

Ch. 22: Investigating the Infinitives Foldunders
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Parsing Paradise:

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| 1. βαπτισθῆναι | Aor. Pas. Inf. from βαπτίζω "to be baptized" (Mat. 3:13) |
| 2. διδάσκειν | Pres. Act. Inf. from διδάσκω "to teach" (Mat. 11:1) |
| 3. ἔχειν | Pres. Act. Inf. from ἔχω "to have" (Mat. 13:5) |
| 4. φαγεῖν | Aor. Act. Inf. from ἐσθίω "to eat" (Mat. 15:20) |
| 5. πιστεῦσαι | Aor. Act. Inf. from πιστεύω "to believe" (Mat. 21:32) |
| 6. ἐγερθῆναι | Aor. Pas. Inf. from ἐγείρω "to be raised" (Mat. 26:32) |
| 7. εἶναι | Pres. Act. Inf. from εἶμί "to be" (Lk. 2:6) |
| 8. λαλήσαι | Aor. Act. Inf. from λαλέω "to speak" (Mk. 16:19) |
| 9. ποιῆσαι | Aor. Act. Inf. from ποιέω "to do" (Lk. 2:27) |
| 10. πορεύεσθαι | Pres. Dep. Inf. from πορεύομαι "to go" (Lk. 4:42) |

Translations:

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| <p>1. εἶδομεν γὰρ αὐτοῦ
 τὸν ἀστέρα (star) ἐν τῇ
 ἀνατολῇ (east) καὶ
 ἦλθομεν προσκυνῆσαι
 αὐτῷ (Mat. 2:2)</p> | <p>For we saw his star in the east and we
 came to worship him</p> |
| <p>2. λέγω γὰρ ὑμῖν ὅτι
 δύναται ὁ θεὸς ἐκ τῶν
 λίθων (stones) τούτων
 ἐγείραι τέκνα τῷ
 Ἀβραάμ (Mat. 3:9)</p> | <p>For I tell you that God is able from these
 stones to raise up children to Abraham</p> |

3. οἶδεν γὰρ ὁ πατήρ ὑμῶν
ὡν χρείαν (need) ἔχετε
πρὸ τοῦ ὑμᾶς αἰτῆσαι
αὐτόν (Mat. 6:8)
- For your father knows what you need before
you ask him
4. οὐ δύναται δένδρον
(tree) ἀγαθὸν καρποῦς
(fruit) πονηροῦς ποιεῖν
οὐδὲ δένδρον σαπρὸν
(rotten) καρποῦς καλοῦς
ποιεῖν (Mat. 7:18)
- A good tree is not able to produce bad fruit
nor a rotten tree [is not able] to produce
good fruit
5. οὐ γὰρ ἦλθον
καλέσαι δικαίους ἀλλὰ
ἁμαρτωλούς (Mat. 9:13)
- For I did not come to call the righteous but
sinners
6. καὶ λέγει αὐτοῖς ὁ
Ἰησοῦς, Πιστεύετε ὅτι
δύναμαι τοῦτο ποιῆσαι;
λέγουσιν αὐτῷ· Ναὶ (yes)
κύριε (Mat. 9:28)
- And Jesus said to them, "Do you believe that
I am able to do this?" They said to him,
"Yes, Lord"
7. οἱ δὲ φαρισαῖοι ἰδόντες
εἶπαν αὐτῷ, Ἴδου οἱ
μαθηταί σου ποιοῦσιν
ὃ οὐκ ἔξεστιν ποιεῖν ἐν
σαββάτῳ (Mat. 12:2)
- But when the Pharisees saw they said to
him, "Behold your disciples are doing that
which is not lawful to do on the Sabbath"
8. Διδάσκαλε, θέλομεν
ἀπὸ σοῦ σημεῖον (sign)
ἰδεῖν (Mat. 12:38)
- "Teacher, we wish to see a sign from you"

Name _____

Chapter 22: Infinitives*Intricate Infinitives*

1. Parsing Party: (30) Indicate the second aorists (e.g. 2 A A Inf)
 λύεσθαι PM/P Inf. from λύω to continue to loose for
 oneself (M)
 to continue to be loosed (P)

1. ἀκούεσθαι

2. βαλεῖν

3. ἀκοῦσαι

4. ἀκούειν

5. βάλλεσθαι

6. ἀκούσασθαι

7. βαλέσθαι

8. γράφειν

9. βάλλειν

10. γράφεσθαι

11. ἀκουσθῆναι

12. πεποιηκέναι

13. γραψῆναι

14. ἀγαπᾶν

15. πεποιήσθαι

2. Translate the following short lines: (15)

1. ἡμεῖς ὀφείλομεν (we ought) ἀλλήλους ἀγαπᾶν (1 Jn. 4:11)
2. τίς (who) δύναται αὐτοῦ ἀκούειν; (Jn. 6:60)
3. ὁ πέμψας με βαπτίζειν ἐν ὕδατι (water) (Jn. 1:33)
4. δύνανται οὔτε ἀκούειν οὔτε περιπατεῖν (Rev. 9:20)
5. ὑμῖν γράφειν (2 Jn. 1:12)
6. οὐ δύναται ἀγαπᾶν (1 Jn. 4:20)
7. ζωὴν ἔχειν ἐν ἑαυτῷ (Jn. 5:26)
8. οὐ δύναται ὁ υἱὸς ποιεῖν ἀφ' ἑαυτοῦ (Jn. 5:19)
9. μέλλει βάλλειν (Rev. 2:10)
10. ἐὰν αὐτὸν θέλω μένειν (Jn. 21:22)
11. μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταὶ γενέσθαι; (Jn. 9:27)
12. οὐ δύνασθε ἀκούειν τὸν λόγον τὸν ἐμὸν (Jn. 8:43)

13. οὐδείς δύναται ἐλθεῖν πρός με (Jn. 6:44)

14. πολλά ἔχω ὑμῖν λέγειν (Jn. 16:12)

15. πρὶν (before) Ἀβραὰμ γενέσθαι ἐγὼ εἰμί (Jn. 8:58)

3. Translate the following longer lines: (15)

1. πολλά ἔχω περὶ ὑμῶν λαλεῖν καὶ κρίνειν, ἀλλ' ὁ πέμψας (sending) με ἀληθῆς (true) ἐστίν, καὶ γὰρ ἄ ἤκουσα παρ' αὐτοῦ ταῦτα λαλῶ εἰς τὸν κόσμον (Jn. 8:26)

2. ἀπεκρίθη Ἰωάννης καὶ εἶπεν· Οὐ δύναται ἄνθρωπος λαμβάνειν οὐδὲ ἓν (one) ἐὰν μὴ (except) ἦ (it may be) δεδομένον (it has been given) αὐτῷ ἐκ τοῦ οὐρανοῦ (Jn. 3:27)

3. ὁ λέγων ἐν αὐτῷ μένειν ὀφείλει (he ought) καθὼς ἐκεῖνος περιεπάτησεν καὶ αὐτὸς [οὕτως] περιπατεῖν (1 Jn. 2:6)

4. οὗτος ἦλθεν πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ· Ῥαββί, οἶδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος· οὐδείς γὰρ δύναται ταῦτα τὰ σημεῖα ποιεῖν ἂ σὺ ποιεῖς, ἐὰν μὴ (unless) ἦ (he may be) ὁ θεὸς μετ' αὐτοῦ (Jn. 3:2)

5. ἀπεκρίθη Νικόδημος καὶ εἶπεν αὐτῷ· Πῶς δύναται ταῦτα γενέσθαι; (Jn. 3:9)
6. αὐτὸς δὲ Ἰησοῦς οὐκ ἐπίστευεν αὐτὸν αὐτοῖς διὰ τὸ αὐτὸν γινώσκειν πάντας (Jn. 2:24)
7. εἰ ἐκείνους εἶπεν θεοὺς πρὸς οὓς ὁ λόγος τοῦ θεοῦ ἐγένετο, καὶ οὐ δύναται λυθῆναι ἢ γραφή (Jn. 10:35)
8. διὰ τοῦτο οὐκ ἠδύναντο πιστεῦειν, ὅτι πάλιν εἶπεν Ἡσαΐας (Jn. 12:39)
9. ὡς οὖν ἦλθον πρὸς αὐτὸν οἱ Σαμαριῖται, ἡρώτων (they were asking) αὐτὸν μείναι παρ' αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο (two) ἡμέρας (Jn. 4:40)
10. καὶ εἶδον ἄγγελον ἰσχυρὸν (mighty) κηρύσσοντα (proclaiming) ἐν φωνῇ μεγάλῃ· Τίς (who) ἄξιος (worthy) ἀνοῖξαι (to open) τὸ βιβλίον καὶ λύσαι τὰς σφραγίδας (seals) αὐτοῦ; (Rev. 5:2)
11. καὶ ἐξουσίαν ἔδωκεν (he has given) αὐτῷ κρίσιν (judgment) ποιεῖν, ὅτι υἱὸς ἀνθρώπου ἐστίν (Jn. 5:27)

12. καὶ οὐ θέλετε ἐλθεῖν πρὸς μεῖνα ζωὴν ἔχετε (you may have) (Jn. 5:40)
13. λέγει πρὸς αὐτὸν [ὁ] Νικόδημος· Πῶς δύναται ἄνθρωπος γεννηθῆναι γέρον (old) ὦν; μὴ δύναται εἰς τὴν κοιλίαν (womb) τῆς μητρὸς αὐτοῦ δεύτερον (second time) εἰσελθεῖν καὶ γεννηθῆναι; (Jn. 3:4)
14. εἰ μὴ ἦν οὗτος παρὰ θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν (anything, not one thing) (Jn. 9:33)
15. ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν (he gave) αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ (Jn. 1:12)

4. Think Greek (10)

1. she was baptized in water
2. they killed the Lord of glory
3. their heads are open
4. you (pl) pray that I will come
5. but love is eternal

5. Vocabulary Review (20)

1. ἀνοίγω _____
2. ὅπου _____
3. ἐνώπιον _____
4. ζητέω _____
5. πολύς _____
6. way _____
7. all, every _____
8. death _____
9. holy _____
10. mouth _____

6. Current Vocabulary Story (10)

Once upon a time there was a child who loved to _____ questions. It seemed to this child that it would take an _____ amount of time until she grew up. Her mother had been _____ by a drunken stagecoach driver, with an injury to the _____. The Native Americans had warned her about _____, and after her mother's death, she could no longer _____ it. She learned to canoe and ride a _____ on the Parker River and to _____ the food so the wolves didn't get into it. She was happy, and even though not all her questions were answered, she still _____ just to be able to breathe.