γραμματε- signals grammar teacher



Lego = er I sayApe = I said

ဝှိခ		21
λέγω	I say	8
ειπ ἔιπον	I said	22
φε		
φημί	I say	35
ἔιπεν	he/she/it said	7
ἔφη	he/she/it said	28

A Lego block, dressed up like Sherlock Holmes, is saying, "Er, I say." An ape is jumping up and down, in front of him, saying, "I said." An animated fake dollar bill is on the right, facing the Lego. The fake dollar bill is saying, "I say."

ἐρ signals er λέγω signals lego ἔιπ- signals ape φη- signals fake

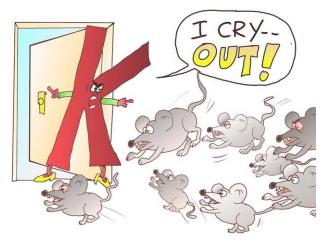


Hero = temple

ἱερόν, -οῦ, τό temple

An animated temple is standing tall, dressed in super-hero clothes. He is saying, "Hero!" Nearby, a little admirer is looking up; she is saying, "My hero!"

ίερό- signals hero



K rats = cry out

κραγ κράζω

I cry out, call out

A large, animated, female letter K is standing at the kitchen door. She is commanding a pack of rats out of her home. She is commanding them, "I cry—OUT!"

κράζ signals K rats

... ἐν ῷ κράζομεν [κράζ+ομεν], ᾿Αββα ὁ πατήρ

In Romans 8:15



Pied = child

παιδίον, -ου, τό child, infant

One child is pushing a fruit pie into the face of another child, gleefully saying, "You've been pied, child."

παιδ- signals pied



I sow spares in a spare row

σπείρω Ι s σπέρμα, -ἀτος, τό see

I sow seed, descendent Bonus word, occurs 43 times

A farmer is sowing old spare tires into his field. He is saying, "I sow spares in a spare row." $\sigma\pi\epsilon\rho$ and $\sigma\pi\epsilon\dot{\rho}$ - signal *spare*

BBG 29: Adjectival Participles



Lab lamb ban? Deck 'em oh my and take 'em.

λαβ
λαμβάνο
δέχομαι

I take, receive 22 I take, receive 29

A group of picketers in lab coats, standing protectively with a flock of lamb, is holding up picket signs that say, "Lab lamb ban!" Two professional wrestlers are facing those picketers. One is saying to another, "Let's deck 'em oh my and take 'em."

λαβ signals *lab*

λαμβάν- signals lamb ban

δέχομαι signals deck 'em oh my



 $Doc\ key = think$

δοκ δοκέω

I think, seem

An animated key dressed in doctor's clothes, sitting in the "the thinker" post. The doctor is thinking, "I think."

δοκέ signals doc key

Compare with:

δακ

root of "I teach"

21



He's a thin flag = eat

έσθι, φαγ έσθίω

I eat

A very tall, very thin, animated flag is eating everything in sight. A bystander is looking way up at him, quite astonished, saying to another bystander, "He's a thin flag!"

ἐσθί- signals he's thin

 $\varphi\alpha\gamma \ signals \textit{flag}$



A postal = I send, sent one Pay 'em and send 'em

άπόστολος, -ου, δ	apostle	4
ἀπόστολή, -ῆς, ἡ	apostleship	
	Bonus word, occurs 4 times	
ἀποστέιλ		
ἀποστέλλω	I send	20

I send

29

An apostle ("a postal") is a sent one.

A postal patron is putting some of his bills into the mail bag; he's saying, "Bills? Pay 'em and send 'em."

ἀπόστολ- signals a postal πέ-μπ- signals pay 'em

Compare with: $\pi \epsilon i \theta \omega$ I persuade 27

πέμπω



Fair = produce

φερ, οι, ενεχ φέρω

I produce, carry, bear

Animated fruits and vegetables are walking along at a county fair. The sign overhead reads, "Produce Fair." A Jewish commentator is chiming in with "Oi" as he walking into an area labeled "Annex."

φέρ- signals fair

ot signals oi

ενεχ signals annex

```
ίνα πᾶς ὁ πιστεύων [πιστεύ+ων] ἐν αὐτῷ...
... ίνα πᾶς ὁ πιστεύων [πιστεύ+ων] εἰς αὐτὸν...
                                 In John 3:15 and 16
άμην άμην λέγω [λέγ+ω] ύμιν,
δ πιστεύων [πιστεύ+ων] είς έμὲ
τὰ ἐγὼ ἃ ἐγὼ ποιῶ [ποιε+ω]
κάκείνος ποιήσει [ποιή+σ+ει] και μείζονα τούτων ποιήσει,
ότι έγω πρός τὸν πατέρα πορεύομαι [πορεύ+ομαι].
                                 John 14:12
τῆ γὰρ ἐλπίδα ἐσώθημεν [ἐ+σώδ+θη+μεν]:
έλπὶς δὲ βλεπομένη [βλεπ+ομέν+η]οὐκ ἔστιν ἐλπίς.
δ γαρ βλέπει [βλέπ+ει] τίς έλπίζει [έλπίζ+ει];
                                 Romans 8:24
πιστὸς ὁ καλών [καλε+ων] ὑμᾶς,
ός και ποιήσει [ποιή+σ+ει].
                                 1 Thessalonians 5:24
Ζῶν γὰρ ὁ λόγος τοῦ θεοῦ...
                                 In Hebrews 4:12
...παντὶ τῷ αἰτοῦντι [αἰτε+οντ+ι] ὑμᾶς λόγον
  περί της έν ύμιν έλπίδος.
                                 In 1 Peter 3:15
ό ποιῶν [ποιε+ων] τὴν δικαιοσύνην δίκαιός ἐστιν,
καθώς ἐκεῖνος δίκαιός ἐστιν·
                                 In 1 John 3:7
ήμεῖς ἐκ τοῦ θεοῦ ἐσμεν,
ό γινώσκων [γινώσκ+ων] τὸν θεὸν
ἀκούει [ἀκού+ει] ήμῶν,
ος οὐκ ἔστιν ἐκ τοῦ θεοῦ
οὐκ ἀκούει ἡμῶν...
                                 In 1 John 4:6
... Ό θεὸς ἀγάπη ἐστίν,
καὶ ὁ μένων [μέν+ων] ἐν τῆ ἀγάπη
έν τῶ θεῶ μένει [μέν+ει]
καὶ ὁ θεὸς ἐν αὐτῷ μένει.
                                 In 1 John 4:16
```

BBG 30: Perfect Participles and Genitive Absolutes



Presby = elder

πρεσβύτερος, $-\alpha$, $-\alpha$ elder

Some children and one man, all wearing T-shirts with "Presby" on them, are coming together. The man is pointing to himself, nodding, and acknowledging by saying, "Elder" (another word for "presbyter").

πρεσβύτερ- signals presbyter

Combinations of words we know:	οὐδέ	and not, neither nor, not even	11
	οὔτε	and not, neither nor	22
	μηδέ	but not nor not even	30

BBG 31: Subjunctive



 $Lift\ us = stone$

λίθος, -ου, δ stone

A construction worker is struggling as he lifts two large animated stones all the way up onto a bench. The stones are encouraging him along, in unison saying, "Lift us!"

λίθο- signals lift us



Who tossed this haughty tube top Toy oh such a kind That cane

ούτος, αύτη, τούτο	this, these	7,13
	func: near demon	str pron
	each begins with	or τ
	non-nom stem: το	υτ
<u>ἐκεῖνος</u> , -η, - <u>ο</u>	that, those adjective, acts as demonstrative pro	
τοιοῦτος, -αύτη, -οῦτον	of such a kind,	such
		31

Someone is tossing a very fancy, sequined tube top to a woman. The woman is responding with, "Who tossed this haughty tube top?" The woman is pointing with a cane, to a T-hat (that). A little toy man is in close proximity to the hand on the far right. He smirks and is saying, "Oh such a kind gesture!"

οὖτος signals who tossed αὕτη signals haughty τοῦτο signals tube top ἐκεῖν- signals a cane τοιοῦτος signals toy who tossed

ίνα <u>πᾶς</u> ὁ πιστεύων ἐν αὐτῷ ἔχη ζωὴν <u>αἰώνιον</u>.

John 3:15

...ίνα <u>πᾶς</u> ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχη ζωὴν <u>αἰώνιον</u>.

In John 3:16

οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν υἱὸν εἰς τὸν κόσμον ἱνα κρίνη τὸν κόσμον, ἀλλ' ἴνα σωθῆ ὁ κόσμος δι' αὐτοῦ.

John 3:17

...ἐβασίλευσεν [ἐ+βασίλευ+σεν] ἡ ἁμαρτία ἐν τῷ θανάτῳ, οὕτως καὶ ἡ χάρις βασιλεύση διὰ δικαιοσύνης εἰς ζωὴς διὰ Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν.

In Romans 5:21

Τεκνία, μὴ ἀγαπῶμεν λόγῳ μηδὲ τῆ γλώσση ἀλλὰ ἐν ἔργῳ καὶ ἀληθεία.

1 John 3:18

BBG 32: Infinitive



The high is sunny = righteous nest

δικαιοσύνη, -ης, ή	righteousness	13
δίκαιος, -αία, -αιον	right, just, righteous	32

A weather reporter is reporting, "The high is sunny." He is wearing a righteous nest on his head.

δικαιοσύνη signals the high is sunny

Righteous nest signals righteousness



Melt = I am about two

μελλε μέλλω

I am about to

An animated number 2 ½ is melting. He's saying, "I am about two."

μέλλ- signals melt

Compare with:

μᾶλλον

more, rather

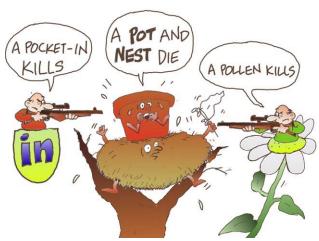
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Visual Greek Part 3

πνεθμα δ θεός, καὶ τοὺς προσκυνοθντας αὐτὸν ἐν πνεύματι καὶ ἀληθεία δεῖ προσκυνεῖν.

John 4:24

BBG 33: Imperative



A pocket-in kills
A pot and nest die
A pollen kills

αποκτέν		
ἀποκτείνω	I kill	20
ἀποθαν		
ἀποθνήσκω	I die, am about to die, am freed from	22
ἀπολ		
ἀπόλλυμι	I kill, destroy (active)	33
	I die, perish (passive)	

A sniper in a pocket is saying, "A pocket-in kills."
A sniper in a flower is saying, "A pollen kills."
An animated pot and nest, caught in the crossfire, is saying, "A pot and nest die."

ἀποκτεν and ἀποκτείν- signal a pocket in ἀποθαν- signals a pot and

ἀπόλλυμ- signals *a pollen* ἀποθνήσκ- signals *a pot nest*



íз if 10 εἴτε if, whether 33

An animated "if" has a cane and is hard of hearing. He is raising a hearing horn to his ear. A hand coming in from the right is offering him a cup of tea. He is saying, "Eh? Tea?"

εί signals eh εἴτε signals eh tea

Compare with: ἐάν if, when 9 10 εί μή if not, except so, and (so) 12

τε

A combination words we know: ἀπολύω I release (I loose from) ζοθι πεποιθώς έν όλη καρδία έπὶ θεώ...

Proverbs 3:5a

...ἐν τῷ ὀνόματι Ἰησοῦ Χριστοῦ τοῦ Ναζωραίου [ἔγειρε καὶ] περιπάτει·

Acts 3:6

"Ωστε παρακαλείτε άλλήλους έν τοίς λόγοις τούτοις.

1 Thessalonians 4:18

έν <u>παντὶ</u> ἐυχαριστεῖτε· τοῦτο γὰρ θέλημα θεοῦ ἐν Χριστῷ Ἰησοῦ εἰς ὑμᾶς.

1 Thessalonians 5:18

BBG 34: μι Verbs; Indicative of δίδωμι



Did owe me = gives out

δο δίδωμι παραδίδωμι μεταδίδωμι

I give out, entrust I hand over, entrust I give a share of Bonus word, occurs 5 times

A kindly rich benefactor is giving away bundles of money to the poor. An evil loan shark is looking on with disgust, saying, "He did owe me. Now he gives out!" An animated bowl of dough is in the corner, saying, "Dough!"

δο signals dough

δίδωμι signals did owe me

...τὰ μαρτύρια, ἄ ἂν δῶ σοι

Exodus 25:16b

...δωρεὰν ἐλάβετε, δωρεὰν δότε.

Matthew 10:8



Loyal P = Where did the rest go? I am remaining!

λοιπός, -ή, -όν

adj: remaining noun: (the) rest

adv: for the rest, henceforth

An animated letter "P" is left behind to save a princess from a monster. All the other animated letters of the alphabet are running away with haste. The "P" is taking a quick look around, while saying, "Where did the rest go? I am remaining!"

λοιπ- signals loyal P

Τὸ λοιπόν, ἀδελφοί, χαίρετε [χαίρ+ετε] ἐν κυρίῳ.

Philippians 3:1



 $Pet\ pipes = fall$

πετ πίπτω

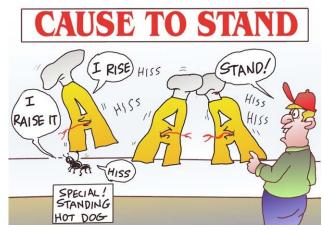
I fall

The back end of a very large car has two huge exhaust pipes. Those pipes are coming loose and falling down into the street. The pipes are saying in unison, "I fall!" A dismayed car owner is seeing this, and is saying, "My pet pipes!"

πετ signals pet

πίπτ signals the sound of pip

BBG 35: Additional μι Verbs; Non-indicative form



Hissed-A = stand

στα ίστημι intrans: I stand

trans: I cause to stand

ἀνάστα ἀνίστημι

intrans: I rise, get up literally: "I stand up again"

trans: I raise

ἀνάστασις, -εως, ή a standing up, resurrection Bonus word, occurs 42 times

Several animated A's are working at a food stand. A big sign ways, "Cause to Stand!" Even so, the A's, strangely snake-like in appearance, are hissing. A bystander is facing off with one of the hissing As, telling it, "Stand!" A hissing ant is lifting one of the A's into the air; the ant is saying, "I raise it" and the A is saying, "I rise."

ἴστη signals hissed A στα signals stand ἀνίστη- signals ant hissed



A nerd = open

ἀνοίγω

I open

A new store is opening its doors. Standing proudly at the door, opening it for us, is a nerd. A large sign says, "Open." ἀνοίγ signals *a nerd*



άφσε άφίημι

I let go, leave, permit

A fit (and muscular) A is moving ahead, yet some smaller letter As are clinging on to his calves, holding him back. Nevertheless, the A is determined to move ahead, and is saying to the clingers on, "Let go!"

ἀφίη- signals a fit A

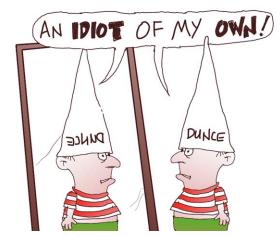


 $Day\ canoe = show$

δείκνυμι

I show, explain

A chorus line of two suns and two canoes is arm- in-arm and kicking high. In unison, they are saying, "On with the show!" δείκνυ- signals *day canoe*



An idiot of my own

<u>ἴδιος</u>, - α , - α

one's own

A young man wearing a dunce cap is looking at himself in the mirror. Both the man and the man in the mirror are saying, "An idiot of my own!"

ἴδιο- signals idiot

... έκαστος τὴν ἑαυτοῦ γυναῖκα ἐχέτω καὶ ἑκάστη τὸν <u>ἴδιον</u> ἄνδρα ἐχέτω. In 1 Corinthians 7:2



Mess = middle

μέσος, -η, -ον middle, in the midst

Three people are standing together. The ones on the left and right are pointing to the middle one, saying, "Mess!" The middle one is declaring of himself, "Middle!"

μέσ- signals *mess*

..."Εγειρε ["Εγειρ+ε] είς τὸ μέσον.

In Mark 1:3



tithe = put, place

3θ τίθημι προστίθημι

I put, place I add to Bonus word, occurs 18 times

προτίθημι

I put before

Bonus word, occurs 4 times

Someone is putting money into an animated offering plate. The friendly, smiling offering plate is saying, "Put it, place it here!"

τίθ- signals tithe



Lego = er I sayApe = I said

έρ		21
λέγω	I say	8
ειπ		
ἔιπον	I said	22
φε		
φημί	I say	35
ἔιπεν	he/she/it said	7
		/
ἔφη	he/she/it said	28

A Lego block, dressed up like Sherlock Holmes, is saying, "Er, I say." An ape is jumping up and down, in front of him, saying, "I said." An animated fake dollar bill is on the right, facing the Lego. The fake dollar bill is saying, "I say."

έρ signals er λ έγω signals lego ξιπ- signals ape φη- signals fake

α



Ga-ga hoss = good

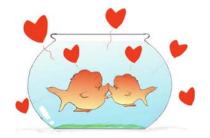
 $\underline{\dot{\alpha}\gamma\alpha\theta\dot{\alpha}\varsigma}$, $\underline{\dot{\eta}}$, $\underline{\dot{\alpha}\nu}$ good



A gup' pow = love



I love, cherish



A guppy = love

ἀγάπη, -ης, ή

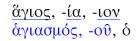
love



A guppie toss = bee loved



Hoggy = whole-y



holy holiness Bonus word, occurs 10 times



Hog = lead, arrest Hoop hog = depart



I lead, bring, arrest I depart



Angel = messenger

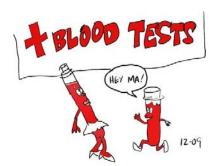
ἄγγελος, -ου, δ

angel, messenger



Adult floss = brother

ἀδελφός, -οῦ, ὁ brother



Hey ma = blood

αἷμα, -ατος, τό blood



Ire = raise Egg ire = raise up

άρ αἴρω

I raise, take up, take away



I demand that item

αἰτέω

I demand, ask



Iown = aged

αἰών, -ῶνος, δ

age



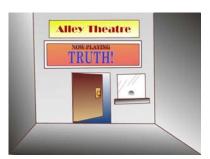
Iown E = eternal



 $I'll \overline{call youth} = follow$



A cool O = hear



Alley theater = truth

αἰώνιος, -ον eternal

ἀκολουθέω

I follow, accompany (works with dative direct objects)

ἀκούω

άκοή, - $\hat{\eta}$ ς, $\mathring{\eta}$

I hear, learn, obey, understand hearing, report Bonus word, occurs 24 time

 $\dot{\alpha}$ λήθεια, -ας, ή truth



Haul a butt



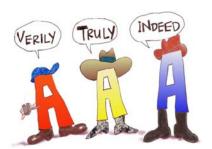
Alley lawn = we won another



All-Os = another Heather-Os = another



A martini with a sin olive



Amen = *verily, truly, indeed*

ἀλλά

but (big but), yet, except

ἀλλήλων

one another

ἄλλος

another, other

άμαρτία, -άς, ή άμαρτάνω

sin I sin

Bonus word, occurs 42 times

άμήν

amen, verily, truly, indeed



Ant = contingency marker

ἄν

(contingency marker)



 $An\ error\ and\ floss = husband$

ἀνήρ, ἀνδρός, ὁ man, male, husband



 $Anthropology\ man=man$

ἄνθρωπος, -ου, δ man



A nerd = open

ἀνοίγω

I open



 $Apple\ crispy = answered$

άπεκρίθη

he, she, it answered



Apple = g: from, a weigh from

ἀπό (άπ', ἀφ')

g: from, away from (emphasizes distance)



A pocket-in kills A pot and nest die A pollen kills

άποκτεν άποκτείνω άποθαν άποθνήσκω

ἀπολ ἀπόλλυμι I kill

I die, am about to die, am freed from

I kill, destroy (active) I die, perish (passive)



A postal = I send, sent onePay 'em and send 'em



Ire = raiseEgg ire = raise up



Art = bread



Ark = ruler, beginning Ark = I rule $Hoop \ ark = I \ am$ Ark err = high priest

ἀπόστολος, -ου, ὁ apostle ἀπόστολή, -ῆς, ἡ apostleship

Bonus word, occurs 4 times

ἀποστέιλ ἀποστέλλω

I send

root of αἴρω άρ

ἄρτος, -ου, ὁ

bread, loaf, food

ἀρχή, -ῆς, ἡ ἄρχω ἄρχομαι

beginning, ruler I rule (active) I begin (middle) ἀρχιερεύς, -έως, ὁ high priest



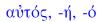
A spas oh my = salute



I salute, greet



He = auto Hay-auto = him-shelf



he, she, it same, he/she/itself art adj w/noun = intensive no art adj w/noun = reflexive



A fit A = let go

άφσε άφίημι

I let go, leave, permit

B



Ball = throw Ecch ball = cast out

βαλ βάλλω ἐκβαλ ἐκβάλλω

I throw

I cast out, send out



Basil-A = kingdom $Basil\ eh? = I\ am\ the\ king$

βασιλεία, -ας, ή βασιλεύς, -έως, δ

kingdom king



Blimp, aura = I see Pops oh my I will see I saw good ade Theory? Look at...

βλέπω

I see, look at





Garage = four



Jenna = give birth to Jen? Gin! Oh my! = I am born



Cosmo = world Top = location Gee = earth



Glows = tongue

γάρ

for, then

γεννάω γεν γίνομαι I give birth to, beget, produce

I become, am, am born, am created, exist

γῆ, γῆς, ἡ

earth, land, region

γλώσσα, -ης, ή

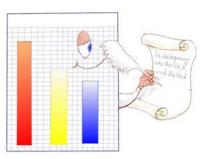
tongue, language



Oi Dad & Gin-Os = I gnome Gin-Os oh my will



 $Grammar\ teacher = scribe$



Graph = writing, scripture



Gun A = wife

γνω γινώσκω γνώσομαι ἀγνοέω

I know, realize, I will know, understand I do not know Bonus word, occurs 22 times

scribe

γραμματεύς, -έως, δ

γραφή, -ῆς, ἡ γράφω writing, scripture I write

γυνή, γυναικός, ή woman, wife





 $Diamond\ I\ own=demon$

δαιμόνιον, -ου, τό demon



Day = little butt

δέ

but, and (a little but)



Day = It is kneed-ed

δεῖ

it is necessary



 $Day\ canoe = show$

δείκνυμι

I show, explain



Decks = right

δεξιός, -ιά, -ιόν right



Lab lamb ban? Deck 'em oh my and take 'em.

δέχομαι

I take, receive



Diamond = g: through; a: on account of

διά (δι')

g: through a: on account of



Did ask all of us = teacher Did ask = teach

διδάσκαλος, -ου, δ teacher

δακ

διδάσκω I teach διδάχή, - $\hat{\eta}$ ς, $\hat{\eta}$ teaching

Bonus word, occurs 30 times



 $Did\ owe\ me = gives\ out$



I give out, entrust I hand over, entrust I give a share of Bonus word, occurs 5 times



The high is sunny = righteous nest

δικαιοσύνη, -ης, $\dot{\eta}$ righteousness δίκαιος, -αία, -αιον right, just, righteous



Moon, Dial, "Oh stay there four"

διό

therefore, for this reason



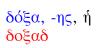
 $Doc\ key = think$

δοκ δοκέω

I think, seem



Dogs-a = glory



glory



Do last = servant

δοῦλος, -ου, δ

servant, slave



Dynamite = powerful power Power sauerkraut

δυνα δύναμαι δύναμις, -εως, ή

I am powerful, able power, miracle



Car is saying grace Door gives a gift

δωρεά, -ᾶς, ή

gift

Bonus word, occurs 11 times

δῶρον, -ου, τό gi

gift

Bonus word, occurs 19 times

3



Yawn = if, when



if, when



He = auto Hay-auto = him-shelf

έαυτοῦ, -ῆς, -οῦ

himself, herself, itself same, he/she/itself



Ire = raise Egg ire = raise up

έγερ έγείρω

I raise up, awake



Eggo = I. Ooh oil me!

έγώ, μου, μοι, με Ι



Eh? Tea? = if

εἰ εἴτε

if if, whether



Blimp, aura = I see Pops oh my I will see I saw good ade Theory? Look at...

ίδ ἔιδον

I saw / they saw



Singular Aim-me εἰμί Hay εἶ S-tin ἐστί(ν)



Plural
S-men ἐσμέν
S-tee ἐστέ
Ace-in εἰσί(ν)

to be



Lego = er I say Ape = I said Fake (currency) = I say

ειπ ἔιπον ἔιπεν

I said he/she/it said



A reign of peas

εἰρήνη, -ης, ή

peace



Ace = a: in two

είς

a: into, in, among



Hey it's my-a hen = one

ε<mark>ν</mark>, μια, ε<mark>ν</mark> εἷς, μία, ἕν

stems one



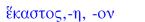
Ecch = g: from, out of



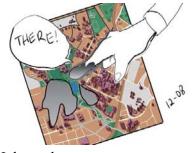
g: from, out of (emphasizes source)



Pass pass-a pan—pant Heck cast! Each and every!



every, each



Icky = there

ἐκεῖ

there, in that place



Who tossed this haughty tube top Toy oh such a kind That cane

εκείνος, -η, -ο

that, those



Ecch! Less see ya! = assembly





Hair Oh My = I come, go The youth oh my will come I went on an ale-thon

έλθ έλεύθομαι

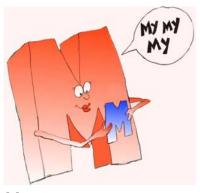
I will come, will go



L peas = expectation, hope



expectation, hope I hope Bonus word, occurs 31 times



M = my

 $\underline{\mathring{\epsilon}\mu\acute{o}\varsigma}$, $-\underline{\acute{\eta}}$, $-\underline{\acute{o}v}$ my, mine

possessive adjective



En = d: in

 $\epsilon \nu$

d: in, on, among



In toll lane = commandment

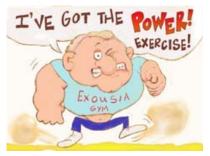
ἐντολή, -ῆς, -ἡ commandment



He no peon = g: before

ἐνώπιον

g: before

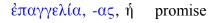


Exercise = power, authority

έξουσία, -ας, ή power, authority

SENIOR PROM THE PAN OF JELLY IS HERE! Prom Miss.

A pan of jelly = prom miss





Yippee = g: over, when, on d: on the basis of a: against, on

έπι (ἐπ', ἐφ')

g: over, when, on d: on the basis of, at a: against, on



Lego = er I say Ape = I said Fake (currency) = I say

έρ

root of $\lambda \acute{\epsilon} \gamma \omega$



 $Hair\ gone = work$

έργον, -ου, τό ἐργάξομαι

work

I work Bonus word, occurs 41 times



E wrote = askYep E wrote = ask for



Hair Oh My = I come, go The youth oh my will come I went on an ale-thon



He's a thin flag = eat



 $Is\ cat\ toss = last$

έρωτάω έπερωτάω

I ask, request, entreat I ask (for), question, demand of

ἔρχομαι ἐλθ ἐλεύθομαι ἤλθον I come, go

I will come, will go I came, went

έσθι, φαγ έσθίω

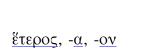
I eat

ἔσχατος

last



All-Os = another Heather-Os = another



another, one, different



K+eye = and even all sew Eti eats even

ἔτι

even, yet, still



Evangelist = good news

εὐαγγέλιον, -ου, τό good news, Gospel

εὐαγγελιδ εὐαγγελίζω

I bring good news, preach



εὐθύς immediately



 $Hue-er\ risk = I\ find$



I find



Lego = er I say Ape = I said Fake (currency) = I say

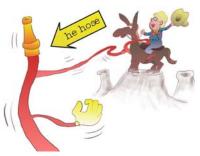
ἔφη

he/she/it said



Echo = I have, I hold

σεχ ἔχω (of and $\epsilon\sigma$ lead in different forms) I have, hold



 $He\ hose = g: as\ far\ as(s);\ conj:\ ant\ hill$

ἕως

g: as far as conj: until



Say it = Sire I desire



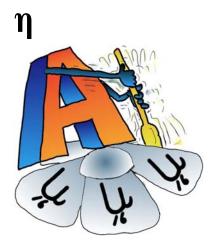
I desire, seek, try to obtain



$$Sew-A = life$$

 $Saw-O = I live$

life I live



ή

or, than



Nun for a day: NOW the winner is...

ήδη

now, already



Hair Oh My = I come, go The youth oh my will come I went on an ale-thon ἤλθον

I came, went



Hay mace = wee wee (moan mint mask)

ήμεῖς, ήμῶν, ήμῖν, ήμᾶς we



 $Hey\ mirror = day$

ἡμέρα, -ας, ἡ day



Was = pain

ἦν

he/she/it was

θ



 $The\ lasso = sea$



Then ant toss = death



tithe = put, place



 $Tell\ ya\ ma = will$

θάλασσα, -ης, ή sea, lake

θάνατος, -ου, δ death

θε root of τίθημι

θέλημα, θελήματος, τό will, desire θέλω I will, desire, wish, enjoy



Blimp, aura = I see Pops oh my I will see I saw good ade Theory? Look at... θεωρέω

I look at, behold

l



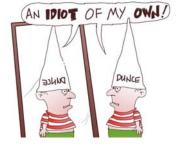
Blimp, aura = I see Pops oh my I will see I saw good ade Theory? Look at... ίδ

root of ἔιδον



ID? I do! = C

ίδέ ίδού see! behold! see! behold!



An idiot of my own

"iδιος, -α, -ον

one's own



Hero = temple

ໂερόν, -οῦ, τό

temple



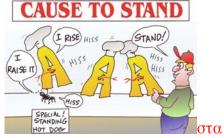
 $Him\ at\ tea = garment$

ίμάτιον, -ου, τό garment, cloak



In a = in order that Hop-Os = in order that

ίνα in order that, that



Hissed-A = stand

ίστημι intrans: I stand

trans: I cause to stand

ἀνάστα

ανίστημι intrans: I rise, get up literally: "I stand up again"

trans: I raise

ἀνάστασις, -εως, $\dot{\eta}$ a standing up, resurrection

Bonus word, occurs 42 times

K



Car go = and I

κἀγώ

and I, but I (καί + ἐγώ)



 $Cat\ aim = sit$

κάθημαι

I sit (down), live



 $Cat\ hose = as$ Hose = as καθώς

as, even as



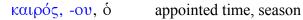
K+eye = and even all sew Eti eats even

καί

and, even, also



Hi Ross = appointed time





Ka ka = bad

κακός, - $\dot{\mathbf{q}}$, - $\dot{\mathbf{o}}\mathbf{v}$ bad



Call, $pear\ call = call$



I call, name, invite I call, urge, exhort, comfort



 $Call\ us = beautiful$

καλός, - $\underline{η}$, - $\underline{ον}$

beautiful, good



Car deals hearts

καρδία, -άς, ή

heart



 $Car\ pose = fruit$

καρπός, -οῦ, ὁ

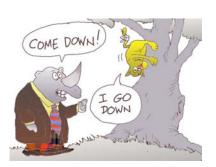
fruit, crop, result



Cat-a = g: down from, against a: according to, throughout

κατά (καθ')

g: down from, againsta: according to,throughout, during



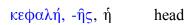
Cat and rhino = come down, go down

κατάβα καταβαίνω

I come down, go down



Café au lait = head





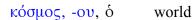
Car roost = proclaim, preach

κηρυγ κηρύσσω

I proclaim, preach



Cosmo = world Top = location Gee = earth





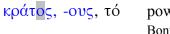
K rats = cry out

κραγ κράζω

I cry out, call out



Dynamite = powerful power Power sauerkraut



power, might
Bonus word, occurs 12 times



Cringe = judge Apple cringe = I answer

κρίνω ἀποκρίνομαι I judge, decide, prefer I answer

Lord



Curious about the Lord

κύριος, οῦ, ὁ





 $La\ la\ la\ la\ la = speak$



Lab lamb ban? Deck 'em oh my and take 'em.



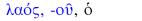
λαλέω

I take, receive

I speak, say



 $Ox\ lost\ in\ la-la\ land=crowd$



crowd, people



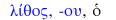
Lego = er I say Ape = I said Fake (currency) = I say

έρ

λέγω Ι say



 $Lift\ us = stone$



stone



Log-goes = wordReam-a = word

λόγος, -ου, δ δμολογέω

word
I speak the same,
agree, confess
Bonus word, occurs 26 times



Loyal $P = Where \ did \ the \ rest \ go? \ I \ am \ remaining!$

 $λοιπός, -<math>\dot{\eta}$, - $\dot{ον}$

adj: remaining noun: (the) rest

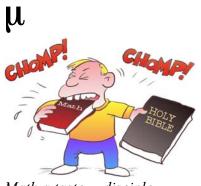
adv: for the rest, henceforth



Luau = loose, destroy

λύω

I loose, destroy, untie



 $Math\ a\ taste = disciple$

μαθητής, -οῦ, δ disciple



Mercury = happy

μακάριος, -ια, -ιον happy, blessed



More mall

μᾶλλον

more, rather



 $Mart\ tour = bear\ witness$

μαρτυρέω I bear witness, testify μαρτυρία, -ας, ή testimony Bonus word, occurs 37 times μαρτύριον, -ίου, ὁ testimony, proof Bonus word, occurs 19 times μάρτυς, -υρος, ὁ witness

GOO BLESS LOVE YA! I'LL PRAY THE READ FILE FOR YOUR YOU THE HELP!

LARGE!

CREAT!

 $Mega\ lay\ play = large,\ great,\ more$

μεγαλο/η μέγας, μεγάλη, μήγα

large, great

Bonus word, occurs 35 times



My son = grater

μείζων, -ον greater



 $Melt = I am \ about \ two$

μελλε μέλλω

I am about to



Men = on the one hand, in-deedMen = I remain

μένω μένω on the one hand, indeed I remain, live



Mess = middle

μέσος, -η, -ον

middle, in the midst



Met ya' = g: with; a: rafter

μετά (μετ', μεθ)

g: with a: after



"Who may (tie the) knot?"

μή

not (lest)



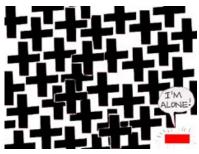
 $Boo\ days = no\ one$ $May\ days = no\ one$

μηδείς, μηδεμία, μηδέν no one, nothing [3-1-3]



Pat and Mate = Father and Mother

μήτηρ, μητρός, ή mothe r



Minus = alone

μόνος, - $\underline{\eta}$, - \underline{ov} alone, only





Necking = dead



 $Numb \ us = law$



News = mind



 $New\ K = night$

<u>νεκρός</u>, $-\dot{\alpha}$, $-\dot{\alpha}$ ν adj: dead n: dead body

νόμος, -ου, -ὁ law, principle

νοῦς, νοός, νοΐ, νοῦν, ὁ mind, understanding Bonus word, occurs 24 times

νύξ, νυκτός, ή night



Nun for a day: NOW the winner is...

 $\underline{\nu}\underline{\hat{v}}\underline{v}$ now



No words in this visual dictionary begin with this letter.

0



 $Hot\ hay\ top = the$

ό, ἡ, τό

the



Odd roads

δδός, -οῦ, ἡ

road, way, journey, conduct



Oi Dad & Gin-Os = I gnome Gin-Os oh my will οἴδα

I know, understand



Oik = home





Haul us = whole, in-tire-ly

 $\underline{\"{o}λος}$, - $\underline{η}$, - $\underline{ον}$ adj: whole, complete

adv: entirely



 $Anna\ Ma = name$

ὄνομα, ὀνόματος, τό name, reputation



 $Up \ a, up \ a, up \ a = mountain$

ὄπος, ὄπους, τό mountain, hill



 $Hop\ U,\ ooh = where$



where



In a = in order that Hop-Os = in order that

ὅπως

in order that, that, how



Blimp, aura = I see Pops oh my I will see I saw good ade Theory? Look at...

δρα, ὀπ δράω ὄψομαι

I see, notice, experience I will see (ἀπ+σ+ομαι)



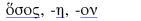
Hot hay top

ὄς, ἥ, ὄ

who/whom, which/that



Horses = as many as



as many as, as great as



Hot tan = whenever

 ὅταν

whenever



Hot I = t-hat, bee cuz Hot E = when

ότι ότε that, because, since when



"Who may (tie the) knot?"

ού, ούκ, ούχ

not



 $Hop\ U,\ ooh = where$



Boo days = no oneMay days = no one



Moon, Dial, "Oh stay there four"



 $Ooo\ rhinos = heaven,\ sky$



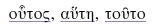
οὐδείς, οὐδεμία, οὐδέν no one, nothing [3-1-3]

οὖν therefore, accordingly, then

οὐρανός, -οῦ, ὁ heaven, sky



Who tossed this haughty tube top Toy oh such a kind That cane



this, these

func: near demonstr pron each begins with $\dot{}$ or τ non-nom stem: $\tau o \nu \tau$



Tea = sewHoot toes = sew

<u>οΰτως</u>

so [quantity], thus, in this manner [quality]



Off the moss = eye, sight

 $\dot{\phi}$ θαλμός, -ο \hat{v} , $\dot{\phi}$ eye, sight



 $Ox\ lost\ in\ la-la\ land=crowd$

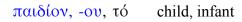
ὄχλος, -οὐ, δ

crowd, multitude

π



Pied = child





Pal in = a gain

 $\frac{\pi \acute{\alpha} \lambda \iota \nu}{}$

again



Paragraph = g: from; d: beside; a: alongside of

παρά (παρ')

g: from

d: beside,

in the presence of

a: alongside of



Pass pass-a pan—pant Heck cast! Each and every!

παντ, πασα, παντ πᾶς, πᾶσα, πᾶν

stems every, all [3-1-3]



Pat and Mate = Father and Mother

πατήρ, πατρός, δ father



Pay = persuade

πειθ (πεις, ποιθ) πείθω

I persuade



A postal = I send, sent one Pay 'em and send 'em

πέμπω

I send



Paris = g: about; a: around

περί

g: about, concerning

a: around



 $Pair\ of\ potatoes = walk$



I walk (around), live



Pin = drink

πι πίνω

I drink



Pig stew = bee leave

πιστεύω

I believe, have faith in, trust



 $Pet\ pipes = fall$

πετ πίπτω

I fall



Pigs this = *bee leaf*

πίστις, πίστεως, ή belief, faith



Pig toss = bee-leaving, faithful

πιστός, - $\dot{\eta}$, - $\dot{o}v$ believing, faithful



 $Mega\ lay\ play = large,\ great,\ more$

πλειοπλείων, πλείον

more, larger



 $Play\ rough = fill$

πληρόω

I fill, complete, fulfill



 $Good\ ploy = boat$



P new ma = spirit



Poi = I do, I make



Police = city

πλοῖον, -ου, τό ship, boat

πνεθμα, πνεθματος, τό πνευματικός, - $\underline{\eta}$, $\underline{\delta v}$

spirit spiritual Bonus word, occurs 26 times

ποιέω

I do, make

πόλις, πόλεως, ή

city note the 1st syl accent



Poll us = many, much; of-ten

πολύς, πολλή, πολύ much, many adv: often

note the 2nd syl accent often, frequently

Bonus word, occurs 18 times



 $Pony \ rustler = evil$

πονηρός, - $\dot{\eta}$, - \dot{ov} evil, bad



I go tọ Peru oh my!

πορεύομαι

πολλάκις

I go, proceed, live



 $Pool\ pod = foot$

πούς, ποδός, δ foot



Presby = elder

πρεσβύτερος, $-\alpha$, $-\alpha$ elder



Pros = a: to, toward

πρός

a: to, toward, with



 $Pro\ uke\ oh\ my=pray$

προσεύχ<mark>ομαι</mark> προσευχή, -ῆς, ἡ

I pray prayer Bonus word, occurs 36 times



Pros cue = *worship*

προσκυνέω

I worship, bow down



 $Pour\ soap\ on=face,\ appearance$

πρόσωπον, -ου, -τό face, appearance



Prophet As = prophet

προφήτης -ου, δ prophet





Pour = fire

πρῶτος, -η, -ονfirst, earlier

πῦρ, πυρός, τό fire



Pose = how

 $\pi \hat{\omega} \varsigma \qquad \qquad how$

O



Log-goes = wordReam-a = word

ρήμα, ρήματος, τό word, saying

σ



Sharks = flesh, body



Echo = I have, I hold



Say million = sign



Scot = darkness

σεχroot of ἔχω(σε and εσ lead in different forms)

σημεῖον, -ου, τό sign, miracle

σκοτία, -ας, ή

darkness

σκότος, -ους, τό

Bonus word, occurs 16 times

darkness

Bonus word, occurs 31 times



Sofa = wisdom



I sow spares in a spare row



Stomach = mouth



Sun = d: with, together

σοφία, -ας, ἡ wisdomσοφός, -ή, -όν wise

Bonus word, occurs 20 times

σπερ σπείρω

σπείρω I sow σπέρμα, -ἀτος, τό seed, descendent Bonus word, occurs 43 times

στόμα, -ατος, τό mouth

σύ, σου, σοι, σε you

σύν d: with, together



 $Sonny\ go = gather\ together$



 $Sew\ sew = deliver$



 $Sew\ Ma = body$

συνάγω

I gather together, invite

σωδ σώζω σωτηρία, -ας, ή

I deliver, save deliverance, salvation Bonus word, occurs 46 times

σῶμα, σῶματος, τό body

T



Tea = sewHoot toes = sew

τε

so, and (so)



Tickle none = *child*

τέκνον, -ου, τό

child



Terror = guard

τηρέω

I guard, keep, observe



tithe = put, place

θε τίθη<mark>μι</mark> προστίθημι

I put, place I add to Bonus word, occurs 18 times

προτίθημι I put before

Bonus word, occurs 4 times



Tisk tisk anyone TÍSK? TÍSK? WHO? WHAT? WHY?



stem anyone, anything Who? What? Why?



Who tossed this haughty tube top Toy oh such a kind That cane

τοιοῦτος, -αύτη, -οῦτον of such a kind, such



Cosmo = worldTop = locationGee = earth

τόπος, -ου, δ

location, place



Tote = T-hen

<u>τότε</u>

then, thereafter



 $Tree\ tops = 3^{rd}$ Trees = 3

 $\frac{\text{τρίτος, -η, -ov}}{\text{τρεῖς, τρία}}$

third three



Tuff loss = blind

 $τυφλός, -\acute{η}, -\acute{ον}$

blind



 $Two\ door = water$



Weee ahhhs = son



Hue mace = hue hue hue (moan mint mask)



Ark = ruler, beginning Ark = I rule Hoop ark = I am Ark err = high priest

ὕδωρ, ὕδατος, τό water

υἱός, -οῦ, ὁ son

ύμεῖς, ὑμῶν, ὑμῖν, ὑμᾶς you (pl.)

ύπάρχω

I am, exist



 $Hoop\ error = g$: in behalf of; a: above

ὐπέρ

g: in behalf of a: above



Hoop-o = g: by; a: under

ύπό (ὑπ', ὑφ')

g: by a: under



Fair = produce

φερ, οι, ενεχ φέρω

I produce, carry, bear



Lego = er I say Ape = I said Fake (currency) = I say

Зф

φημί

I say



Phobia oh my = fear

φοβέομαι

I fear



Phone = *voice*, *sound*

 $\begin{array}{ll} \varphi\omega\nu\acute{\eta},\; -\mathring{\eta}\varsigma,\; \acute{\eta}\\ \varphi\omega\nu\acute{\epsilon}\omega \end{array}$

voice, sound I call out, summon Bonus word, occurs 43 times



Foe photos = light

φῶς, φωτός, τό light



Car A = joyCairo = rejoice



Car is saying grace Door gives a gift



Care = hand



Crunch = time

χαρά, -αζ, ή joy, delightχαρχαίρω I rejoice

χάρις, χάριτος, ή grace, favor, kindness χάριστμα, -ατος, τό gift of grace Bonus word, occurs 17 times

χείρ, χειρός, ή hand, arm, finger

χρόνος, -ου, δ time





Suitcase = life, sole

ψυχή, - $\hat{\eta}$ ς, - $\hat{\eta}$ life, soul, self

ω



It's "Hoe Day" here

 $\delta \delta \epsilon$

here



Let's dance the hora for an hour

ὥρα, -ας, ἡ

hour



 $Cat\ hose = as$ Hose = as ώς

as, like, when how, about, that



Moon, Dial, "Oh stay there four"

ὥστε

therefore, so that