LEARNING EXPERIENCE









Self-care

Realities of Ministry Professional Quality of Life Scale Mindfulness



SESSION 2

Time Management

168 Hours Quadrants of Time Management Tips + Resources



SESSION 3

Goal Setting

SMART Goals Matthew 25:14-30 Box Breathing



SESSION 4

Spiritual Disciplines

What the Bible Says Examples of Spiritual Discipline Practicing + Experiencing

Preparation + Homework

Pre-session work is to be completed prior to the beginning of the session. While homework should be completed before the next session.

Session 1: Self-care PRE-SESSION PREPARATION Read Watch Chapters 1-7 of "Wholeheartedness: "Wholeheartedness" https://youtu.be/-k23jnGMyRs 4 minutes Busyness, Exhaustion, and Healing the Divided Self" by Chuck DeGroat "Wholehearted: Cultivating Emotional Eerdmans, 2016, 200 pages and Spiritual Health in Anxious Times" https://youtu.be/jr_z821uAW8 1.25 hours "Understanding the Sources of Burnout" Article/Handout www.mindful.org/meditation/ mindfulness-getting-started 2 minutes **HOMEWORK** Professional Quality of Life Scale Worksheet Based on the Professional Quality of Life Scale answer the following: • What is your compassion satisfaction score? How do you believe it is or is not true of you? • What is your burnout score? How do you believe it is or is not true of you? • What is your secondary traumatic stress score? • How do you believe it is or is not true of you? Write a summary paragraph on how the results of this survey impact you and your ministry? "Understanding the Sources of Burnout" Article/Handout Based on what you read in the article "Understanding the Sources of Burnout" what do you need to change in your life? Lifestyle Behaviors Worksheet Based on the Lifestyle Behaviors worksheet, reflect on your behaviors and how you take care of yourself.

PRE-SESSION PREPARATION Read Chapters 1-2 of "168 Hours: You Have More Time than You Think" by Laura Vanderkam "7 Habits of Highly Effective People" by Stephen Covey Quadrants of Time Management Worksheet Watch "Watch "What Stephen R. Covey Taught Me About Time Management" https://youtu.be/ODyG5IKbH08 4 minutes

HOMEWORK

Urban Resource Center Time Management Tracker Worksheet In preparation for Session 3, answer the following questions:

- What do you value in life? In other words, what is important to you?
- When you think about your values, what is one area in which you could improve?

Session 3: Goal Setting

PRE-SESSION PREPARATION

Watch

"SMART Goals - Quick Overview" https://youtu.be/1-SvuFIQjK8 4 minutes

HOMEWORK

Reflection

In Session 3, we read Matthew 25:14-30.

- God gives us access to the resources for his servants to accomplish his tasks.
- God wants us to take action.
- The parable is a strong warning against irresponsibility.
- God wants us to be accountable. God expects us to steward well all the resources he gives us.

Explain how these verses and comments impact you?

Session 4: Spiritual Disciplines

PRE-SESSION PREPARATION

Read



"Sensible Shoes: A Story about the Spiritual Journey" by Sharon Garlough Brown IVP, 2013, 350 pages

HOMEWORK



Reflection

- Which of the spiritual disciplines will you put into practice?
- When will you practice it?

Remember, you need to experience the discipline for yourself before you help others.

Time Investment

The amount of time necessary to complete the Self-care Learning Experience is as follows:

READING, LECTURE, AND STUDY TIME		Number of activities, pages, etc.	Total minutes
Light reading	5 minutes per page	828	4,140 minutes
ASSESSMENTS			
Pre-assignments	60 minutes per assignmen	t 5	300 minutes
SEAT-TIME REQUIREMENTS			
Pre-session videos	1 video per assignment	4	99 minutes
Face-to-face class time	180 minutes per week	4	720 minutes
End-of-experience feedback	30 minutes course	1	30 minutes

Total minutes: 5,289 minutes

Total hours: 88 hours

NOTES	

SESSION and



self-care

"Self-care is not selfish. You cannot serve from an empty vessel."

Eleanor Brown





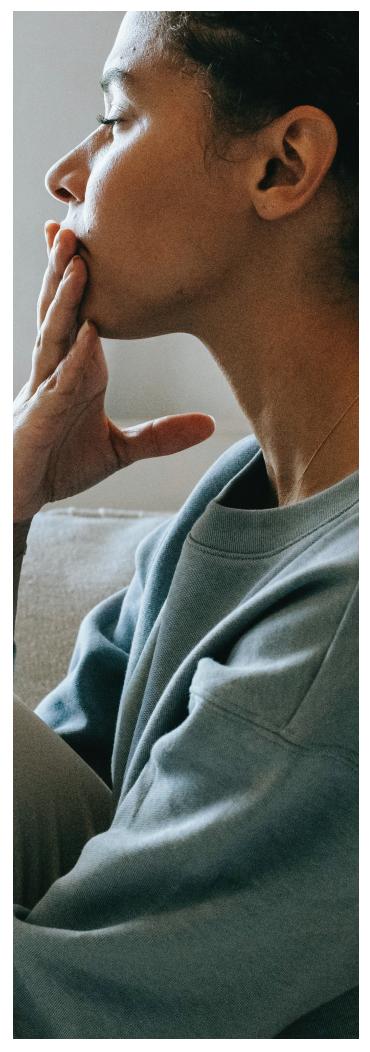


Matthew 11:28-30 (NIV)

Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light.

Luke 5:16 (NIV)

And Jesus withdrew himself into the wilderness and prayed.



REALITIES OF MINISTRY

Ninety percent of those in ministry reported feeling inadequately trained to cope with ministry demands.



Say they have a lower self-esteem now compared to when they started in ministry. Reported serious **conflict** with a parishioner at least once a month.

40%

Confessed to having been involved in **inappropriate sexual behavior** with someone in the church.

37%



Report being "extremely stressed" or "highly stressed."



Do not have someone they consider a close friend: 70%



Work 55-75 hours per week: 90%

Say they're grossly underpaid.

70%



Will not be in ministry ten years later and only a fraction makes it a lifelong career.

Source: Fuller Institute of Church Growth

Research + Exploration

The following resources have been provided as worksheets or handouts. Please use the space below for notes.

Professional Quality of Life Scale	WORKSHEET
"Understanding the Sources of Burnout"	ARTICLE/HANDOUT
Lifestyle Behaviors	WORKSHEET

Mindfulness

www.mindful.org/meditation/mindfulness-getting-started

NOTES		

session two

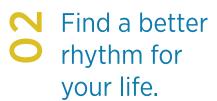
time management



OBJECTIVES

In this session, we will look at time management. By the end of the session, you will be able to:





put first things first.

Quadrants of Time Management

Please refer to the Quadrants of Time Management worksheet for additional information.



We should follow the 80/20 rule by spending 80% of our time on important issues and tasks with a focus on prevention and planning. The other 20% of our time is spent on non-important issues and tasks.

A simple powerful truth: you have all the time you need to do what God wants you to do.		
Stop doing someone else's job because they will not do it or because you won't delegate.		
Research + Explorat	tion	
The following resources have been below for notes.	provided as worksheets or h	andouts. Please use the space
Urban Resource Center Time N	danagement Tracker	WORKSHEET
American Time Use Survey		ARTICLE/HANDOUT

MANAGING PRIORITIES

The purpose of goal setting and time management is to help you define your goals, determine your actions, prioritize what is important, focus your energy and effort, and, ultimately, make better decisions.

Despite what you may read in books or hear in seminars, there are no secrets to time management ... except for the one really big secret:



It's not really about time management at all.
You can't manage time.



FOR EVERY PERSON:

24 HOURS IN A DAY

168 HOURS IN A WEEK

"We must use time wisely and forever realize that the time is always ripe to do right."

Nelson Mandela

If I can't manage time, what can I manage?

- The goals and results you want.
- How you think and feel about your goals.
- The actions you choose to take and how you prioritize those actions.
- How you focus your effort and energy.

Ultimately, time management is about managing the decisions you make every day.

session three

smart goals

OBJECTIVES

In the third session, you will:

- Develop a SMART goal.
- Examine timeusage.
- Gain a betterunderstanding ofGod's expectationsfor our time

To review, in Session 2 we noted the purpose of goal setting and time management is to help you:

- Define your goals.
- Determine your actions or what steps to take.
- Prioritize what is important.
- Focus your energy and effort.
- · Make better decisions.



Reflecting on Personal Goals

What do you value in life? In other words, what is important to you?	
When you think about your	
When you think about your values, what is one area in	
which you could improve?	
Would you like to improve	
in this area as a personal goal? How will you know	
when you reached the goal? Is there a way to measure it,	
such as time frame?	
State your goal in one sentence—what do you want	
to accomplish and when?	

What circumstances/factors seem to be preventing you	
from improving in that area?	
What could you do to move toward your goal? What	
have you done in similar situations in the past? Think about five possible	
solutions.	
When you look at your list	
of possible solutions, what stands out to you on the	
list? Which option do you want to pursue?	
•	

SMART Goals

- · How we will know if we have achieved our goal?
- How we will measure our goal?
- How we will go about achieving this goal?

To determine success, we must first focus on what we want to achieve.









We must answer the question:

What would you like to change?

Then, we can answer this follow-up question:

How would you like to try and change it?

When we make our goals measurable; we are both defining success and defining how we can measure progress towards success.

Our goals are only attainable if they are first grounded. To determine if a goal is attainable, we should look at past behavior of ourselves or others to assess what is reasonable.

Research suggests that large goals are best achieved if they can be broken into smaller attainable goals that can be accomplished in shorter time blocks like two weeks.

Having a deadline creates both urgency and accountability.

goals must have a purpose that is born out of your mission and vision.

What are your biggest	
concerns about your time?	
If you had more time,	
what would you do?	
Why is this important to you?	
to you?	
What purpose does it serve for you?	
Why is it important for your time to be	
connected to a purpose?	

Let's return to the quote by Nelson Mandela: "We must use time wisely and forever realize

that the time is always ripe to do right."

Matthew 25:14-30

- God gives us access to the **resources** for his servants to accomplish his tasks.
- God wants us to take **action**.
- The parable is a strong warning against irresponsibility.
- God wants us to be accountable. God expects us to steward well all the resources he gives us.

In what ways do we fail to utilize "talents" we have been entrusted with?

Why do we try to gain a fivefold return sometimes on a two-fold or one-fold resource?

Martin Luther King

the time is always right, to do what is right.



Beniamin Franklin

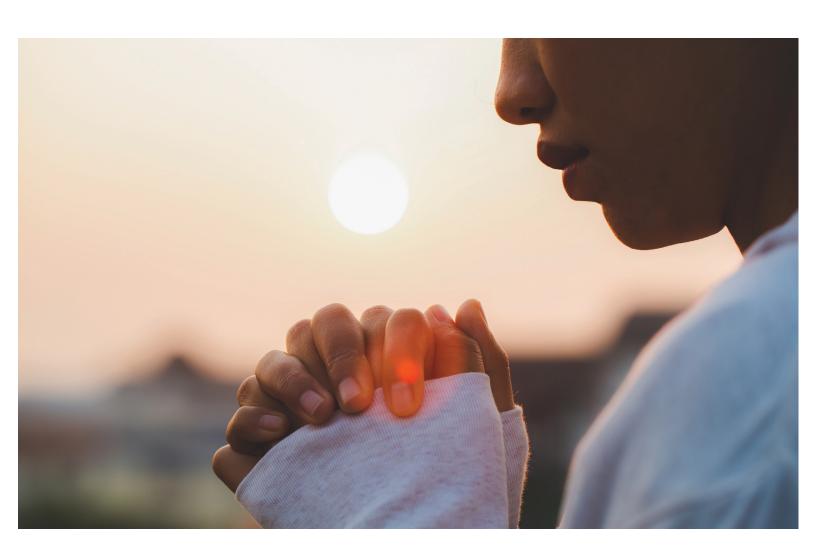
Research + Exploration

The following resource has been provided as a worksheet. Please use the space below for notes.

Box Breathing	WORKSHEET

session four

spiritual disciplines



OBJECTIVES

At the end of the session, you will be able to:

- Define Provide examples of types of spiritual discipline.
- M Select one spiritual discipline to practice and experience.

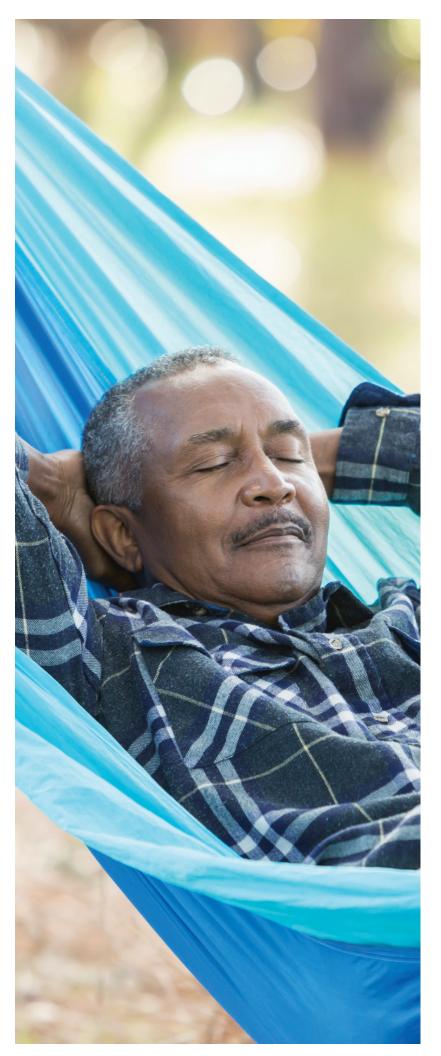
"Spiritual disciplines aren't laws or rules to follow. They're tools that help us create space in our lives so God can work within us." Page 34

Ruth Haley Barton states: "In Christian tradition, this structure arrangement of spiritual practices is referred to as 'a rule of life.' A rule of life is a way of ordering our life around the values, practices, and relationships that keep us open and available to God for the work of spiritual transformation that only God can bring about. Simply put, a rule of life provides structure and space for our growing." Page 14

What the Bible Says About Spiritual Disciplines

Why Practice	
Spiritual Disciplines	
Titus 2:11-15	
1 Timothy 4:7-8	
Prayer & Fasting	
Matthew 6:1-6, 16-18	
Simon ligitur O. Submaigaign	
Simplicity & Submission	
Philippians 4:10-13 Matthew 6:19-33	
Matthew 0.19-33	

Silence & Solitude	
Luka 5:15 15	
Luke 5:15-15	
1 Kings 19:11-13	
Service & Giving	
Matthew 6:19-21	
Matthew 25:14-30	
Scripture: Study,	
Memorization,	
Contemplation	
& Meditation	
Psalm 119	



Jesus says, 'Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep company with me and you'll learn to live freely and lightly' (Matthew 11:28-30). We invite you to come take a sacred journey."

Sensible Shoes: A Story about the Spiritual Journey, page 27

GG

'The spiritual life is all about paying attention,' said Katherine. 'The Spirit of God is always speaking to us, but we need to slow down, stop, and give more than lip service to what God is saying. We need to get off autopilot and take time to look and listen with the eyes and ears of the heart."

Sensible Shoes: A Story about the Spiritual Journey, page 51





TYPES OF SPIRITUAL DISCIPLINES

For ease, the spiritual disciplines discussed in this session are grouped according to the following categories:



Retreats

Retreats are events when you choose to get away from the normal pace of life. A retreat can take place over a day, weekend, week, or month. Retreats can take many different shapes and forms from learning something new to being alone with God. Feel free to choose any of the following disciplines to be used within a retreat. Retreats can be done alone or in community with others.



Bible

Bible refers spending time in reading passages of the Bible or just focusing on a few verses. Bible reading can take place alone or in community.



Prayer

Prayer is time spent alone or in community with others talking and listening to God.



Fasting

Fasting refers to giving up something for a time. It can be giving something up during Lent, for a day, for a week, or any other period. We often think of food when we fast; however, one can fast from other things such as technology or other activities that seem to drain us of too much time. Usually, fasting is done alone.

Retreats Sacred Rhythms

- How long did you spend at the retreat?
- Where did you go for the retreat?
- What kind of activities did you find helpful?

Solitude: Resting in God Sacred Rhythms

According to Barton, "We are so tired [because] we are working hard to figure things out rather than learning how to cease striving, how to be with what is true in God's presence and let God be God in the most intimate places of our life—which is, in the end, the only thing that will change anything. We're busy trying to make stuff happen rather than waiting on God to make stuff happen. Page 41

- Read Exodus 14:13-14
- Get in a comfortable, safe place. Sit quietly. Breathe deeply. Let your soul venture out and say something to you that perhaps you have had a hard time acknowledging: Is there a particular joy you are celebrating? A loss you are grieving? Are there tears that have been waiting to be shed? A question that is stirring? An emotion that needs expression? Sit with what comes into your awareness, becoming conscious of God's presence with you in that awareness. Page 43

Sabbath Sacred Rhythms

Choose one day of the week. Plan and prepare for your Sabbath.

- What activities will I refuse to engage in so that it is truly a day of rest, worship, and delight?
- What activities will bring me delight, and how will I incorporate them?

Self-Examination and Confession Sensible Shoes: A Story about the Spiritual Journey

Genesis 3:1-9

- In what ways have your "eyes been opened" to your sin?
- What do you see about yourself?
- How do you feel about what you see?
- With what tone of voice do you hear God ask the question,
- "Where are you?"
- Why do you think you hear God that way?
- What fig leaves have you fashioned for yourself?
- What are you hiding from God? From others? From yourself?
- What keeps you from coming out of hiding?

James 5:16

Longing for More Sacred Rhythms

Begin your time with a few moments of silence, creating space for each of you to settle into a stance of guiet listening to God.

- When was the last time you felt your longing for love, your longing for God, your longing to live your life as it is meant to be lived in God?
- Open your desire to God's presence.
- Read Mark 10:46-52. Read it again more slowly. Put yourself in the place of needing Christ. How do you approach and/or get his attention? What words do you use? What emotions do you feel?
- Imagine seeing Jesus' face to face—you have his attention! He asks: What do you want me to do for you?
- Let your thoughts flow. Journal. Listen to Christ's response.

Labyrinth Sensible Shoes: A Story about the Spiritual Journey

Walking the labyrinth is a sacred journey of prayer.

- Unlike a maze, the labyrinth has a single winding path that leads to and from the center, with no obstacles or dead-ends.
- As you walk, there may be times when you'll want to stop, rest, and listen. Journey at your own pace.
- If you do get lost or confused, feel free to step off the path and begin again.
- While there is no set way to walk the labyrinth, some people find it helpful to picture the journey in three stages: the trip inward, the time at the center, and the trip outward.
- Just as pilgrims deliberately leave behind the cares of the world to travel freely
 and lightly, so God invites us to let go of the things that clutter our lives. As you
 begin the journey, notice what distracts and hinders you. Notice what competes
 for your affection and attachment to Jesus. The journey to the center is an
 opportunity to release burdens, identify fears, and confess sins.
- The center of the labyrinth is a resting place where you are held in God's loving embrace. Linger as long as you wish, receiving whatever gifts of Scripture, insight, presence, peace, or revelation God gives. Simply enjoy being with God.
- Then, whenever you are ready, begin the outward journey. Allow the Spirit to strengthen and empower you as you take God's presence and gifts out into the world." Page 55

Praying the Examen Sensible Shoes: A Story about the Spiritual Journey

The prayer of examen was developed by Ignatius of Loyola in the sixteenth century as a discipline for discerning God's will and becoming more attentive to God's presence.

These are some questions you can adapt and use in the examen:

- When were you aware of God's presence today?
- When did you sense God's absence?
- When did you respond to God with love, faith, and obedience?
- When did you resist or avoid God?
- When did you feel most alive and energized?
- When did you feel drained, troubled, or agitated?

Having reviewed the details of your day, confess what needs to be confessed. Allow God's Spirit to bring you wholeness, grace, and forgiveness.

Finally, consider these questions:

- How will you live attentively in God's love tomorrow?
- How can you structure your day in light of God's presence, taking into account your own rhythms and responses to the movement of the Spirit?
- Ask for the grace to recognize the ways God makes his love known to you. Page 178

Wilderness Prayer Sensible Shoes: A Story about the Spiritual Journey

Genesis 16:7-10

- Where have you come from?
- Where are you going?
- Spend some time asking the Spirit to bring to mind the people and events that have significantly shaped you.
- Ask, where have you come from?
- Ask God to give you courage to name not only the times when you have experienced his intimate presence, but also the times when you have felt God's absence.
- Ask, what are the formative moments that have shaped your life with God?
- Ask, where are you going? Consider the invitations God is currently giving you.
- Ask, how is God leading and guiding you into a deeper awareness of his love and care for you?
- Ask, what promises of God are giving you hope for the future?
- Ask, how will you continue to be with the God who is always with you? Page 224

NOTES	

Praying with Imagination *Sensible Shoes: A Story about the Spiritual Journey*

Begin by quieting yourself in God's presence. Invite the Holy Spirit to guide and direct your attention and imagination as you encounter Jesus in a scene from the gospels.

Slowly read the text several times.

Begin to imagine the scene.

- What do you see?
- Hear?
- Smell?
- Feel?
- What do the outskirts of Jericho look like? Where is Bartimaeus? How big is the crowd?
- Who is there?
- What do they look like?
- What's the mood of the scene?

Invite and trust the Spirit to guide you as you watch the movie play in your mind. Once you have imagined the scene, picture yourself inside the story. Let go of any desire for historical accuracy, and actively enter into the text. Watch what the characters do.

Listen to what they say.

- Where does the Spirit invite you to participate?
- Which character are you?
- What do you say?
- What does Jesus say to you?
- What do you want? Engage in conversation with the characters in the text.

Don't worry about making things up. Trust the Spirit to speak and reveal God's truth to you as you pray. Then prayerfully reflect on what you experienced in the text. What does God want you to know? How does this experience of prayer draw you close to Jesus? Page 242

Longing for More Sacred Rhythms

Begin your time with a few moments of silence, creating space for each of you to settle into a stance of quiet listening to God.

- When was the last time you felt your longing for love, your longing for God, your longing to live your life as it is meant to be lived in God?
- Open your desire to God's presence.
- Read Mark 10:46-52. Read it again more slowly. Put yourself in the place of needing Christ. How do you approach and/or get his attention? What words do you use? What emotions do you feel?
- Imagine seeing Jesus' face to face—you have his attention! He asks: What do you want me to do for you?
- Let your thoughts flow. Journal. Listen to Christ's response.

Lectio divina *Sensible Shoes: A Story about the Spiritual Journey*

Lectio divina (sacred reading) is an ancient way of listening to Scripture, dating back to the early Middle Ages. It is a slow, prayerful digesting of God's Word. In our information-overload culture, we have lost the art of lingering over words.

Often when we read, we hurry through the material as quickly as possible, skimming for main ideas. But that kind of reading is counterproductive to spiritual formation. While it's essential to read God's Word, we must also allow God's Word to read us. Many people study the Bible without ever being shaped by the text. When we come to the Word with our own agenda, we put ourselves in the position of control. We may look for what we get out of it rather than ever allowing the Word to get into us. We so easily forget that reading the Word of God is meant to be a supernatural act of cooperating with the Holy Spirit. We're meant to be listening to the Word with the ears of the heart.

In sacred reading we aren't studying the Bible for historical, theological, or cultural contexts. We are looking to encounter the living God. Lectio divina invites the Holy Spirit to bring the Word to life in a way that grips us and speaks to us right in the midst of our daily lives. We let the word descend from our minds to our hearts where it can penetrate and transform us. As Jesus often said, 'Let those who have ears to hear,' Page 102

Self-Examination and Confession Sensible Shoes: A Story about the Spiritual Journey



Genesis 3:1-9

- In what ways have your "eyes been opened" to your sin?
- What do you see about yourself?
- How do you feel about what you see?
- With what tone of voice do you hear God ask the question,
- "Where are you?"
- Why do you think you hear God that way?
- What fig leaves have you fashioned for yourself?
- What are you hiding from God? From others? From yourself?
- What keeps you from coming out from hiding?

James 5:16

NOTES			

Fasting Sacred Rhythms

If you have ever fasted as a spiritual discipline:

- How did you fast?
- How much time?
- What were the results?

Sabbath Sacred Rhythms

Choose one day of the week. Plan and prepare for your Sabbath.

- What activities will I refuse to engage in so that it is truly a day of rest, worship, and delight?
- What activities will bring me delight, and how will I incorporate them?

NOTES	

References + Resources

Self-Care assessments and tools

www.socialworktech.com

University of Buffalo, Social Work

https://socialwork.buffalo.edu/resources/self-care-starter-kit.html

• Grand Rapids Center for Mindfulness

http://grandrapidscenterformindfulness.com/

"Sacred Rhythms"

Barton, Ruth Haley. (2009). IVP

"Sensible Shoes: A Story about the Spiritual Journey" by Brown,

Sharon Garlough: IVP Books, 2013

"Wholeheartedness: Busyness, Exhaustion, and Healing the Divided Self."

DeGroat, Chuck. Grand Rapids, MI: Eerdmans, 2016.

"Rest in the Storm: Self-Care Strategies for Clergy and other Caregivers, 20th Anniversary Edition"

Jones, Kirk Byron. King of Prussia, PA: Judson Press, 2021.

"The Spiritual Leader's Guide to Self-Care"

Melander, Rochelle, and Harold Eppley. Lanham, MD: Rowman & Littlefield, 2002.

"Clergy Self-Care: Finding a Balance for Effective Ministry"

Oswald, Roy M. Lanham, MD: Rowman & Littlefield, 1995.

· "Getting Started with Mindfulness"

Mindful. Accessed February 7, 2022.

https://www.mindful.org/meditation/mindfulness-getting-started/.

"Mindfulness expert leads Anderson Cooper in meditation"

CNN. October 20, 2020. Video, 16.21, https://www.cnn.com/videos/us/2020/12/29/jon-kabat-zinn-mindfulness-meditation-acfc-full-episode-vpx.cnn.

"Summary: 7 Habits of Highly Effective People: 30th Anniversary Edition"

Covey, Stephen. New York, New York: Simon & Schuster, 2020.

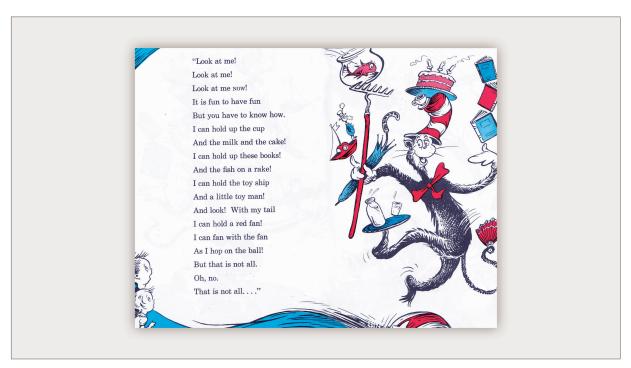
• "168 Hours: You Have More Time Than You Think"

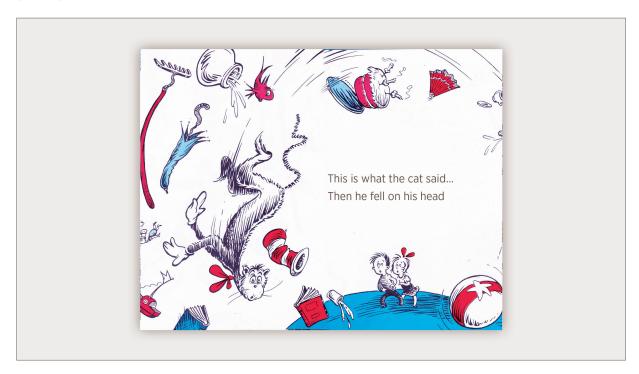
Vanderkam, Laura. New York, New York: Portfolio, 2011.

PRESENTATION Slides

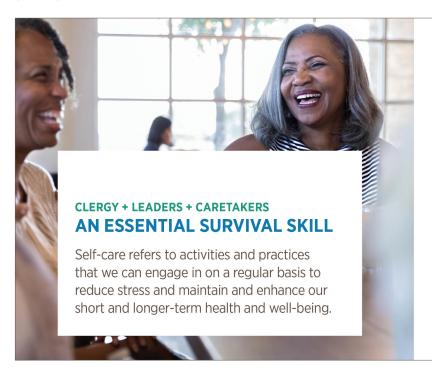
self-care











Self-care is necessary for your effectiveness and success in honoring your professional and personal commitments.

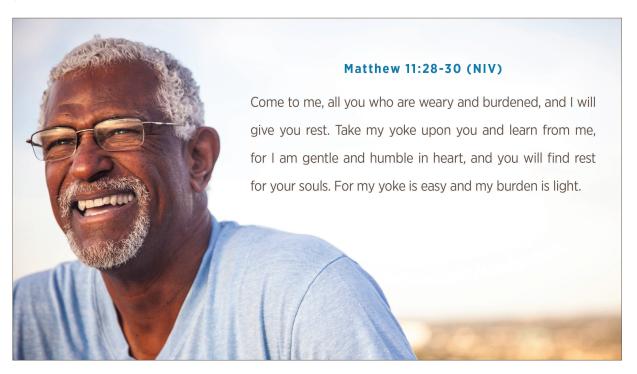
SLIDE 6

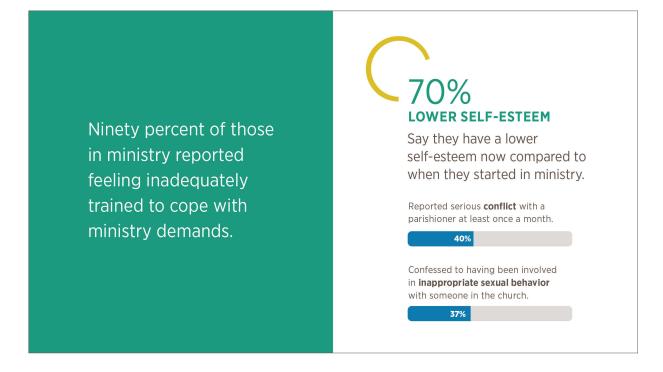
Self-care is not selfish.





You cannot serve from an empty vessel.







Report being "extremely stressed" or "highly stressed."



Work 55-75 hours per week: 90%

Say they're grossly underpaid.

70%



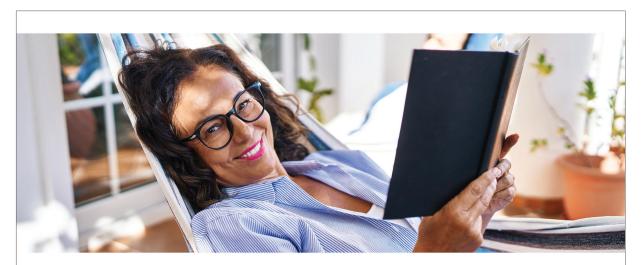
Do not have someone they consider a close friend: 70%



Will not be in ministry ten years later and only a fraction makes it a lifelong career.

Source: Fuller Institute of Church Growth

SLIDE 10



research + exploration

Professional Quality of Life Scale | "Understanding the Sources of Burnout" | Lifestyle Behaviors





We've worked so hard to gain approval and esteem that we're now crushed under the heavy burdens of fear, shame, and a lack of self-worth.

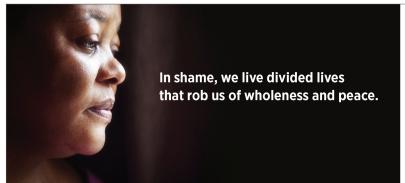




We've traded our longing to belong for the quick fix of fitting in.

We've traded wholeness for perfectionism.





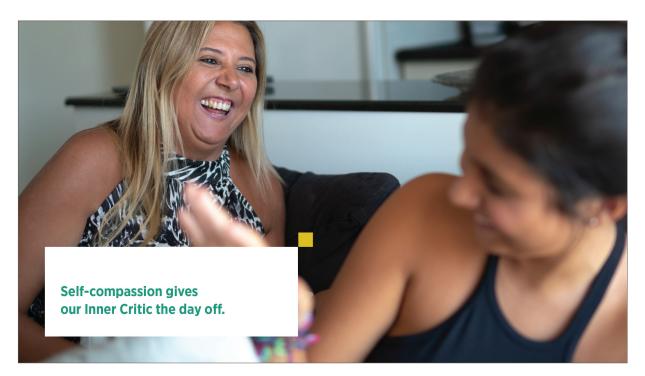
Divided and fragmented, we work tirelessly to perfect ourselves but only end up exhausting ourselves.

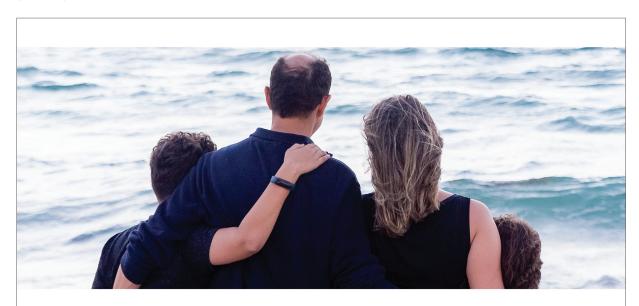




This is our common story. No one is immune.

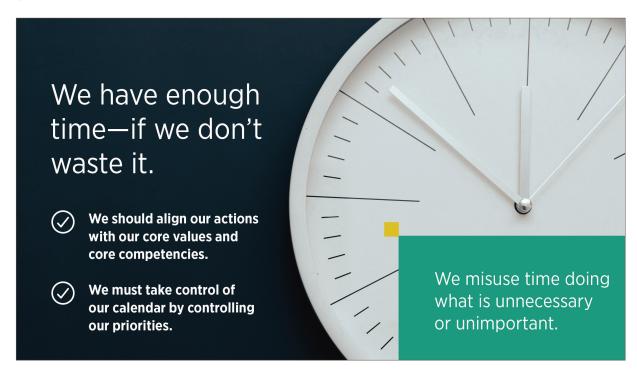
SLIDE 14

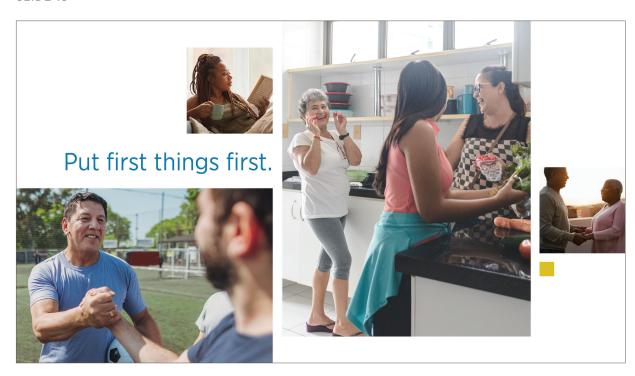




Mindfulness

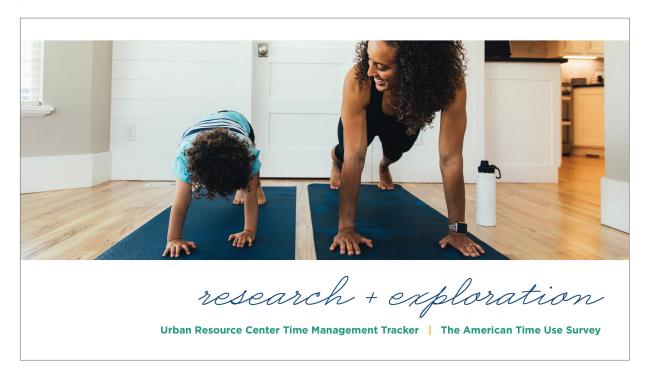


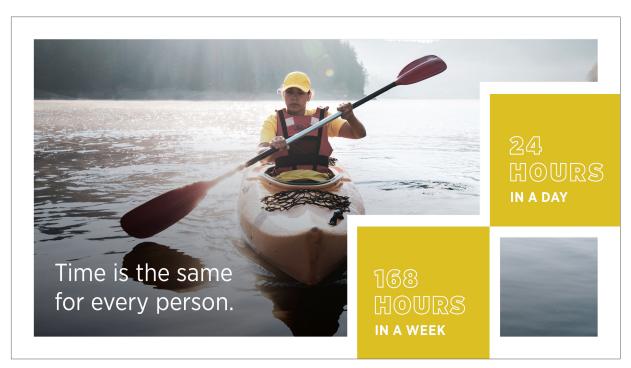






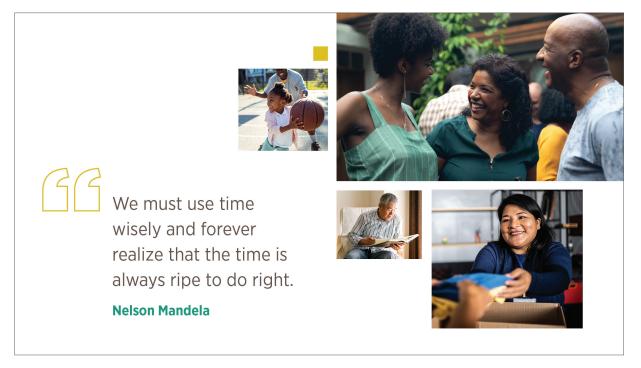




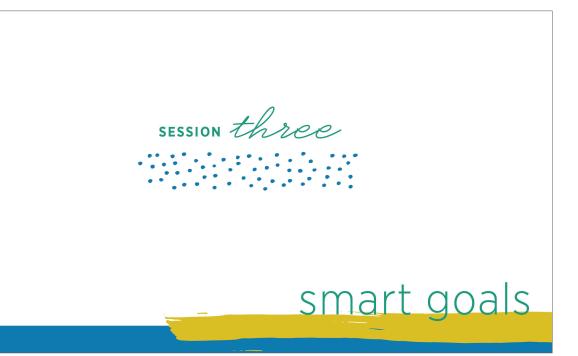


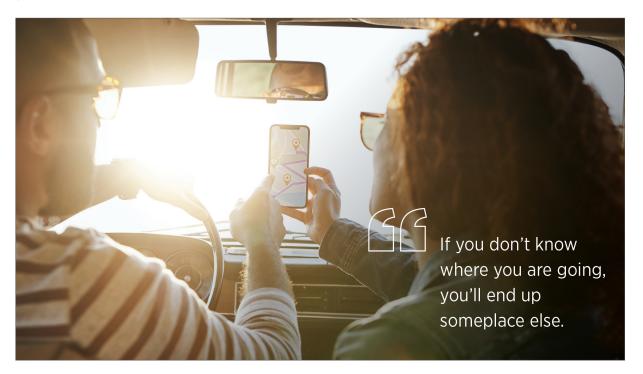
Time management is about managing the decisions you make every day.



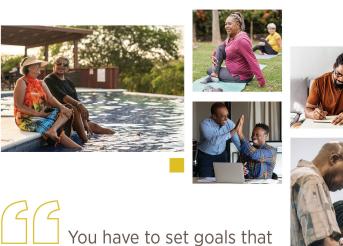


Time Management Tips	
Take control of your decisions.	Set aside time to be creative.
Rest first, then act.	Use to-do lists wisely.
Do less stuff.	Delete, do, delegate or defer.
Prioritize what is important.	Eliminate unnecessary or inefficient activities
Carefully define your goals.	Carefully plan your meetings and projects.
Focus on results.	Leave early and end on time.
Stop worrying and start solving.	Avoid multitasking.
Take time to care for your body.	Focus on the next 15 minutes.
Manage your emotional energy.	Take control of your technology.
Reflect and refocus at least twice a day.	Focus on the next 15 minutes.





SLIDE 28



are almost out of reach.

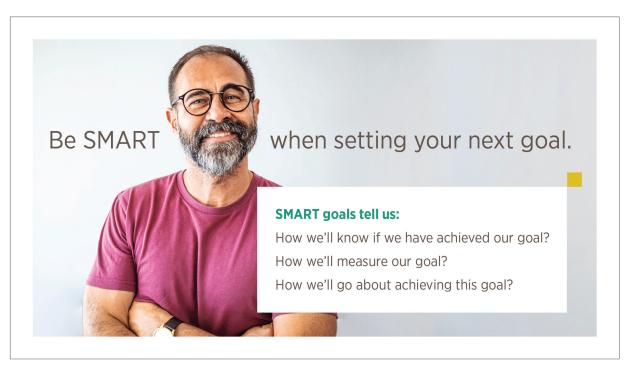


If you set a goal that is attainable without much work or thought, you are stuck with something below your true talent and potential.





- Openine your goals.
- Determine your actions or what steps to take.
- Prioritize what is important.
- Focus your energy and effort.
- Make better decisions.





Specific

Goals should be clearly written and define what you are going to do.

What will the goal accomplish?

It may help to answer what, why and how questions regarding the goal.

SLIDE 32

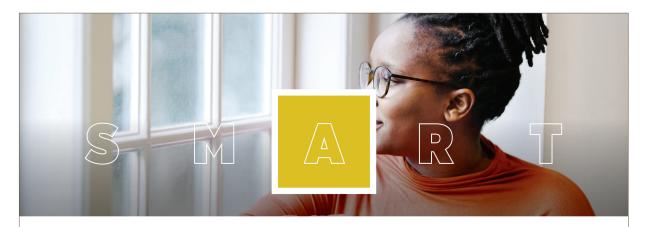


Measurable

How will you measure whether or not the goal was reached?

The goal should be measurable.

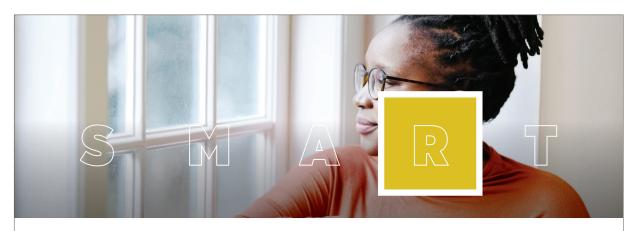
Sometimes the measure is several short-term or smaller goals that need to be reached.



Attainable

Is the goal possible? Have others completed it? Healthy goals should stretch you beyond your comfort zone but be realistic. The goal should motivate the person.

SLIDE 34



Relevant

The goal should measure outcomes, not activities.

What is the benefit or how does this goal help fulfill your mission and vision?

The goal should directly connect to the mission and vision of the person or organization.



Time-based

The goal should have a sense of urgency.

The goal should have a specific end date or assessment point.

Does the established date to complete the goal create a sense of urgency?

SLIDE 36



We must use time wisely and forever realize that the time is always ripe to do right.

Nelson Mandela

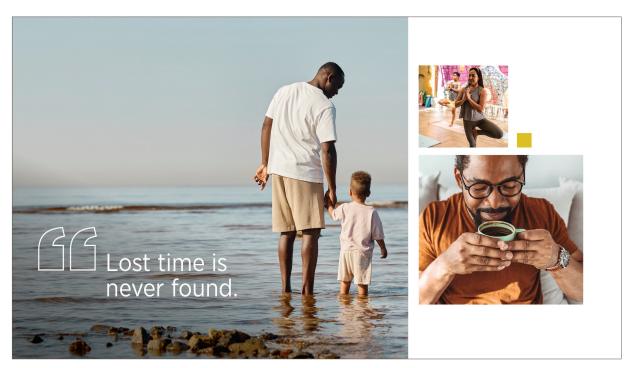


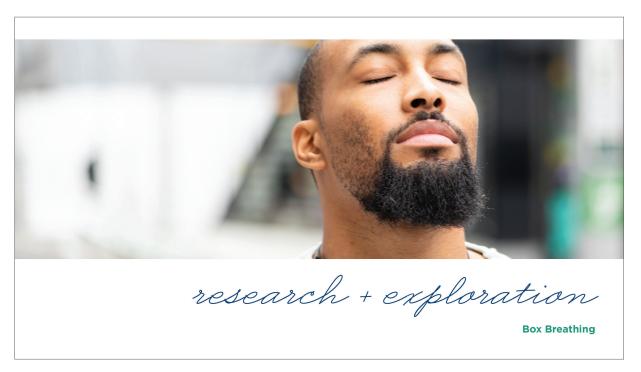






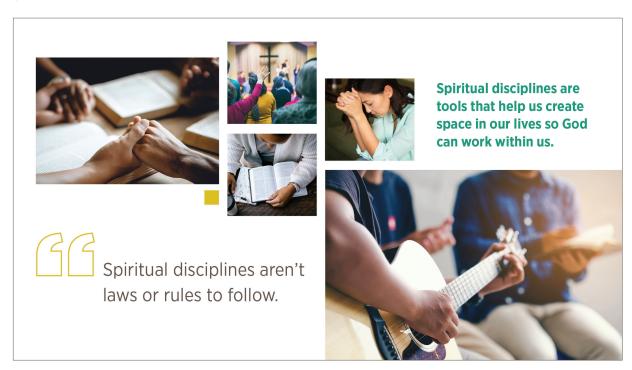
God gives us access. He wants us to take action and be accountable.





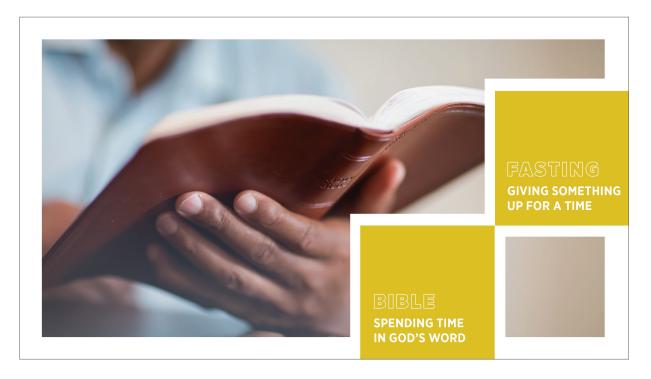
session four

spiritual disciplines



SLIDE 42





You've learned so much in four short sessions.

- The need for self-care.
- Examining time usage.
- Practicing spiritual disciplines.



Remember, to serve, we need to be healthy.







NOTES	

NOTES	

L

